

Apostolic Impartation And Prophetic Activation For Your Destiny

A present truth kingdom resource for advancing the saints into a bold new destiny. An apostolic and Prophetic look at the saints migrating into new spheres of the apostolic and prophetic dimension, radiantly manifesting the depth and degrees of the apostolic and prophetic dimension through a practical kingdom lifestyle...Apostolic Blessings...

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Welcome to FAP International, North America, a present truth apostolic and prophetic global interactive covenant sphere and kingdom community which train, teach, develop, and activate the saints into corporate destiny...

Dr. Tim and Theresa Early, apostle and prophet, founder of FAP International is established to help lead a 3rd Day Kingdom generation of apostolic and prophetic reformers that will saturate the nations into the governance and administration of the kingdom of God, together changing our world through Dominion.

Dr. Tim and Theresa Early is given a strategic mandate through a kingdom - world view towards globalizing and mobilizing the regions into fatherhood - sonship, apostolic impartation, prophetic activation, reformation, ordaining elders in the churches and the cities, training, reformed kingdom economics, and marketplace ministry.

The Early's is purposely given to help the corporate saints migrate into bold new spheres, apostolic calibrations, and in kingdom alignment to the Father's given assignment for the saints at large. Their mission, is to help recognize, raise,

and to release seasoned, proven, fruitful, mature, and valid ministry in the body of Christ, and the developing, activation, and releasing of spiritual and ministry gifting in the social streams of the marketplace as well.

The vision of Dr. Tim and Theresa Early is that each saint would discover their purpose, potential, and place in the global grace and glory of the Lord, and that apostolic fathers would arise to help, steer and to navigate the global kingdom community across the nations. It is the Early's core values, convictions, and kingdom resonance to see the church of the United States of America move into divine impetus, progressive spiritual momentum, and drive, through a dimensional shifting of focus from having a mere church mentality to a kingdom mentality, for the kingdom produces the church.

Both are an apostle prophet team, and have authored about 150 books, manuals, and many other journals. Their books include The Apostolic Dimension, Corporate Destiny, Purpose and Destiny, The Ancient of Days, and Prophetic Development for a Prophetic Generation. Other books just to name a few are, Principles of the Kingdom of God, Message for your Marriage, Transition of the Church, The Supernatural Dimension, The Ascension Ministries, Church Government and Spiritual Order, From Visitation to Habitation, and others. Their material has been translated into over 20 different languages around the world, and is currently being distributed to over 100 nations.

With conferences, seminars, apostolic summits, regional assemblages, father - son relationships, and apostolic strategies for the regions abroad, Dr. Tim and Theresa Early's thrust is to raise up G.A.D. God's Army of Destiny to boldly apprehend their destiny through the design of the Lord for their relevant purpose, and to seize the moment and to embrace their glorious future now, in an overcoming lifestyle by view of God's revelation in their life.

The Early's has also founded...

Tim Early and Associates - a Joseph, Daniel, Issachar, Nehemiah, Isaac, and Acts 4:31 - 37 Initiative

The Global Leadership Institute - Epicenter of Kingdom Instrumentation and Technologies

C.U.S.H. - Corporate Unction and Strategies Habitation - A Pan African and Cross Cultural Community Initiative through Apostolic Alignment and Reformation...and other apostolic arms, agencies, and more...

Married for over 26 years, with 34 years in ministry with Tim and 27 years of ministry with Theresa, they are also the proud parents of two sons and one daughter.

The FAP, particularly North America, includes kingdom influence in Canada, Mexico, Trinidad, and relationships in Puerto Rico and Central America

Once again, welcome to the FAP North America, whose expressed purpose is to reach each United States with the establishing of kingdom leadership in every state therein, and the surrounding regions mentioned above through kingdom advancement. Available for fatherhood, impartation, activation, teaching training, ordaining of apostles and elders, marketplace ministry regional strategies, leadership, & prophetic presbyteries For further information please contact Apostle Tim and Theresa Early at 318-344-2183

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Chapter One

Impartation and Activation {Gifts, Callings, Purposes, Destinies}

Today we are impressed of the Spirit of the Lord to relate to you in the dimension of impartation and activation of gifts, callings, purposes, and destinies. As every automobile needs refueling, tune-ups, and oil changes, so does every saint need encouragement in the ignition of the fires of God, and the releasing of the rivers of God for a bold new destiny...

According to Psalms 18:28 it says, *“For you will light my candle: the Lord will enlighten my darkness.”* In Psalms 46:4 it says, *“There is a river, the streams thereof shall make glad the city of God, the holy place of the tabernacles of the most high.”*

And, in Psalms 65:9 it confirms, *“Thou visit the earth, and water it; thou greatly enrich it with the river of God.”*

Now, it is well established that all of the saints are called into the ministry to some degree and sphere of grace. Therefore, we shall list some important principles with scripture to help stir, quicken, confer, impart, and to activate the very substance of God in you for a bold release into the unlimited glory of the Lord and as a catalyst to your destiny. For within the saints are vast and deep streams and fountains of life gushing forth to water other into the rivers of God. Within the saints are the fires of God to ignite a new passion for his manifest presence. Within the saints are deep dimensions of the Father's glory unfolding into a present reality, even degrees of the Spirit that are untapped, but ready to be poured forth in glorious grace.

Yes beloved, there are floodgates, doors, banks, wells, and hidden dimensions of the Father's glory awaiting you and me. Such a realm that is untainted and unstained, ever revealing the Lord in all that he is. For this place of glory is none other than the 3rd dimension of our maturity, the fullness of Christ manifested. It is a living and breathing reality of Jesus, the more excellent ministry, and the holy of holies. This realm and dimension is the consummation of the saints crossing over Jordan into the promised land, mortal putting on immortality, the ark of the covenant overlaid with gold in the third dimension of our maturity. Yes, beloved, it is the cry of the Spirit, for the Spirit and the Bride says come. This is the man within the man, the ministry within the ministry, the nation within the nation, and the wheel within the middle of the wheel. Ezekiel 1

Within our being is the Prophet, Priest {really, the first}, and King, which is the Lord Jesus Christ. It is “Christ in you,” in Colossians 1:27, the hope, anticipation, and earnest expectation of glory. It is 1st John 3:1-3, the blessed hope of being all that he is when he appears. Romans 8:19; 2 Corinthians 3:18; 1st John 4:17

Note below the brief look of the principle of “Christ in You,” and how it reveals the present truth dimension of receiving and releasing in the very lives of the saints. If we can receive the baptism of the Holy Spirit, we can release the presence of the Holy Spirit. If we can receive faith we can release faith. If we can receive the kingdom then we can release the kingdom. And, if we can receive Christ, we can release him to others.

Righteousness	Peace	Joy
Prophet	Priest	King
John 7:38	Ezekiel 47:1-9	Revelation 22:1
Belly	Temple	The Throne

Within our being lies the Potentate {1st Timothy 6:15} – or the potential of God, the untapped potential, or the latent and unrealized expectation of the Spirit.

For according to Psalms 42:7, “*Deep calls unto the deep...*” And there is a hidden depth about to erupt from the inside out, which is the emerging of what you have been purpose and destined to be. It is the emergency, emergence, or the emerging of Jacob to Israel, Abram to Abraham, and Sarai to Sarah. It is the birth of nations within the womb of Rebecca, the so-called struggle within. No, it is not mere frustration, it is not having an uncomfortable physical moment after last night's heavy meal. Rather, it is the cocoon yielding forth the manifestation of the butterfly, the metamorphous, the change of one form into another, for we shall be changed and are being changed. {Progressive}

Now, when you walk in condemnation, it is ill will and past judgment. No life flows out of you and no life flows within such condemnation. For condemnation is doom and is like a damn that is shut off from the flowing water. Condemnation only minister death, but the new man in Christ can only minister His endless life. {Romans 8:1-2}

Right now, release yourself from condemnation and the past, and begin to reaffirm THE CHRIST, that you are his workmanship, recreated in him. Recognize the source of life, living, moving, and having our being in him.

See yourself the way Christ does, complete in him who is the head of all principalities and powers. Confess your present position in Christ, that you are seated far above all principalities and powers. See him as he is!

Further on, we find there is the Naba and the Nabiy {Hebrew words describing the Prophetic dimension} within the saints. The Naba {Nawbaw} is to prophesy, speak forth, or sing by inspiration. It is the Spirit of God quickening us to prophesy the eternal purposes of the Father. For Amos 3:8 says, “*The Lion has roared, who shall fear? The Lord God has spoken, who can but prophesy?*”

As a child responds to the voice of their dear mom and dad, so do we in like manner, respond to the voice of the Lord within us {or, within our midst – corporately}.

As the Lord speaks, we respond accordingly. It is no fear, frustration, or confusion at all. For daddy is speaking, and it is as normal to respond to his voice as would a child to his loving parents. Therefore, as the Lord speaks in your midst, let him speak through you. For you are becoming his voice in the earth, an expressed vehicle and instrument of his purpose.

John 10:1-16; Jeremiah 33:11; Revelation 22:

Now keep in mind, prophecy is not reserved for prophets only, but is for the corporate anointing of saints in general and in particular.

Prophecy is not necessarily about the far distant future, but rather, the speaking forth of the oracles, counsel, will, and the mind of God. As a prophet is given to perfect the saints, he or she possesses the grace to activate you and me into the prophetic dimension. As an apostle is given to perfect the saints, he or she is given the grace to activate you in the apostolos and apostello, even the very nature of God sending his Son, his Spirit, and you. For apostles impart a measure of the Spirit, bringing the saints into apostolic mentality, commission, thrust, and advancement. For the apostolic is the Spirit of adventure, to boldly go where no man has gone before.

That's why we have the planets in the heavens, for it gives man a sense of expectancy and anticipation, to vanquish beyond normalcy and barriers. It fuels man to become astronauts, to explore the vast beyond. It stirs the travail of man to push beyond the so-called limits. For in this, the apostolic is evident, and the sense of mission and thrust becomes a prevalent position for advancement. In another sense, the prophetic is evident too, even the idea that there is some activity going on all around us, something of discovery beyond the view of our natural eyes. In this, there is a stir to investigate the unknown and the beyond, first the natural, then the spiritual.

In truth, apostles and prophets help stir, equip, and to activate the saints to go into the deep and to launch forward, pushing beyond the limits and confines of stinking thinking. It is a destiny-oriented dimension deposited by the Lord's anointed and appointed. It is the Father's way of getting us to the next level of things.

Scriptures for the conclusion of this section...

Romans 1:11: I desire to impart some gift unto you, that at the end you would be established. {Established through apostolic and prophetic impartation}

1st Corinthians 1:7...That you come behind in no gift {Spiritual gifts to advance the saints, the saints to advance the kingdom – Daniel 7:22, 27}

Romans 11:29: The gifts and callings of God are irrevocable...

1st Timothy 4:14: Do not neglect the gift of God in you...

1 – by the laying on of hands, 2 – by the presbytery, 3 – by prophecy

2 Timothy 1:6: Stir up the gifts of God in you...Verse 7 is to be considered in the same context and usage as verse 6. For Paul the apostle assures us that God does not give his children the spirit of fear, but of power, love, and of a sound mind. Therefore, when you read verse 6, apply instantly verse 7, for Paul is confirming the power of impartation and activation of gifts, callings, purposes, and destinies. He is assuring us that there is no need to fear when there is the putting forth of his hands upon us. Matthew 7:7-11

Ephesians 5:19: Speaking to yourselves in psalms, hymns, and spiritual songs...In fact, try singing your prayers at times, adding a rich new dimension in your personal and corporate devotion. Start reading the word of the Lord aloud at home, instead of by mental assent, for faith comes by hearing, even if you hear yourself speaking it. Why?

For the ear is shaped like an embryo, implying birthing, and the development of a living being within you and me. {Try looking at your ear in the mirror and notice the resemblance of the ear with that of an embryo} Interesting isn't it?

Galatians 4:19: I desire to travail in birth for you, until Christ is formed in you.

Isaiah 66:7-9: There is a nation to be born, {At once? Yes!} And the bringing forth of Zion's children.

There is a quickening in the belly of the saints to bring forth the manifestation of the sons of God, the man child overcomer company of Romans 8:19-27; Rev. 12

There is the calling of God within us before birth...Jeremiah 1:5, and before the Lord formed us in the belly, he {1} knew us, {2} sanctified us, {3} ordained us...before birth

Romans 8:30: He predestinated us {pre-destiny} he has...{1} called us, {2} justified us, {3} glorified us...already...{confess this...Psalms 118:17}

As we stop, recognize that truth is progressive. See the unfolding work of the Spirit of Christ in manifestation. See that we are given an electrifying destiny. For whomever the Lord calls, he equips. So rejoice that you have a relevantly important purpose, a high calling, glorious gifts of the Spirit, and an exciting destiny ahead of you. Whether you are ordained by the Ecclesiastics of men or not, out of the mouths of babes and suck-lings the Lord has ordained strength. He has purposed, postured, and positioned us in the earth to know him, and to make him known. Jesus did not come to earth to talk about the Father, but to reveal him. The saints are not here to talk about Christ, but to reveal him.

Father in Jesus' name, we thank you that every saint is position in the Spirit to yield forth and to marvelously manifest the unlimited glory of the Lord, and to walk into a new dimension of grace. Blessings to all of your people and the new sound that shall take over the earth through the high praises of the saints. Be glorified, as we become the third dimension of maturity. In Jesus' name!

I Am DEFINED BY THE GREAT I AM – By Dr. Tim Early {June 1998}

I am not defined by what I naturally see, I am not defined by man's opinion of me
 I am not defined by the cares of this life, I am not defined by having husband or wife
 I am not defined by sickness or disease, I am not defined by those whom I am to please
 I am not defined by the pressures that mount, I am not defined by my own bank account
 I am not defined by either guilt nor shame, I am not defined by who or what to blame
 I am not defined by my own personal success, I am not defined by any means of being blessed
 I am not defined by fear of the unknown, I am not defined by how many things I own
 I am not defined by houses nor land, I am not defined by my change of plans
 I am not defined by loss nor personal gain, I am not defined by sorrow, hurt, nor pain
 I am not defined by being well-known, I am not defined by the seeds of life sown
 I am not defined by my strengths and needs, I am not defined by my ability to succeed
 I am not defined by what I feel that I am, but I am surely defined by the Great I AM
 I AM that I AM is the God that defines, I AM that I AM is he who refines
 I AM that I AM purifies through the fire, I AM that I AM created me for HIS desire
 I AM that I AM is revealed through me, I AM that I AM is who others really need to see

Chapter Two

Principles of Impartation and Activation

Note: When referring to this booklet entitled “Apostolic Impartation and Prophetic Activation for Your Destiny,” we are not restricting the impartation to apostles and the activation to prophets only. We understand clearly that both the apostolic and the prophetic involve impartation and activation, and is not to be viewed exclusively one over the other.

Romans 1:11, “I desire to impart...{That says a lot right there}

If there is to be present truth apostolic and prophetic impartation, there will be a people receptive to that impartation. Such desire will not be defined nor confined to the old mentality of haste and zeal without knowledge. Nor will it be characterized by the old order concepts of insisting by demand of an apostle or prophet. For true impartation {not deportation – smile} and activation {not evacuation – smile again} carries the meaning of “Identification,” that you identify with the one receiving the impartation and activation, and that a measure of what you have been given for, and the nature of Christ may be transferred stirred, conferred, and activated within you. For this principle works much the same with the priests of the Old Covenant, as they laid their hands on the scapegoat. It implied identification. In another sense, when you lay hands on others for impartation and activation, it brings to mind how serious and reverent it is to be in the position to serve another in such humility through this administration in the first place.

Apostolic and prophetic impartation and activation is not restricted to being merely an apostle or a prophet only. But, apostolic and prophetic impartation and activation is the anointing of the Lord that can come though the instrumentation by the putting forth of the hands, or being in the corporate gathering of the saints. It can come through preaching, teaching, singing, prayer, worship, etc., without the use of the hands. It can stir, quicken, and confer in the morning seminar, or in the quietness of your devotional time.

However, since this book is regarding the direct impartation and activation of the apostolic and prophetic dimension, we want to acknowledge chiefly the purpose and importance thereof in direct relationship to the ministry of the apostle and prophet. True, many folk have received a new paradigm shifting in the privacy of their home, but we want to draw our attention to the significant development of the saints through the agency and operation of “First apostles...prophets...”

And he gave some, apostles, and some, prophets...{He keeps on giving}...Eph. 4:11

He continues to give: 1 – Christ the head multiplies himself though his corporate body
He continues to give: 2 – Ascension ministry multiplies into other ascension ministries

Impartation: *To impart means “to give or share a portion of, and to make known, tell, and reveal.” In apostolic and prophetic language, it is the substance of revelation, and divine transference through the Spirit, without the aid and assistance of man’s natural apprehension. It is not predicated on carnal notions, or how long one has been in the ministry. It is a governmental grace that strategically releases specific degrees of special anointing in the life of another for governmental grace and/or kingdom advancement.*

Through apostolic and prophetic impartation, the Spirit of the Lord is making known to you the unfathomable riches of Christ, that could not come by any means but the revelation of the Spirit. Through apostolic and prophetic impartation, there is the conferral of gifts and special anointing, and the transference of the apostolic and prophetic into the life of the saints. For the Spirit releases through apostles a measure of what apostles are given for, and for who Christ is as the federal head of his corporate body. The same with prophets, for there is a release into the corporate anointing to quicken and to activate the saints into the diversities of the prophetic dimension.

And the Lord came down in a cloud, and spoke unto him {Moses}, and took of the spirit that was upon him, and gave it unto the seventy elders: And it came to pass, that, when the spirit rested upon them, they prophesied and did not cease. Numbers 11:25

Elijah said unto Elisha, Ask what I shall do for thee, before I am taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. 2nd Kings 2:9

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Matthew 10:1...Behold, I give unto you power...Luke 10:19

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3 {by impartation, Paul & Barnabas thrust into international apostolic ministry}

Now, impartation is a life-changing and life-giving nature. With the anointing of activation, it is a powerfully resident presence within those whom the Lord chooses to convey. It is so powerful, at times, that individuals who receive impartation and activation may sometimes be reminded in similarity of manners and movement by others as those whom they have received it from. After all, Paul did confirm to continue in the things we have learned, and from whom we have learned them. 2 Timothy 3:14...In this, I see a direct connection with what we are receiving, and with whom we receive them from. For both are essential in impartation and activation...2 Timothy 1:6-7...

This is how we really become one in an appointed Covenant relationship. This is also where we do more than just eat and run. For so often, many saints enjoy the fellowship of the word, but then off they go when they have eaten and are full. In many instances, there is a lack of respect to the one the Lord has appointed them to. And the resulting conclusion is that many break covenant with the appointed other. How? They do so by not valuing enough the process of impartation and activation. Or later, their lives fail to radiate this apostolic and prophetic dimension, for many curious reasons of course.

If you were to ask me again just how anointed and powerful impartation ministry really is, then go to the life {or should I say the death} of the prophet Elisha...

And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulcher of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. 2 Kings 13:21

Here, we see the result of a prophet, who, in his death, brought life to another man. Here, this is scriptural proof that the impartation from Elijah to Elisha {double-portion and inheritance from the mantle placed upon him} is clearly evident, and that the substance and tangibility of the Spirit had not dissipated due to the initial death of Elisha. For consider how powerful the transfer of anointing was from Elijah to Elisha. Consider if you will, just how powerful the anointing of impartation is in the life of those whom receive or release it. Here, Elisha's bones manifested the tangible presence of the Spirit.

The same as with Jesus upon resurrection, for his death was not the end, but the beginning of the means through which his life, the corn of wheat lodged into the earth, became the multiplied seed for an unprecedented number of saints to arise in corporate power for corporate destiny. Here, Christ is glorified through the overcomers he has multiplied. Here, Christ is visibly and tangibly present through what John the revelator saw, as a number, which no man can count. For if Jesus' death and resurrection brought about a promised seed, a seed corn company or multiplied Christ, then by principle, our lives will manifest the same. One plants, one waters, God gives the increase.

Now, in brief comparison of the prophets, consider this, that Moses {the Mosaic apostle}, is the foundation of the apostolic and prophetic in the Old Covenant. But Tim, did you say, "Apostolic in the Old Testament?" I sure did. For the principles of the apostolic are not confined to New Testament reading. The New Testament is the Old Testament Old Testament explained, and the Old Testament is the New Testament contained. Meaning, the spirit of the apostle, and the spirit of the apostolic dimension, is interwoven and laced throughout the entire scripture, in Ezra, Nehemiah, Zerubabel, Joshua, Moses, Deborah, Abraham, Melchisedec, and more. Apostolic is not necessarily an office but a spirit.

The apostolic is found in every book of the bible, in spirit, meaning, character, and purpose, nature, principle, and more. The hidden wisdom of the apostolic is now made manifested and revealed to those seeking and desiring after HIM in all 66 books.

Now before we continue with "Activation" let us look at some references of impartation.

- 1 – Joshua received from the apostolic Moses, and confirmed by the Lord - Joshua 1:1-9
- 2 – The double portion prophet received from his spiritual father Elijah – 2 Kings 2:12-14
- 3 – Timothy, prepared by Eunice and Lois, received from Paul the apostle – 2 Tim. 1:2-6
- 4 – Apollos {an apostle} received impartation from Aquila and Priscilla – Acts 18:24-28
- 5 – Solomon received from his father King David and prospered exceedingly – 1 Kings 2

Activation: *The word activate is defined as "to make active, cause to engage in activity, to put {an inactive military unit} on an active status by assigning personnel."*

Apostolic and Prophetic Activation is a powerfully important dimension. In the corporate anointing, activation stirs up and confers the saints to the active status, eliminating stagnation, and anything that stifles or hinders the precious flow of the Spirit.

Activation too, carries the anointing to make alive, refresh, and carries a governmental authority to speak and to set things in divine order. For to flow in the corporate anointing of activation, it may involve at times, the measure of grace to assign saints in a particular sphere of activity for the advancing of the kingdom. It may require at times, a militant mentality to confront the saints in lethargy and slothfulness, challenging the saints to make their calling and election sure.

It will rub you at times, but then it depends on how dead you are in the first place. If you live life through your hurt and pain, ministering out of painful and frustrating emotions, the activation ministry has the potential to bring an accurate or right configuration, stimulating and steering our motivation to the Lord. Whether through apostolic proclamation, apostolic fatherhood, the song of the Lord, the prophetic word, or any aspect of the apostolic and prophetic dimension, activation is essential to put us in the right path to dwell in. If we have veered off due to anger and vexation, or have wandered off in ignorance to God's counsel, activation helps to stir our motivation towards the kingdom, causing us to engage in active rhythm of the Spirit for kingdom advancement.

Consider this, many saints have never prophesied in years, and many have never prophesied at all. Yet the scripture declares in Amos 3:8, when the Lord speaks, who can but prophesy? Meaning, who can't help but to prophesy. Who can't help but to respond accordingly, when the voice of the Good Shepherd is among us? For many, it may be the time and season to begin to prophesy in part to allow the Holy Spirit to bubble up from within them. Yes beloved, this may be the time for you to speak forth the oracle and counsels of God, recognizing prophecy as a weapon of warfare {1st Timothy 1:18: 2 Chronicles 20}, or as a means of personal edification through spiritual songs. Ephesians 5:19, even in speaking forth God's decreed will and purpose for the end-time.

Let me say this to you on this wise, that you can begin now to start activating the prophetic streams from within your belly, coming out of dormancy, into the front line of what God is doing in the earth today. You can move from pathetic to prophetic and declare a new sound in this generation. But it starts within your belly and mouth, as the rivers and fire of God is erupting within you. Begin now to speak forth in faith the word of the Lord for your destiny. Declare with your mouth the living truth that the word and Spirit of the Lord becomes the voice of the Lord within your being. Start with Psalms 29:3-9, or begin with a Psalm of your choice. From there, you may want to highlight prophetic scriptures from the Old Covenant to affirm the promises of God, or re-route to the New Covenant and recognize the boldness of apostolic preaching through Peter, Paul, and John. Either way, you are reaching into new spheres of grace beyond shyness, frigidity, and cold feet. Here, you are simply speaking what thus says the Lord! 2 Timothy 1:6-7

Back to Activation: The average local church is not involved in prophetic or apostolic activation. The average saint has not been activated in years with the utterances of God, nor the gifts and callings of the Lord. And in those projections, some saints have not a clue as to what activation really is.

One of the most important developments in activation ministry in the local assembly or corporate gathering is to get a new mentality and configuration as to what the true nature of the church really is. In other words, we must clearly define from the present truth dimension that doing the church thing is not the same as being led into the place of the Lord's choosing, the place where his name is. For anyone can have church, and a lot of folk enjoy playing church, not forgetting, others prefer to call it going to church. But beloved, it is neither. What we need to do now, is re-evaluate the true meaning of the corporate anointing. And when doing so, it may make some people very angry.

Further meaning, when we discover the present unfolding of the glorious church {or, his saints}, and the radiant glory of the Lord in His temple, we will become challenged to put away things that has no fruit or bearing in the destiny of the saints. We would begin to think global, and aim for destiny, not church as usual. We would begin to cry out unto God in a divine discontent, a divine restlessness, and a birth of desire to fulfill through mandated authority what we have been given for, without political maneuvering, games, and jockeying for positions. For true apostolic and prophetic activation is essential to allow the saints to engage in the activity of the Spirit, to enlist them in the proper channels to flow in the mainstream of what the Father is doing. True apostolic and prophetic activation will facilitate a new corporate dynamic among the saints, and will radically change the way church is perceived. For this cause, saints will begin to define through present revelation that the instruments of music, the minstrels, psalmists, ascension ministries, helps, spiritual gifts, and the glory and the beauty of the saints, are all expressly given to activate one another in the glory of a new day.

Elders challenge your religious church system and move ahead into the realms of grace where activation through the Spirit can suddenly take place. Let the instruments of music prophesy according to the following verses of scripture...

** But now bring me a minstrel {Elisha speaking}, and it came to pass, when the minstrel played, that the hand of the Lord came upon him. 2 Kings 3:15...*

** And of the sons of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals...which prophesied according to the order of the king...who prophesied with a harp, to give thanks and to praise the Lord...1 Chronicles. 25:1, 2, 3...*

** The testimony of Jesus is the spirit of prophecy...Revelation 19:10...*

** Would God that all of the Lord's people were prophets, and that the Lord would put his spirit upon them. Numbers 11:29...*

** The Lord thy God in the midst of you is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over you with singing. Zeph. 3:17...*

With defined leadership and the grace of our Lord, let the prophets go forth in your assemblies, with the prophetic voice intermingled through song, worship, praise, intercession, teaching, training, developing, and ACTIVATION. Let the spirit of prophecy which brought life to Ezekiel's bone yard, activate you in your purpose and calling. For as with Ezekiel's vision of the dry bones, the prophetic word was an important development of this great army, an army that had once lost all hope.

Therefore, the prophetic and apostolic dimension will help activate you in your given purpose, and will not be defined nor defied by negative reports such as sickness, failure, poverty, doom, and such. The prophetic and apostolic activation will bring to life the very meaning of what you were eternally purposed and divinely destined for in the earth realm. Ezekiel 37: It will awaken and bring to your remembrance your purpose and call.

Important note about Activation: The manifestations of the gifts of the Spirit can be stirred and activated within you. In 1st Corinthians 1:7, Paul confirms that we come behind in no gift. Though the manifestations of the gifts of the Spirit are in the in-part realm these are nevertheless major clusters of the main 4 divine gifting in the corporate anointing. The other 3 are the Ascension Ministries, offices of elders and bishops, and helps. 1st Corinthians 12:4-6, 7-11, 28; Ephesians 4:11; Romans 12:4-8; 1 Tim. 3

In the corporate anointing, there is the transference of specific and strategic anointing from the ascension ministry of Ephesians 4:11 into the flowing streams of Christ's body. For one purpose, to mature the saints for the work of the ministry as the saints are territorially given to advance the kingdom. Meaning, all of the present truth five-fold teaching we hear about must become transference, not alone a concept. We need everything that Christ is and has for the perfection of the saints, with the understanding that we are not being perfected to doing church things, but again, to return to the first great commission which is the Dominion Mandate. {Genesis 1:26, 28}

Apostles carry the grace of the Lord to break forth into new territory, with the spirit of acquisition, migrating into new thresholds and realities of the natural and supernatural. Prophets are strongly given in the depth and profundity of revelatory truth, and will concur with the regional grace of apostles to establish the church on the right foundation. Evangelists are graced to proclaim the person of Christ. Shepherds are blessed to tend to the nurturing, care, and feeding of the flock. And, teachers are well appreciated for grounding the saints in the foundation of the apostles and prophets.

But just remember that though all are not called to function in the life of the ascension ministries, all may benefit in the corporate transference and anointing thereof. For the oil on the beard must become oil from the beard, flowing to the rest of the body. Psalms 133:1-3. The key to the release of the anointing is UNITY – HIS that we are to come into, not ecumenical folly. The oil from the beard reveals that it is not about the oil being on top, but where it is to flow throughout the rest of the body. This is what we call the ministry of the saints. Others call it the saint's movement. Ephesians 4:12-16

Now before we conclude with this chapter, enjoy a few nuggets from our Global Leadership Institute, as it is also purposed in helping to activate and to release the gifts and operations of God into the marketplace. The following 20 levels of the prophetic is a helpful tool to re-tool the saints in the functionality of the Spirit through these dimensions. So enjoy the ride beloved, and let us grow in grace.

- 1 - The Prophecy of scripture - The scripture prophetic in nature: 2 Peter 1:19-21
- 2- The Gift of Prophecy - resident in the Holy Spirit...1 Cor. 12:4-10; 14:3, 5, 22
- 3- The Ascension Gift Prophet - The foundation with the apostle...Ephesians 4:11
- 4- Prophetic Presbytery - Confirms & activates...1 Timothy 4:14; Acts 13:1-3
- 5 - Spirit of Prophecy - Neither gift nor office, but an anointing...1 Chron. 25:1-3
- 6 - Apostle and Prophet Team - Divine order for the body – Ephesians 2:20; 4:11
- 7 - Prophetic Ministers - Any ascension ministries not necessarily called "prophets, even prophetic ministers in worship, minstrel, message..." 1 Peter 4:11
- 8 - Prophetic Counseling - From dialogue to tria-logue...Isaiah 11:2-3; Proverbs 20:18.
- 9 - Prophetic Prayer - similar to prophecy, with words of knowledge... Romans 8:26-27
- 10 - Prophetic Message {waves} – Global Movements & outpours...Joel 2:11; Acts 3:21

- 11 - Prophetic Ministry - All aspects of the prophetic, including dance, song...Joel 2:28...
- 12 - Prophetic People - A people of the prophetic dimension...Num. 11:29; 1 Corinthians 14:39...all races, faces, places, and graces...
- 13 - Prophetic Church or assembly - A present truth community, local and universal...Ephesians 3:10; 5:27; 2 Peter 1:12
- 14 - Prophetic Gatherings or assemblages - Times of refreshing, activation, impartation...1 Corinthians 14...May be assembling to discern the times and seasons...
- 15 - Prophetic Anointing - Found in worship, intercession, preaching, singing. First John 2:20...
- 16 - Prophetic and proceeding word...Romans 10:17; Mt. 4:4; Ephesians 6:18
- 17 - Prophetic Worship and Praise - David's Tabernacle...Amos 9:11; John. 4:24
- 18 - Prophetic Engagement and Strategic Opposition: a finished work perspective: 2 Chronicles 20:14-17...2 Corinthians 10:3-6; 1 Timothy 1:18
- 19 - Prophetic Training and Development - {P.O. Box 8073, Ruston, LA 71273 The Global Leadership Institute, Dr. Tim and Theresa, Apostle and Prophet - 318-344-2183
- 20 - Prophetic Similitude - Non-vocal prophetic, including banners, arts: Hosea 12:10

Truth is told the vision of the local church is not pastoral, nor is it originally given to pastors. It is given to apostles, as the pastor – shepherd {plural} is given as a nurturer of the flock, given in small group cluster and not as the head of a local assembly. The apostle, first in order, time, importance, and purpose {Proton, Greek – 1 Corinthians 12:28} sets the tone and pace with the prophet for the foundation, formation, and finishing of the house. According to 1 Corinthians 12:28, “And God has set some in the church first apostles, secondarily prophets, thirdly teachers, AFTER THAT {meaning, once the foundation is laid, first things first, first in order, purpose, importance, and time, AFTER THAT {after everything else was first divinely established, then AFTER THAT...not AFTER MATH...smile

This further means that the church must respond to the original divine order of God for His local and universal body, and to launch forward into the intended purpose for which we were given. It is to acknowledge the originality of Acts and beyond into the progressive momentum the global saints were to become long after since having the foundation strongly laid. The foundation was for a corporate man, corporate anointing, corporate, demonstration, corporate relationship, corporate glory, and the corporate destiny of the saints. The corporate oneness is for the benefits of the saints and the advancing of the kingdom. It was never designed from a central figure, headquarters, or leadership icon, but the transference of this anointing to the saints at large, and to enjoy in fullness of the Spirit every vital quickening of God for a powerful corporate release though becoming a corporate community unto HIM. The genuine benefit of those 20 important levels of the prophetic is for the whole house, the whole man, for the appointed progression and maturity of the saints. May we return to the original pattern of first apostles, secondarily prophets, and thirdly teachers and AFTER THAT...miracles, etc. When we return to first things first, then divine order equals divine presence.

Chapter Three

Migration through the Quickening Spirit

And you hath he quickened...{once dead, now made alive}...Ephesians 2:1

Even when we were dead in sins, hath quickened us together with Christ...And hath raise us up together, and made us sit together in heavenly places in Christ Jesus. Ephesians 2:5-6 {Scriptures applicable to the corporate anointing, too}

When referring to the topic of our discussion, one may easily assume that the quickening nature of the Spirit is restricted to salvation, or being initially born from above. True, there is a great wealth of resource in applying the term {Quickened} to the essential truth of being born again {or born from above}, but present truth revelation also discovers the quickening of the Spirit for the everyday life and migration of the saints. For after we have become new creations in Christ, and are enjoying our new found relationship in the Father, what's next? Is there more to come?

Now, looking back at our main text, we find three important developments for the corporate anointing. These are 1 – Quickened Together, 2 – Raised Together, 3 – Seated Together with Christ. This is likened to the pattern of the Tabernacle of Moses, the progressive three-fold maturity of the saints, or progressive salvation for Spirit, Soul, and Body {1st Thessalonians 5:23}. For without the quickening nature of the Spirit, we may find ourselves resorting to an old mentality of being stuck in one dimension at the exclusion of the greater grace and unfolding glory of another...

{These thoughts taken from our books, Purpose & Destiny, & Transition of the Church}

Born Again

Outer Court
Passover
Way
Live
Jesus
Azusa
30 – Fold
Sun
1st Heavens
Little Children

Spirit Filled

Holy Place
Pentecost
Truth
Move
Christ
Latter Rain
60 – Fold
Candlesticks
2nd Heavens
Young Men

Quickened

Holy of Holies
Tabernacles
Life
Have Being
Lord
Fullness
100 – Fold
Shekinah
3rd Heavens
Fathers

What we see here, is a progressive migration into the full stature of Christ, and that the quickening nature of the Spirit enables us to press farther and deeper into the vast dimensions of the Father's glory. We need the quickening {Smile - not the Highlander t.v series} to make alive within us the progressive ongoing and rhythm of the Spirit. For again, without the quickening nature, we become complacent, and potentially at ease, and may find ourselves willfully resisting change and transition into this new order of

corporate destiny. {Isaiah 14:25-27}

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Back to Ephesians 2:1, 5-6

When we become one with the Father through the Son, and when we come together in Him through the corporate anointing of the saints, we are to become quickened and made alive to progressive revelation of who HE is {Hebrews 11:6}. Now we do know that Ephesians 2 did say that the Lord himself has already quickened us, as this usage of the term largely describes our re-birth in the Messiah. But, the parallel of the initial re-birth reveals the ongoing quickening of the Spirit that enables us to be raised together and to sit together with Christ {Christ the Head and Christ the Body} in heavenly places right here on earth...{Ephesians 1:3, 10, 20; 3:10}

Therefore, when the saints do come together, and there is at it may appear, the absence of the quickening nature of the Spirit of Christ, then, what's the deal?

Why do we attend church as usual, and return home with the same usual, expected, and predictable results? For one thing, we are not doing or becoming new things in the Spirit, and thus, cannot expect to manifest new patterns in the Spirit. For if you want what you have always gotten, you must do what you have always done. But if you want what you never had, do or become what you have never did. Break the cycle of poverty for prosperity. Break the cycle of mundane good old-fashioned church for a prophetic flow and rhythm of the Spirit, as the Lord can take your kairos and make it a daily chronos. Break the cords of iniquities and be loosed into a new season of prophetic refreshing. Overcome verbal curses with verbal blessings. Come earlier with a divine expectancy instead of showing up late every Sunday. Position and posture yourself for a new threshold by boldly going where no carnal mind has ever gone before. {Note below}

There is a path which no fowl knows, and which the vulture's eye hath not seen. The Lion's whelps have not trodden it, nor the fierce lion passed by it. Job 28:7-8

For you have not passed this way before. Joshua 3:4

There is a path in the Spirit that has not been traveled before. There is a realm and dimension of glory that the Spirit is quickening us for. There are deep rivers in the Spirit that will not drown you at all. And there are new abounding heights in the glory of the heavens awaiting you and me to rule and reign in his unlimited glory right here on earth.

However, if you let fear of the future or past rob you of a glorious posterity, or any of the fears {phobias} between these opposite ends, the quickening may remind you more of a ghost story, or something spooky-spiritual, with shivers and quivers therein. If fear seems to be the detrimental factor to your destiny, you must reaffirm Christ and the finished work of the cross. {Galatians 2:20, etc.} Begin by letting go of the things, which are behind and reach forth to things, which are before you. Look unto Jesus, the leader and completion of our faith, and see him as the forerunner, the one that has gone ahead for us which says, "Hey folks, the coast is clear, I have made it to the other side and so can you! The way is made for I am the Way!"

Hebrews 6:13-20; 12:2-3; Philippians 3:13-14; 2 Corinthians 12:1-4

The quickening continued...

And he shall make him of quick understanding {your understanding quickened} in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears. Isaiah 11:3

This passage reveals the Branch Man, the root of Jesse, the man with the 7-fold Spirit of God resting upon him. This 7-fold anointed man is so quickened to the glory and nature of the Father, that the scriptures first begins to describe him with the fullness, 7 being symbolic of perfection, a complete fullness that is. Note below these observations...

- 1 – The Spirit of the Lord {The breath and wind of the Spirit – Genesis 1:2...
- 2 – The Spirit of Wisdom {Wisdom builds the house: Proverbs 9:1-6; 24:3}
- 3 – The Spirit of Understanding {Proverbs 3:13; 4:7; 9:10; Ephesians 1:18...
- 4 – The Spirit of Counsel {Is. 46:10, “My {The Lord} counsel shall stand”}...
- 5 – The Spirit of Might {Ephesians 3:16; 6:10 – “The power of his might”}...
- 6 - The Spirit of Knowledge {Revelation - Intimate knowledge – Pr. 9:10}...
- 7 – The Spirit of the Fear of the Lord {Reverential} – Pr. 1:7; 2:1-5; 9:10...

The above mentioned is a glorious look at the 7 Spirits of God as affirmed by Revelation 3:1; {7-fold Spirit is one with Christ} 4:5; {7 lamps of fire – fullness of light and illumination} 5:6 {7 horns – the fullness of power – 7 eyes – unlimited vision}.

In truth, Christ is the Quickening Spirit of 1st Corinthians 15:45, as Adam is a living soul, the old nature, the old man. Furthermore, you will discover there only two great mysteries in existence, which is the MYSTERY of Godliness and the MYSTERY of Iniquity {or Lawlessness}. And, there is only two people walking the face of the earth, Adam and Christ. Adam is the federal head of the human race, and Christ is the federal head of the New Creation Man.

Mystery of Godliness

Second Man
Jerusalem Above
Eagles
Heavenly
Wisdom Above
David
Last Adam
Tree of Life
Spiritual Man
Mark of the Lord

Mystery of Iniquity

First Man
Jerusalem Below
Turkeys
Earthly
Wisdom Below
Saul
First Adam
Tree of Know...
Carnal Man
Mark of the Beast

Revelation Knowledge
 Fruit of the Spirit
 Spirit of Truth
 Brother's Keeper
 Peace
 Christ in You
 Christ
 Holy Nation
 Light
 Illumination
 Remedial Judgment
 Gifts one to another
 Sound Doctrine
 Fear of the Lord

Textbook Theories
 Works of the Flesh
 Spirit of Error
 Brother's Killer
 Confusion
 Man of Sin
 Antichrist
 Abomination
 Darkness
 Blindness
 Condemnation
 Me, Myself, I
 False Doctrine
 Fear of Man

.....

Notice the contrast between the first and last Adam? One is a living soul, bound to earth and limited in mentality. The other is a quickening spirit, loosed to soar into the open heavens. One is from above and the other is from beneath.

Therefore, we need to flow out of the quickening nature of the Last Adam, the quickening Spirit of 1st Corinthians 15:45 and the Branch man of Isaiah 11:2-3.

For if you ask the average saint about the deeper truths and dimensions of the Father's unlimited glory, you will find that many will assume you are referring to heaven. Though there is a glorious reality to heaven, the heavens {of your spirit man – the third heavens, the third dimension} must drop down upon your earth {your soul and body}, manifesting revelation in time from eternity, from the incorruptible to the corruptible, the intangible to the tangible, above to below.

Now, let's finish in this section recognizing the importance of being quickened through the Spirit. For a lot of folk say they are saved, period. Spirit-filled, period, and that's all there is there "ain't no more!" But beloved, there is more, more.

For when you say you are Baptist, Methodist, Pentecostal, Catholic, Charismatic, Faith, Full Gospel, Deliverance, Evangelical, Lutheran, Holiness, Conservative, Fundamentalist, etc., you are not telling others who you are, rather, where you have stopped, or have died. Whoa! What an indictment! {Revelation 3:20}

In order to move farther into the corporate destiny of the saints, we must open our hearts to the quickening nature of the Spirit, being made alive to fresh new insights, becoming the incarnate word we teach and preach, and revealing to humanity the wonderful will of God. We must listen to the still small voice as spoken of by God to the prophet Elijah. For in all of the fire, earthquake, and wind, the Lord was not there, except for the still small voice. And until we start listening to the voice of the Lord through our quieted spirit, we will become potentially distracted by the activities of the day, banking on Martha, and not the revelation of Mary at the feet of Jesus.

Right now, there are a number of you that desire to be quickened {made alive} to the Third Heavens {Paul, in 2 Corinthians 12:1-4}, the Third Dimension {The Most Holy Place}, and the Third Day {Resurrection}. There is perceived here in this meeting an apostolic priesthood on the rise, after the order of Melchisedec, a king-priest ministry beyond the veil of no limitations. In many of you, there is a heart cry for something deep and real in the Spirit, a genuine hunger for all that He is and does. You want more than just a little, but more than just enough!

At this strategic moment I want you to begin declaring the Spirit of Wisdom and Revelation {Ephesians 1:17}, and the quickening nature of His Spirit, to raise you up out of those dead places, like the bones of Ezekiel's vision. Right now, let the same substance, which caused this army to come out of their graves, be released upon you now, in Jesus' name. Be release into the deeper dimensions of the last Adam, the Quickening Spirit, and become that life-giving and life-changing nature in the earth. Move from doing to become to becoming to do. Ezekiel 37:1-14...Remember, as He is so are we in this world...1 John 4:17

Father in Jesus' name we thank you for the impartation and activation of the Spirit for the THIRD dimension, the THIRD Day, the Resurrection LIFE of the Most High God of the Most Holy Place to be made quickened and manifest in the midst of your people.

We declare and decree that the glory of a new day would arise within your people unto perfection and full maturity, and that a powerful release of the kingdom would bring a mighty release unto many that are hungering for all that you are in them, and all that they are in you, unto a powerful and glorious habitation in Jesus' name!

The impartation, which you have received and have become are based on the principles of migration and transitioning, and are given to help propel and to launch you into a bold new path and breakthrough discovery of WHO HE IS and who we are in the Messiah!

The Third Day message and ministry is revelation of the church entering into the 3rd millennium of Christ's resurrection, making us a 3rd day people. We are proclaiming now the reality and glory of the 3rd day from Christ's resurrection, the resurrection of the Last Adam, and we are also approaching the 7th day from Adam, the first Adam. The number 7th from Adam is Rest and the number 3 from Christ's ascension are also Resurrection. Therefore REST and RESURRECTION are the same day, the 7th day from Adam, the first man of the earth earthy, and the 2nd man the Lord from heaven.

In this book, you will become flooded with LIGHT and LIGHT as each paragraph in each chapter, and each scriptural witness with each kingdom principle will produce a substance in you for MORE of HIM!

This is the hour of redemption, redemption from the oppressive positions of religious church, and the transitioning into a whole new order and dimensional shifting from church to kingdom. We must make the transition NOW, upon revelation, which brings apostolic and prophetic revolution. {Ephesians 1:17-21}...May you become what you already are and may you become apprehended by that which you apprehend.

Chapter Four

Dividing Asunder of Soul and Spirit

According to Hebrews 4:12 the word is quickening and quite powerful, and surely makes alive. It is sharper than any two-edged sword and pierces into the dividing asunder {separation and distribution} of soul {Adam} and Spirit {Christ} with a purpose of making a distinctintion between whether living life largely from the soul realm alone or dominion of the spirit.

This principle is confirmed in 1 Corinthians 15:45 as many would live life in an unillumined soul {The first Adam} void and alienated from the LIFE of God instead of the quickening Spirit and LIFE - giving nature of the "Last Adam," Christ himself. Yet, many continue in bewilderment without understanding of what the soul and spirit is, lumping them altogether with no further consideration as to what they really are.

Though the soul is a part of the whole constitution of man, it is not to be regarded as some unregenerated or unrenewed state or condition. The soul is a part of the progressive salvation of man, and is in the BEING sense of salvation. For the Spirit is saved, the body will be saved {mortal puts on immortality}, and the soul is "being" saved. It is that vital part which expresses the outflow of the spirit, the source for the soul. Both the spirit and the soul are animated through the body, the physical dimension. Together, they act accordingly in revealing the will, mind, and purpose of God in earth. All dimensions of man have been purposed to reveal the Father, but each dimension of man has its set priorities of purpose and its interrelated functioning.

When the soul is renewed daily, it becomes a most powerful discovery. Unfortunately, there are many that would live life from a lower state, not surrendering the "Psuche" unto the "Zoe." In John 12:22-26 we witness the words of Jesus as he had experienced the troubling of the soul, the stirring or agitation of the soul. Here, we see the close encounter of the THIRD KIND, as the troubling of the soul is the holy place {60-fold} of Moses' tabernacle, and the defining moment of whether we enter the most holy place {100-fold} or to return to the outer court {30-fold}.

Jesus was about to go further on into his destiny, to fully drink the cup and not to sip it. In his Garden of Gethsemene experience, it was the crucifixion before the crucifixion, the agony of the soul as it is about to face the crucible of change. Therefore, the soul life is to genuinely express the nature of the ascending spirit, as the Spirit is abiding in the oneness and intimacy {into-me-see} of the Father of all Spirits.

The new creation enables you and me to live by a whole new perception and design, as the light of the eye becomes full of light for the whole body. By a change of perception and paradigm, our bodies conceive the likeness of HIS glorious body. When the metamorphic change takes place on the inside, our bodies take on the creative nature and values of the renewed and enlighten soul. When the soul's mind, will, intellect, and emotions are flooded with light {Ephesians 1:18}, it is given that we may know the hope of HIS calling, and of the riches of the glory of the inheritance IN the saints. {Read also from verses 17-23 of Ephesians chapter 1}.

This is the consummation of the Lordship of Christ, or Christ ALL in ALL. In another sense, Mortality is swallowed up by LIFE, as we long for our true habitation in the Spirit. 2 Cor. 5:1-8. This habitation is not over in Beulah Land, but is the substance of the Pre-carnate Christ with our lives tangibly living out the IN-carnate Christ right here on earth. It is John 3:13 when Jesus said he was the Son of man which is in heaven, yet he was on earth when he made the statement. It is the same truth of John 14 where we become the abode of the Father, the same word, which is used for "mansion." in verse 2. In verse 23, The Father and the Son comes in and makes their abode in us. Where? IN US! Thus, the expansion of the mansion! Hallelujah!

Still, there is a wide range of pervasive carnal teachings, which undermines the glorious walk of the overcomer, assuming that is for the after life only. Yep! Folks still amass by the thousands, in huddles, or in splinter groups over the supposed impossibility or incapability of the soul remaining in a place of renewal and internal oneness. They would allude to the idea of expecting a constant tug of war not only every day of your life, but in every thought of your life. They have not grasped the reality of eating the LAMB, which makes war with the beast, the very memory of the old Adam; a finished positioned strategy {Strateia – GK. Apostolate}, making us free to abound in the fullness of Christ. Such groups continue to give power to the image {Revelation 13} to speak; the man of sin in the Naos or temple. The result, a SIN consciousness instead of the SON.

We need a dividing asunder {parting} of soul and spirit, even in our comprehension of spiritual knowledge. For it is one thing to attempt to rightly divide the word of truth, but have we had a dividing asunder of soul and spirit? Have we experienced the parting of the waters of the heaven above and the earth below? Is our revelation progressive or stagnant? Is it a now word or a dead revelation of the dark ages?

How can we know the personification of TRUTH without the Spirit of Truth? How can we applaud and pride ourselves of having the most prestigious Christian education around, if the instructors are forever eating from the tree of the knowledge versus the tree of LIFE? Are we empowering the soul to live from the eternal Spirit or from the fleshly dictates of the carnal mind? Do we foster and cater to appeals of having a statement of faith, which may easily be the conjecture or the armor of King Saul {*put on my armor, my reasoning*}? Or do we have through the quickening Spirit a statement of HIS purpose. Is our doctrine of him that SENT or "apostello" us {John 7:16-17}, or of we ourselves?

Is what we are teaching and imparting a revelation of the sender, and for what we have been sent here to do?

Without the dividing asunder of soul and spirit, one can easily come to their own assumption of life yet devoid of the understanding and nature of His apprehending LIFE.

By having our spirit and soul divided, it is not to relate to them as a mere dichotomy or contradiction of the two. Rather, to make clear indication of the priority of the soul with the spirit and the spirit with the soul. The Spirit of the word is the one, which divided asunder the soul and the spirit. It is the discernor of the thoughts and intentions of the hearts. It reveals in truth where we are living or not. It manifests light from darkness. It is the Lord's doing and is not of our own. Thank God for the ascension of the soul to the radiant life of the spirit and the spiritual life expressed from within the soul.

The dividing asunder of soul and spirit is a message of priority. To live life in the soulful faculties of a meager existence is not living from the light of LIFE in the spirit man. To ignore the importance of the latent power of the soul while ascribing importance to being spiritualistic is not being spiritual at all. The soul needs to be quickened to the LIFE of the Father from the Third Dimension or spirit, as the body becomes a conduit of the glorious expression of the soul from the internal source of the spirit. In Ecclesiastes 12:13, *"Let us come to the conclusion of the WHOLE matter: Fear God, and keep his commandments: for this is the WHOLE ...of Man - The Whole MAN."*

Note below the importance of living in priority of HIS purpose through distinction in purpose...

Mount Zion -	Mount of Esau
Spirit -	Soul [Unilluminated - without LIFE]
Tree of Life -	Tree of knowledge...
Eagles {the heavenlies} -	Turkeys {earth bound existence}
David house -	Saul's house
Zoe {higher life} -	Psyche {lower life}

The dividing asunder is the Wisdom of Solomon in commanding for the child to be divided into two, giving one half to the MOTHER, and the other half to the SMOTHER. His wisdom would reveal who is the true mother of the child. It is by wisdom that we understand the true nature of a thing. 1 Kings 3:16-28}

In closing, remember the principle of the Eagle and the Turkeys. The little eaglet somehow became lost and inadvertently tumbled and stumbled across the path of turkeys. The eaglet found a new temporary dwelling place among the turkeys in the barnyard. The eaglet discovered that the turkeys had wings but could not maintain consistent and high flight. The eagle had an opened heaven, and the inherent power of sight and flight. The turkeys had a closed heavens, empowering their limitations and expectations to the earth {Genesis 1:20}.

The eaglet {in metaphor} ate of the heritage of Jacob and is to ride upon the high places of the earth. {Isaiah 58:14}. The turkeys began to mock and sneer at the eaglet because it acted different from them. At the end of the day the eaglet heard a sound from above, as the mother eagle came to claim her own. Quickly the eaglet flew out of the barn and into the heavenlies with the other eagles, joined with his mother and family. The turkeys could never figure out why they were unable to soar at such abounding heights.

Some live their whole life in the BARN, but not in the BORN {born to fly, excel, succeed, and prosper}. Some live life from the SORE group, and not the SOAR group. For either we are walking in the upright image of God on the 6th day, or are creeping as the beast on that same day. Truth is a sword you know, and truth divides! Not only does the truth that we know make us free, but it may first make one miserable, too. Let us grow in grace and not groan in disgrace. Mount up this day with wings of an eagle, soar the vast horizons of the single-minded eye, the vision of focus. Know that you are born to soar, and to minister to creation from a throne perspective. We are already born in the third dimension, but must renew the soul to this present reality - born to BE and born to DO. We have his DNA {Divine Nature Activated} and are coming forth in the fullness and

brightness of the brand new day.

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Chapter Five

Kingdom Mentality

Kingdom Advancement Through Kingdom Instrumentation...

Session ONE

Throughout the ages past, the Lord has always raised up an instrument of the kingdom to advance his eternal purpose through local, regional, and global apostolic initiative. From Adam the man and Adam the woman {Genesis 5:1-2}, the Patriarchs, the kings, the prophets, to the nation of Israel and Judah then, the Father's eternal purpose and strategic global strategy has always been consistent with his character and nature to pioneer through a people of his passion, the original intention of his expressed purpose through the Dominion Mandate of Genesis 1:26-28.

Though the instrument has changed, the eternal purpose of the Father is one and the same. Though Israel of old made way for the saints to become the Israel of God in the New - *Jew and Gentile, bond and free all made to drink into ONE Spirit - {Galatians 6:16; Romans 2:28-29; Philippians 3:3; 1 Corinthians 12:13}*, God the Father continues to do his pleasure throughout the earth {Isaiah 46:10-11}, or the massive, irresistible steadfast and unending counsel of HIS own will and purpose.

Although our plans tend to change, His does not. Though this may come as a surprise and a shock to some of you, although the Lord may change his mind about a thing, what is important to understand here is that he is not changing his PLAN. Whether the workings and dealings of God invoke a change of any kind, whether geographically, socially, or economically, he has but ONE plan, one progressive purpose and vision in mind, and all things - like it or not - are going on and working out according to what HE has planned, purposed, and intended.

When we cry out for help, breakthrough, personal freedom, or deliverance from a circumstantial thing, God does not merely speak to the individual in the circumstance, or the person situated in the situation. And though we sometimes cry out for justice, mercy, and every conceivable means of exit from the most harrowing throes and woes of the day, remember this, God speaks to HIS PLAN, HIS INTENTION, HIS Original and Eternal Purpose, even in your process of perfection and maturation therein.

Did you get that, the Lord speaks to His purpose and plan in a thing, not just to one individual cry which is tired of dealing with the personal matter at hand. Though many attempt to pray and fast their struggles away, God is speaking something profound in our dimension of time. And we are not alluding here to self-invited trouble, or inducing negative outcomes through our own disobedience, even though in all things the Lord is working it out according to the counsel of His own will.

But we are speaking and referencing foremost and forthrightly the PLAN of God for our lives, even to the contradiction of conventional wisdom. We are preaching, praying, proclaiming, promulgating, promoting, and prophesying HIS plan and purpose regardless of the negative disposition and harsh opinions of many.

For process is not punishment. And in all processes of life ordained by God it is to take us from purpose - promise, process, P.I.T. {Prophet in Training}, and in these the challenge of P.M.S. Prophetic Mood Swings or Programmed Mind Sets, to the Promotion, Prosperity, and Posterity of HIS PURPOSE.

God will not allow anything to happen to you and me unless it brings glory, honor, and ascribe Dominion and worth to HIM. If it does not bring ultimate glory to HIM, well, truth is, it will not happen, so rejoice! The sickness is not unto death, but to the GLORY of God - John 11! Can you worship a God that big?

Kingdom Instrumentation...

Going into the heart of today's discussion Exodus 19:5-6 acknowledges the Father's heart for a kingdom of Priest in the earth {kingdom instrument}, and today, the saints or the body of Christ is that king-priest ministry. {1 Peter 2:5, 9; Revelation 1:5-6; 5:10}...

In Daniel chapters 2:44; 7:14, 22, 27, the saints are to possess the kingdom, and in Revelation 11:15, the kingdoms of this world are become the kingdoms of our Lord and his Christ {Christ the head and Christ the body - the body of Christ.} Not forgetting, the very theme of the entire scriptures has to do with the Kingdom of God, his sovereign rule and administration, and the expressed interest of the Father to relate the kingdom in the earth realm on a number of important levels including...

1 - The Kingdom of God: Psalms 145:10-13 {The Glory of His Kingdom} Matthew 6:10 {Your kingdom come and your will being done in earth {earthen vessels} as it is in heaven: 1 Corinthians 15:24-26; the gospels, beyond: Zech. 9:10 Luke 17:20-21 {The kingdom is among you}

2 - The King of Kings: God's eternal purpose is centered in the Lord Jesus Christ; Ephesians 1:10 {*Gathering all things together into one, Christ*}; Colossians 1:13-16 Philippians 2:5-9; {All about the King of the Kingdom, both Old and New covenant. Jesus Christ is the personification of the Kingdom {Luke 17:21}

3 - The King-Priest Ministry {Priest King in some renditions}: A kingdom of Priests, the saints, a royal priesthood {king-priest}, Exodus 19:5-6; Ephesians 4:16 - from five-fold ministry to the fullness of the king-priest ministry after the order of Melchisedec, His body filling up the whole earth. The saints possessing and executing the kingdom, kingdom instruments for kingdom advancement, from church mentality to kingdom mentality - The church does not produce the kingdom, but the kingdom produces the church. Hebrews 5:2; 6:10, 20; 7:1-28; 8:1-13

4 - Practical Kingdom to Ultimate Kingdom: The kingdom of God, and HIS sphere of influence invading the earth realm through an overcoming lifestyle, spoiling principalities and powers, pioneering a new destiny in the church and the earth with a dynamic understanding and functionality of the kingdom: moving from doctrine to demonstration to destiny - from apostleship in Acts, to Eldership, to Discipleship - unto full manifested SONSHIP. Here, this is everyday kingdom living;

We are not here to fit, but to bring change in our world through the Dominion Mandate, the first Great Commission of Genesis 1:26-28 versus the Great Commotion of Genesis 11. We rule the earth through our measure of rule and allotted portion, being men and women of God and not THE man and THE woman of God in every place and situation. 2 Corinthians 10:12-18; Psalms 24:1; Matthew 28:18-20

With these important levels and developments of a progressively revealed and expanded kingdom, the question I ask is, "Does the church or the body of Christ at large have a clear and concise understanding of the Kingdom of God, the King of Kings, the King-Priest Ministry, and Practical to Ultimate Kingdom? No!

While we continue to remain divided over our diversity, finding esteem and value through our divisiveness, we fail to advance the kingdom through our ignorance that we are to take the nearest exit to heaven on flight 777, and to leave behind this world for view of a better one. We propagate teachings that we don't belong {or have a relevant place} in this world, so we abandon the idea of kingdom advancement, *"for at anytime, we could be finding ourselves sitting in the biggest banqueting table ever on the other side of glory,"* shout many!

All of this, because the average saint does not have a foundation of what the kingdom is, and what the kingdom DOES!

According to Ephesians 4:11 the Ascension Ministries are given for a relevantly important and strategic purpose....

A - To PERFECT, mature, and equip the saints for the WORK {Greek - *Ergon, deed, toil, labor, act - Ergonomics, the study of the problems of people in adjusting to their work environment, especially the science that seeks to adapt work or working conditions to suit the worker*}...of the MINISTRY, the root word {Greek} "Diako" which is to run on errands, as in serving in menial tasks." With this in mind, the novelty of the word "Ministry" has vaporized, dissipated, or worn off so-to-speak, for ministry is not confined to pulpits as if getting there to preach from it is the promised land. Ministry is the full spectrum and universal and local vision of God for His saints in all facets and social streams of LIFE. It is not confined to church as we once knew it, for again, the kingdom produces the church - taking us from a church mentality to a kingdom mentality.

B - To Edify {Metaphorically build up, not related to building a building of the ingenuity of human clay and mortal design - that's cool when you can in God's time of course} - the kingdom of our Lord and of His CHRIST or Christ the body {ministry of the saints} - being built to carry HIS anointing, being edified before multiplied {Acts 6}

In this process, the Ascension Ministries perfect the saints for the work of the ministry. But what exactly are the saints here for in the first place?

Until the Ancient of Days came, and judgment was given to the SAINTS of the Most High, and the time came that the SAINTS possessed the KINGDOM. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be GIVEN to the PEOPLE of the SAINTS of the Most High, whose KINGDOM is an everlasting kingdom, and all dominions {powers} shall SERVE and OBEY Him. Daniel

God's purpose in the earth is kingdom purpose. Jesus did not preach Jesus but he preached the Kingdom. When he preached the kingdom signs followed. He preached another dimension other than the kingdoms of this world. In John 18 he says *"My Kingdom is not of this world, if it were you'd all be fighting each other. Henceforth, it is not of this world, but from a realm of Glory {which is one of the definitions of Kingdom in the N.T.} which shall saturate in all parts of the earth."*

Beloved, if we are to advance the kingdom throughout the earth, or in the particular sphere of grace the Lord has given us {community, neighborhood, etc.}, we must get a kingdom mentality of invading our present culture with the present truth reality that our purpose on planet earth is not to preserve a few square feet of turf called a church, but to break out and to break through the limitations of carnal teachings which is probably the real reason why defeatism sells in our bookstores, as we re-relate to what it is in becoming {through development of His delicately interwoven process} an authentic and genuine kingdom witness throughout the earth.

Matthew 28:18-20 says it well, that we are to go ye therefore, acknowledging first that ALL power is given to HIM in heaven and earth. Without this confirming truth, we may easily continue to peddle tracks with an attitude of fear and apprehension, or with the proud notion and air of importance fostered through core beliefs of elitism that we are the lucky ones to be saved, heaven bound, and ready to fly when the trumpet sounds.

Well, I've got news for you beloved, many have been looking and listening for the last trumpet, and never caught revelation of the first one. The fullness Christ in his body is seen in the Feast of Tabernacles introduced to us first through the {Feast} blowing of Trumpets followed by the Day of Atonement {At-One-Ment}.... O, there's more!

If you really desire a present truth understanding of the blowing of the trumpets, then consider this, that the scripture defines the scripture, and that the basis of our understanding of the trumpets can be found in Numbers 10:1-10.

When the trumpets are blowing, is it the sound for...

a - to assemble: b - to war: c - to celebrate: d - or to journey?

With the blowing of the trumpets, it requires discernment in the hearing of HIS people.

Consider this, according to 1 Corinthians 14:7-8, if we do not discern and understand the distinct sound, what will we do? Will we go to war when it's time to journey, or will we begin to celebrate when it is time to assemble? And, when you compare this truth with the harmony of scripture, you will find that the trumpets are defined through the four-fold purpose of Numbers 10:1-10.

So, when you re-read 1 Thessalonians 4:16-18, see it though the expressed purpose of the trumpets in Numbers 10:1-10, for the trump of God in Thessalonians is simply the call to enter into a new day, a new destiny, the journeying of the camp. Or, if you read Revelation {Revelation 1:10 - literally, *I became spirit*}, and 1 Corinthians 15:52 concerning the trumpets, compare the usage and purpose of the trumpets of Numbers 10:1-10 there also, and you will discover that the significant meaning and purpose of the trumpets throughout the scripture relates us to in any of the main four-fold purposes of

When we cry "Good-bye cruel world," is the trumpet sound for us to journey, or to celebrate, to war, or to gather? When we hear the sound of the trumpet, are we really suppose to gather, or to journey? What is the distinct sound, and how are we to respond {John 10:1-10}? When we cry, "*Loose here satan,*" and characterize our entire ministry out of war, what then, if the presence of the Lord is calling us to assemble, and not to engage in strategic opposition at that time? All in all, we need discernment of the Spirit of the Lord, and to yield to his manifest presence what HE is saying and Doing in the appointed time.

This truth can be seen in a practical way, as in the major streams of the corporate business world or marketplace ministry. There are chimes and jingles for upper management, whether CEO {Chief Energizing Officer, lol}, Vice President, Vice President and Treasurer, Vice President of Marketing, Vice President of Production, etc.

For one, it could be ring, ring, ring with the last ring drawn out longer in tone and sound, and for another it could be ring, ring with the first ring long and the last ring short. And, for another, it could be ring, ring, ring, ring, with 2 longer rings and to very short rings all indicating that the chime or jingle simply announces to the hearers that one or another of the management party is needed at this time.

So it is with the global church...

Are we discerning the sound to assemble?

Are we discerning the sound to engage strategically for kingdom advancement?

Are we discerning the sound to celebrate?

Or, are we discerning the sound journey as a camp?

If we don't journey when the sound of the trumpet declares so, we may easily get stuck in a rut {A grave with both ends kicked out}, and I'm speaking in terms of the body of Christ pitching their tents in the imagery of an old day, magnifying a monument {Where God once was}, and not flowing in a new or NOW movement of His presence and Spirit... {Where God is}.

If we are always on green light, ready to do something in a hurry {Hello Martha}, we may not discern the sound of the trumpet to simply gather and assemble in the place of the Lord's choosing, the place where His name is.

All in all, we must understand the distinct sound, and move when the Lord says move, or remain if the sound is for us to remain. Divine order equals divine presence, and we must define the mood of the Spirit at that time. We follow the cloud and not the crowd. For HIS government is in the cloud...

Our final point is this, as we return to the significant importance of the dominion mandate, and to flow in the sound of his voice, we will begin networking together with those the Lord is leading us to connect and covenant with, and will no longer remain aloof to our clan, color, cause, creed, or cluster. We will move beyond the confines of "My one and it's done! My two will do! My three you see! My four and no more! My five, and no jive! {I remember the 60's and 70's well - smile} My six, I'm fixed! My seven, heaven! My eight, I'm straight! My nine, I'm fine! My ten, I'm in!"

We will knit before networking, and develop a divine connection, as oppose to the traditional dictates of a ministerial hookup, or was that a hiccup?

As a kingdom instrument or the instrumentality of the kingdom let's allow the Lord to lead us into right relationships, and when networking, having the true understanding of what the Kingdom of God is, The King of kings, The King Priest Ministry, and moving from Practical to Ultimate Kingdom, to the changing of our world through Dominion!

This is the hour of divine alignment to HIS assignment, and we are being postured and positioned to creating a whole new world. Yes I did say create. The Lord created the heavens and the earth, and we are to create the world order that He has envisioned in us before the beginning of time. We were saved for Purpose and Dominion, and not to be dominated. We were created first for His pleasure, and the earth for our enjoyment. So I say get a passion for life, a passionate life, see every day through the priority of HIS passion in you, and you will no longer approach the day through, sad days, dreary days, somber melancholic days, sad stories, and only tell of HIS {Story {HISTORY}} in the making, the story of HIS unfolding glory.

Session TWO

The message and ministry of the Kingdom is the message and ministry of the KING. To understand the Kingdom, one must re-relate to the life-giving nature of the KING. And in this hour of corporate transition, as the saints move from a church mentality to a kingdom mentality, humanity shall begin to witness the glory of the kingdom in every sphere and facet of society. From government, education, economics, civil, entertainment, media, and throughout the normal everyday affairs of men, the kingdom shall reign forever.

Truth is the Kingdom is NOW, not necessarily a future agenda {Though there is a progressive unfolding of the kingdom from now to into the future}... The kingdom is a present reality, not a dispensation {a} discourse with notes inspired by C.I. Scofield or current world prophecy events. For in that line of reasoning, the church is perceived as the parenthetical plan of God, an insert into the real agenda of the Lord.

From best sellers magnifying satan as being alive and well on planet earth, to the idea that Jesus is coming on a particular calendar date, all find themselves making huge bucks. {Again, the future {futurists} is enormously big business}

But beloved, this is nothing more than Jeroboam's feast, which is a sidetrack from the real Feast of Tabernacles. Jeroboam's feast is a substitution and counterfeit. His name implies "*enlarger*," and the nature of this is to launch his own personal agenda, enlarge his own kingdom, advance his own ministry, or make a name for himself. Yes beloved, the enlarger {or Jeroboam}, is simply a product of Solomon's disobedience, whereas the Lord commanded that the kingdom be divided and broken up. Jeroboam would be the king of Israel, consisting of ten tribes, and Rehoboam would reign king of Judah consisting of two tribes. However, Jeroboam had a problem here, as the city of Jerusalem was in Rehoboam's kingdom. So, if the people were to go and worship in Jerusalem, Jeroboam felt rather threatened by the idea of losing his influence to another.

And Jeroboam said in his heart, Now shall the kingdom return to the house of David. And if the people go up to do sacrifice in the house of the Lord at Jerusalem, then shall the heart of this people turn again unto their lord, even Rehoboam the king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. Wherefore the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem, behold, thy gods, O Israel, which brought thee up out of the land of Egypt. And he set the one in Bethel, and the other put he in Dan. And this thing became a sin: for the people went to worship before the one, even unto Dan.

And he made a house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. And Jeroboam ordained a feast {counterfeit} in the eighth, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made...which he had devised of his own heart. 1st Kings 12:26-33

As noted, Jeroboam did evil in the sight of the Lord, and further continued such abominations in chapter 13. But when you read chapter 13, notice how serious God's word were concerning the unnamed prophet, who spoke a word of prophetic judgment to Jeroboam. Notice also, that after Jeroboam offered this prophet a reward from his own house, that the prophet refused to accept anything to do with the corruption and desecration of Jeroboam, including food and drink. In present truth language, the Lord would not have us to eat anything from a system that robs the saints of their destiny. He will not have us to partake of its methods, motives, and mentalities. 1 Kings 13:7-10

Unfortunately, the unnamed prophet from Judah later disobeyed the Lord after hearkening to another prophet's invitation to come back to the place that the Lord forbade him to do. 1 Kings 13:11-26;

Through the hidden and wicked intentions of Jeroboam, people are sidetracked from the fulfillment of God's purpose for them. For the Feast of Tabernacles was {is} the consummation and fullness of all the other feasts. And to be robbed from entering into the fullness of God for his people, well, it's obvious who it is that's behind the scheme and why. {Compare also to Acts 8, Philip versus Simon the sorcerer}.

The Kingdom

They shall speak of the glory of thy kingdom and talk of thy power; to make known to the sons of men his mighty acts, and the glorious majesty of his kingdom. Thy kingdom is an everlasting kingdom, and thy dominion endures throughout all generations. Psalms 145:10-11

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever. Daniel 2:44

*Wherefore, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: Hebrews 12:28
{Read also Isaiah 33:6, 20; Daniel 7:14}*

For the kingdom is the Lord's: and he is the Governor among the nations. Ps. 22:28

The kingdom of God is progressively at work to establish his rule, reign, and dominion in the lives and affairs of men. The kingdom of God has no chronological origin, for God himself has no origin. The kingdom of God is God as King, and is the outflow of who the Lord is as the sovereign ruler thereof. Therefore, to understand the true nature of the kingdom, one must return to the king of the kingdom. For as the Psalmist declares in Psalms 22:28, "The Kingdom is the Lord's..." {Rev. 11:15; 1st Corinthians 15:24-26}

The kingdom is the King's domain; thus, it is called kingdom {king-dominion}.

The kingdom of God is theocratic in nature, a divine government denoting His will and purpose in the heavens and the earth. It further denotes "sovereignty, royal power, and dominion. In the New Testament Greek, it is "Basileia," meaning "royalty, rule, and a realm. The kingdom of God and the kingdom of heaven are one and the same. Now compare the following scriptures and see that it is not a divided kingdom as taught by proponents of futurism, but one kingdom.

Matthew 4:17 with Mark 1:14-15, Matthew 5:3 with Luke 6:20, Matthew 10:7-8 with Luke 9:2, Matthew 13:31

Mark 4:30-31, Matthew 19:14 with Mark 10:14, and Matt. 19:23-24 with Luke 18:24-25}

In the words of Dr. Kelley Varner, apostolic father to the body of Christ, publishing author with Destiny Image, and senior apostle of Praise Tabernacle Church of Richlands, North Carolina, "*The term kingdom of heaven shows us where it is from and the term kingdom of God shows us who is running it!*" Quote/Unquote – acknowledged from his book, "The Sermon on the Mount."

The kingdom is the will of God in Matthew 6:10, being done IN earth as it is IN heaven. It is a now kingdom, yesterday now, today now, forever now. According to Luke 17:21, the kingdom is within you, or in other words, among you. For Jesus Christ is the personification of the kingdom. When the phrase is used, "The kingdom is within you," it does not imply that the kingdom is within the hearts of the demanding Pharisees. For like them, they looked for an external kingdom, a kingdom of the senses. {John 18:36}

Nevertheless, the kingdom is real, and is not to be viewed in the distant future only, or by the disappointing events in today's world news. For the kingdom is the liberating and stabilizing influence of the Spirit, as affirmed in Isaiah 33:6. {It is the Stability of all times}. Note below some brief aspects of the kingdom.

- 1 - The kingdom is priority – Matthew 6:19-33 {Seek first and foremost the kingdom}
- 2 – The kingdom is entered by birth {or, life} not by death. John 3:3: Colossians 1:13.
- 3 – The kingdom is not in mere word, but is of power – 1st Corinthians 1:24 & 4:20....
- 4 – The kingdom is the present administration of Christ – 1st Corinthians 15:24-26....
- 5 – The dominion and authority of the saints execute the kingdom: Daniel 7:22, 27...

My kingdom is not of this world {or from this world}: if my kingdom were of this world, then should my servants fight, that I should not be delivered to the Jews...John 18:36

As a part of the global apostolic reformation, the new mentality is to advance the kingdom, not merely church. The new configuration in this apostolic paradigm shift is KINGDOM, not church as usual. We are transitioning from church to kingdom.

Oppressive positions and limited mentalities have kept many in the dark ages {and for others, the stone age}, fearing change and transition into this new order. Instead, we have preached largely from our particular view of church, such as Pentecostal, Evangelical, Conservative, Fundamental, Catholic, denominational, non-denominational, inter-denominational, interfaith, Pre millennial, holiness, full gospel, Charismatic, and more. With such pattern of development, it is no surprise or wonder at all why the saints at large have failed to embrace the king and his kingdom, for we have been preaching the magical kingdom instead. {Just a little humor here Disney fans}

I understand there is time in being led and brought into new realms and thresholds of grace and glory, but why do so many reason what is for them or not, yet have not the wisdom and understanding in getting out of the religious mess they are in? If we have all the answers as to why we feel this NEW DAY is not for us, or that there is no way in becoming the NEW DAY in the earth, then how is it that we are so adept to what we feel or think we need in the traditions of men? One reason is because we either have not been quickened to a new dimension of HIS unlimited glory, or is stuck in what we think we are by always doing the same things we were always doing. But when the time and season appears, and to be abashed or even reluctant to entering in, may spell out another important deep rooted need here, steeped into what was once a message becoming a movement {where God is}, only to become a monument {where God was}.

This is why we need Migration... through the quickening Spirit...

On another note look at the current prophetic message or movement, and take notice how it seems that many of the prophets and apostles today in certain streams prophesy powerful destinies for the saints with Rapture-mania on the heels of their beliefs and actions. Many in the prophetic dimension treat God's purposes like either the brink of Jordan or the end of the road after crossing Jordan. Meaning, many do not have revelation of the coming of the Lord, or the fullness of Christ's body, that the Holy Spirit began the Coming of Christ in continuance throughout History and that in principle, the overcoming and glorious church becomes HIS coming...And when we refer in part to the crossing over in Jordan, we are relating to the destiny of the saints which many so-called prophetic churches have no revelation on what to do with the saints at all. Some say, "get them in shape for heaven, and others say prepare for a 1000-year reign."

But where is the revelation revolution to migrate, steer, and to navigate the saints into corporate destiny? I will tell you. It is simply because of Jeroboam's Feast, the sidetrack from the real deal, the appointed progression of the saints. The reason, someone or something has placed God's appointed Feast of Tabernacle's the revelation of Christ in the fullness of His body in the 8th month instead of the 7th month, and I am speaking in metaphorical and spiritual terms here! Anything, which sidetracks God's people from HIS appointed progression should not be eaten or consumed by the corporate saints. We should eat only those things that are conducive to the Kingdom, the destiny of the saints, the fullness of Christ, perfection and full stature in the Christ, and so on.

This core dynamic of the kingdom is not going to be demonstrated through the raging heathen of Psalms 2, a people that resist change. But, it shall come through those that hear and become the voice of the Lord in this hour {Psalms 29}, upgrading into present day truth {2 Peter 1:12}. It shall flow out of a new generation of world changers and corporate overcomers, a man-child ministry, a seed corn company, and the apostolic priesthood after the order of Melchisedec. Yes beloved, the Lord is raising up a new breed of A-1 champions, more than a generation, but a re-generation, those whom have been re-gened, a chosen generation {genetics} changing our world through dominion.

Beloved, one important consideration is that we must become divinely adamant about any system of teaching or religious order that caters to the control and bondage of the old day, while supposedly preaching, praying, prophesying, & pioneering the unveiling of the new. Let's put an end to eating from Jeroboam's feast and seize our destiny in HIM.

Kingdom Ministry

Let us bring to mind some important observations of the kingdom and the church. For one thing, the church does not produce the kingdom but the kingdom produces the church. Another thing is, you cannot win the world preaching Jesus only. Instead, we must preach the kingdom. Soul winning is not the greater extent of advancing the kingdom. Though vitally important in the overall plan of God, it is not necessarily the number one thing on God's agenda for planet earth. Though noble & helpful, it is basically the entry-level functionality of the church, as we are commissioned to *make disciples, teach, and to train the nations* Our commission entails far more than "Get saved, period!" It is the process of establishing the kingdom in the earth.

Now, to make disciples of the nations requires a new order of social interaction. It demands Love to become the expression and motive of the kingdom. It states that we are here in the earth realm for kingdom purpose. With this in mind, just turn to Matthew 28:18-20 and take note of the Dominion Mandate. For once these souls are given the message of hope, is there more to come? Do we fill up the status report for our favorite denomination by saying, "3000 souls added under the auspices of the official denomination?" Or, do we migrate into new territory by view of the kingdom, seeing whole nations under the governance and administration of the kingdom? And when we mention the nations by view of the kingdom, we are not necessarily suggesting that we go on a warpath, or make some campaign to publicly announce that the Christian's are here. We don't air our importance to the rest of the world to make way for the conquering saints. Rather, like the young king David, we behave ourselves wisely before king Saul.

The number one thing is not merely to display the power of God over the nations, but to demonstrate the wisdom God {1 Corinthians 1:24}. Wisdom builds the house, not the top ten tongues. Wisdom is the principal thing, not the ability to call fire down from heaven. Wisdom is the Ancient Paths, not "Loose here devil!" The primary means of bringing governmental order and apostolic reformation in the social spheres of our world is through the principal thing. Joseph administered wisdom during the reign of Pharaoh, and Daniel was a man of wisdom during the reign of Nebuchadnezzar, Belshazzar, and Darius. Our lives are to become the word of wisdom to which we are given. In the fullness of time, the church and the earth returns to the administration of HIS wisdom, the Ancient of Days, declaring the end from the beginning. Is. 46:10-11; Jer. 6:16

Therefore, if we sing kingdom, we must preach kingdom. If we pray “kingdom,” we must advance the kingdom. If we talk kingdom, we are to walk the kingdom. If we declare Him as King, we must manifest the kingdom in the earth. Ps. 24:1; 22:27-28; 145:10-13;

And he shall speak peace unto the heathen: and his dominion shall be from seas to sea, and from the river even unto the ends of the earth. Zechariah 9:10

Right now, there is a dimensional and paradigm shifting in our view and mentality towards the kingdom, the earth, and the corporate destiny of the saints. There is a massive infusion {possibly transfusion, too} involved here, as well as a translation from an old day to a new. From transition, transfiguration, transformation, to translation into a bold new threshold, we are in a new prophetic posture and pioneering position to proclaim His Kingdom. His rule and reign is to become a living breathing reality among the saints, and among the nations. He is maturing us through a new substance in the Spirit, something we have not known in the carnal dictates of men. He, the Lord of glory, is {or has} thrusting us into the true nature of what the kingdom is, and what the kingdom does. Mt. 13:11-23; 21:43

Right now, receive a mentality and view towards the kingdom. Note below...

*The Kingdom is our Priority, the King is our Priority...Matthew 6:19-34
Proverbs 3:5-6; Colossians 3:1-3; 1st Thessalonians 5:23; Philippians 4:6-8*

The Kingdom is stability, an unshakable kingdom...Hebrews 12:28; Isaiah 33:6

The Kingdom is to be preached to other cities...Luke 4:43...apostolic mission

The Kingdom is now, kingdom now...Revelation 12:10...Now is come...the kingdom...

The Kingdom {King's domain} is an everlasting kingdom...Psalms 145:11-13

The Kingdom is power...The kingdom is the Dunamis of God. It is to be received and released...1st Corinthians 4:20...Luke 10:19 {Exousia – authority}

The Kingdom is purpose...Daniel 2:44; 7:1; 14; 22; 27; Micah 5:2; Isaiah 9:7;

Micah 4:1-3; Revelation 11:15; Psalms 24:7-10; Matthew 28:18-20; 1st Peter 2:9;

Colossians 1:13; Romans 14:17; Matthew 21:43; 1 John 3:8; Romans 8:19-27;

The Kingdom's motive is love...1st Corinthians 13... Christ the Personified

Charity never fails, but whether there are prophecies, they shall fail: whether there are tongues, they shall cease: whether there is knowledge, it shall vanish away...Now abide faith, hope, and charity, these three; but the greatest is charity. 1 Corinthians 13:8, 13 {The Lord Jesus Christ}

Another Look at the 4 Important Levels of the Kingdom...

Let us go over again 4 important aspects and levels of the kingdom of God as we developed and taught this in a retreat {advance – smile} in the mid 80's of Baltimore, Maryland with Bishop Carroll and Muriel Johnson.

After coming into an intimate knowledge of the kingdom, there must be a practical expression of the kingdom in daily manifestation. For the true nature of the kingdom involves an overcoming lifestyle, spoiling principalities and powers with the governing authority and influence through Christ the King. With such position, we dethrone the strongholds of the heavens, driving out and dispossessing the works of the enemy. Though our warfare has been in the heavens, so is our heritage in the Spirit. Like Jesus, he was in earth and in heaven at the same time. {John 3:13}; Ephesians 1:3; Ephesians 6:10-18; 2 Corinthians 10:4-6; Numbers 10.

Like Abraham, we too, are possessors of heaven and earth. Both realms belong to the overcoming saints. As with Christ, all power is given him in heaven and earth. Mt. 28:18. For if Christ ushered or manifested the kingdom in the earth, so do we.

Now, with a kingdom mentality, your motivation is steered towards dominion. But then, we shall look into this present day truth in another book. For we were not born to die, but to rule through the first great commission in the scripture...Genesis 1:26-28 {Great Commission versus Great Commotion}

Once again let's go over again 4 important levels or dimensions of the Kingdom...

THE KINGDOM OF GOD

The kingdom is a theocracy, the sphere and sovereign rule and dominion of God in the heavens and the earth. It is the purpose and will of the Father, the King's domain. It is God in sovereign power, everlasting life from the Father, and the plan of the ages. Psalms 145:11-13; Matthew 6:10; Luke 17:20-21; Psalms 22:28

And I will cut off the chariot from Ephriam, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace to the heathen; and his dominion shall be from sea to sea, and from river even to the ends of the earth. Zechariah 9:10

THE KING OF KINGS

God's eternal purpose is centered in Christ. The Christos in you is the hope of glory. We are ascending from Christ like to Christ life. Jesus is the Potentate, the Amen, and the Alpha and Omega {1-800}. He is the Head and heir of all things. He is before all things and by him all things consist. He is the Preeminent One, the one that stands first and foremost. He is the, I AM, ever appearing in us through the revealing of the Spirit {Malachi 3:1-4}. Wherever he is Lord that is where his kingdom is being manifested. Philippians 2:11

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

THE KING PRIEST MINISTRY {After the order of...}

The church is the instrumentation of the kingdom. In every age or span of time, God has had a kingdom instrument, a venue and vehicle of expressing kingdom purpose. From Adam, the Patriarchs, Moses, David, the prophets, the early apostles to present truth saints today, there is always an instrument to advance the kingdom. Within this understanding, there is an emerging of the Melchisedec Order, the King-Priest Ministry. Now when you say emerge, it is connected to the term emergency. An emergency is something of critical importance. In an emergency, there is serious attention given to the matter.

So it is in the emerging of the Melchisedec King-Priest Ministry. For the Spirit of God has been saying, *“Can’t you see the emergency of the emerging you?” For when you appear from the rubbish and debris of carnality, from the ashes of the old Adam, from the slaying of the hostility or enmity, I am calling your emerging and emergency. For out of the death of the old man, I am yet speaking. For there shall come forth a corporate expression of Melchisedec, a ministry unreserved and unrestrained. It is to be a ministry to all nations beyond the veil of no limitations!”* Hebrews 5:2, 6, 10; 6:20; 7:1-28; 8:1-13

And has made us kings and priests unto God and his Father...Revelation 1:6

And made us unto our God kings and priests: and we shall reign on the earth. Re. 5:10

PRACTICAL KINGDOM TO ULTIMATE KINGDOM

This is the kingdom on an everyday practical level, lived out on a regular basis. It is not confined to attending a local assembly, but is the overcoming life of the saints. It is relevant, revelatory, yet it is practical. It is being a kingdom witness in the uniqueness of whom you are and were purposed to be. It is not necessarily preaching, but simply living. It is the power of an endless life, becoming a living epistle. It is the kingdom as righteousness, peace, and joy in the Holy Ghost. {Practical lifestyle of the saints}

Righteousness

Prophet
John 7:38

Peace

Priest
Ezekiel 47

Joy

King
Revelation 22:1

Practical kingdom leads to ultimate kingdom where the kingdom is advanced in the marketplace and the social economic arena as well. It is done in part with an understanding of the king and his kingdom, and the influence of the king through yielded lives. When the KING rules within us, HIS influence blesses all that we are given to do.

Ultimate kingdom is Christ subduing all kingdoms into the glory, majesty, and dominion of HIS kingdom. Ultimate kingdom is that the kingdoms of this world are becoming the kingdoms of our Lord and of His Christ {Revelation 11:15}. Ultimate kingdom is Isaiah 9:7, the increase of His government and Peace, for there shall be no end. Ultimate kingdom is the whole earth full of his glory, as recorded in Isaiah 6:3...Psalms 24:1...It acknowledges the earth as the Lord’s and we possessors of heaven and earth...

Ultimate kingdom is the Will of God done in earth {in the fullness}...Matthew 6:10

Now, as we stop in this section, consider the value of becoming kingdom-minded for kingdom purpose. Consider also, that the Lord is transitioning us into a new mind and mentality for kingdom advancement. Here, you will cheerfully discover how the Kingdom works in the social streams of life, and no longer be afraid of ascribing worth to the Lord God who is in control. For as it seem, many teach the kingdom from a distant future while others become monastic and austere. Some see it as having little bearing of the glorious now. And others teach the kingdom as relegated to the past, only.

However, as we grow and mature in what the kingdom is and does, we shall begin manifesting the kingdom on a number of levels, with a new position in the Spirit to engage the darkness of this world. We will no longer become the proverbial ostrich hiding our heads in the hole of the road. Instead, we shall take our rightful place in the kingdom, and pioneer strategic change and launching of HIS purpose in our measure of rule. No longer will we remain coward about the corporate destiny of the saints, but will continue to advance the kingdom in the most darkest and challenging of times. For we are not here to fit, but to change things. We are here in apostolic grace, to help change the mentality of the church, in order to change our world. That's right beloved, if you change the present position of the church, you will change the world.

Kingdom Confessions...

I am in the kingdom and the kingdom is living powerfully within me...

I am the instrumentation of kingdom purpose: I am advancing his kingdom...

I am living in the real word which is the kingdom: the kingdom is the Lord's...

I receive the kingdom and is now releasing the kingdom in all realms of life...

The kingdom is a way of life, HIS life that is: the kingdom reigns forever...

The kingdom is bringing influence into my present sphere of living...

Christ is the King of the Kingdom, I am a king in the kingdom of God...

As we continue to JOURNEY further INTO DOMINION, or the original intention of the Father's eternal {**kingdom**} purpose, fear is expelled as a new kind of faith within us arises. No longer are we afraid of the vast unknown. The intensity and hunger for the most holy place increase as we are simply becoming what we already are with the heavenly Father. For our race appears to have begun with the Father from the outer court, but in all truth, we were already there with him in the most holy place. Like the woman in Song of Solomon 3:1-4, we had arose out of our beds to seek in the broad ways (broad is the way to destruction, the outer court mentality) the one whom our soul loves. We were looking for love in all of the wrong places, until we were quickened to the wisdom of God that all along, the one whom our soul loves was as close to us as our very own heart. For where your treasure is, there your heart is also! Matthew 6:21; Colossians 3:1-3

Now arises a new level of expectancy, an anticipation that reaches from the depth of our very being in God to all that HE is. For again, WE ARE BECOMING WHAT WE ALREADY ARE! Our future is NOW! We walk like it NOW! Deep calls unto the deep! The coming of the Lord is a present truth fact, but the hope is, to be like him! First John 3:1-3...When you have this hope in you, you will purify yourselves, even as he is pure. In truth, you are like him now, but there must be a catching away of the soul unto your spirit, for your spirit man is in the ascendancy! Yes, you are born from above and yes the Spirit of God abides in you. However, you must be quickened to the reality of His Person in you. Not through theological textbook theories and estimated opinions, but through the mind of the Spirit...For the Spirit searches all things yes even the deep things of God! *First Corinthians 2:10-16: Psalms 42:7: Deuteronomy 29:29*

Beloved, this is the glorious day of the Lord, and the days of the voice of the 7th angel of Revelation 10:7. The trumpets are blowing! Beloved, there is a clear sound in the earth as the elements or principles of men are burning with fervent heat {2 Peter 3:10-12}. There is the passing away of an old day and the glory of the new. The shaking in the heavens has produced a shaking in the earth. Out of the invisible are a people being made visible. Out of the intangible comes a gospel with tangibility and substance.

Emerged from the unseen are YOU! It is the birthing and bringing forth of the travailing Zion so that creation which groans may receive the manifestation or revelation of the sons of God as stated in Romans 8:19. That creation would be set from bondage, futility, and corruption, returning the earth back to Dominion, for which we have been saved for.

Now instead of us focusing on RAPTURE-Mania as an escape or an evacuation plan, consider God's vast expression of eternal {kingdom} purpose in some other "R" words as well...For the underlying theme of the entire scripture is restoration.

RAPTURE-Mania VERSUS REVELATION & RESURRECTION LIFE...
RAPTURE- Mania VERSUS RESTORATION AND REFORMATION...
RAPTURE- Mania VERSUS RECONCILIATION & REDEMPTION...
RAPTURE- Mania VERSUS THE RULE AND REIGN OF JESUS CHRIST...
RAPTURE-Mania VERSUS THE SABBATH REST OF THE LORD...
RAPTURE-Mania VERSUS THE LORD'S RELEASE...(JUBILEE)
RAPTURE-Mania VERSUS RECONSTRUCTIONISM and Rebuilding...

In regards to particular spheres of thinking the Adamic nature implies the earthly, bound to the limitations of the earthly sphere. The Christ nature implies the heavenly, the open heavens of Genesis 1:20. This same principle speaks of the turkey and the eagle. The irony is that both turkeys and eagles have wings, but the highest flight is given to the eagle. The nature of the eagle is to arise and soar, but not the turkey. Turkeys are bound to the barnyard, but not the eagle. Therefore, the principle I wish to convey is quite simple; "you cannot fly like an eagle hanging around a bunch of turkeys". You can bake, broil, barbecue, fry, and dye your turkey. You can make salad, soup, sandwiches, and pot pies out of your turkey. However, if you hang with them, you may become of your association. 1 Samuel 10:5-6; Matthew 7:6; Romans 8:5-9; Proverbs 18:21; 1 Corinthians 15:22-23, 34-54; Isaiah 11:3; Hebrews 4:12; Exodus 8:22-23; Amos 3:3; 2 Corinthians 6:14-15. Keep in mind, with right revelation there is right relationship. {Elijah and Elisha, Paul and Timothy, Moses and Joshua, David and Solomon, Jesus and the

As EAGLES, our heritage is in the heavenlies (Exodus 19:4; Ephesians 1:3)...The eagle nature of the overcomer is not bound by earthly circumstances, for Jesus himself has overcome the world...(John 16:33; 1 John 5:4). The eagle nature is seen in the book of Ezekiel chapters 1 and 10. In chapter 1, the overcomer is seen with a four-fold nature, the man, the lion, the ox, and the eagle. These natures point to our ascended Lord of the four gospels. The colors of Moses' tabernacle also correlates with the four living creatures. But in chapter 10, what face is replaced with the another one not mentioned in chapter one?

Notice the following principles of the four living creatures...Chapter ONE

FACE OF THE MAN: Jesus the Son of Man: The Color Scarlet: The Book of Luke...

FACE OF THE LION: Jesus the King: The Color Purple: The Book of Matthew...

FACE OF THE OX: Jesus the Servant: The Color Fine Twine Linen: Book of Mark...

FACE OF THE EAGLE: Jesus the Son of God: The Color Blue: The Book Of John...
in chapter TEN

Notice now the following principles of the four living creatures

FACE OF A CHERUB...the FIRST face... FACE OF A MAN: the SECOND face...

FACE OF A LION...the THIRD face...FACE OF AN EAGLE...the FOURTH face

But where's the OX?

It's very simple; the CHERUB speaks of the realm of exaltation in HIM. For in order to be rulers, you must first learn to serve. The OX is the burden bearer. He or she may serve in menial tasks. The OX is the humble servant, never complaining during the process. The OX carries endurance in the midst of much labor. The OX carries the load when others won't. The OX will lay down his life for others. The OX is now exalted to the CHERUB! His labor of love has not been forgotten. His endurance, trial, affliction, and suffering are not vain. Yes, the OX becomes the CHERUB! In truth, Jesus in humanity is the principle of the Ox. He suffered and he now reigns! If we suffer with him, we shall reign with him.

Now, the OX is not a servant in duty only, but in nature! For your attitude determines your altitude! Therefore, the OX becomes the CHERUB as seen in the principle of Philippians 2:5-11. For Christ is the pattern of sonship and is highly exalted by the Father. Because he is raised up, we are raised up! Because he is in throneship, we too, abide with him as a throne room people! As he rule and reign, we rule and reign. As he is, so are we! 1 John 4:17: Isaiah 37:16

As we stop in this section, seeing we have expanded our discussion a bit more, let us remember the purpose and importance of the kingdom as the real world, a genuine way of living. From the kingdom everlasting {Psalms 145:11-13}, to the practical application of the kingdom in salvation, strength, and power {Revelation 12:10}, let the kingdom become a marvelous expression exemplifying HIS rule and reign within us. For one of the most astounding features of the kingdom life is that our will is completely surrendered to HIS. And as the saints possess the kingdom {Daniel 7:18, 22, 27}, we can execute the qualities of his kingdom in a simplified yet profound way, reaching others with the core dynamics and core values of what kingdom purpose really is right

here on planet earth. {Is. 46:10-11}

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Session THREE

THE PURPOSE AND MOTIVE OF THE KINGDOM

One of the main purposes of the **KINGDOM** is seen in the following verses...

Daniel 2:44..."And in the days of these kings shall the God of heaven set up a **kingdom**, which shall never be destroyed: and the **kingdom** shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."1 Corinthians 15:24-26; Revelation 11:15; Hebrews 12:27-28

*Daniel 7:14..."And there was given him dominion, and glory, and a **kingdom**, that all people, nations, and languages, should serve HIM: His dominion is an everlasting dominion, which shall not pass away and his **kingdom** that which shall not be destroyed." Micah 5:2; Isaiah 9:7; Psalms 24:7-10; Isaiah 2:2-3; Micah 4:1-3*

*Daniel 7:27..."And the **kingdom** and the dominion, and the greatness of the **kingdom** under the whole heaven, shall be given to the people of the saints of the Most High, whose **kingdom** is an everlasting **kingdom**, and all dominions shall serve and obey Him."*

Matthew 11:12; Daniel 7:22; Hebrews 12:22; Matthew 21:43; 1 Peter 2:9; Revelation 1:6; 5:10; Matthew 16:18-19; Luke 17:20-21; Romans 14:17

The purpose of the **KINGDOM** is found in *Colossians 1:13...*

*"Who hath delivered us from the power of darkness, and hath translated us into the **KINGDOM** of his dear son:" (Deliverance is not limited to holiness Pentecostal mentalities – Deliverance, in the Greek, is defined differently as well)*

In the above scripture, we are called out of darkness and translated into the kingdom of His dear Son. Here, I see the relevant importance of understanding what the **kingdom** is, what the kingdom does, and why. Here, being translated into the kingdom is a revealed truth that we are to have a thorough saturation for demonstration of the dimensions of the kingdom in the earth, our strategic position and progression in the kingdom, and how we are to advance the kingdom throughout the earth. For that is the problem right there, in that many just don't know, understand, nor comprehend the purpose of the kingdom in the first place. For many, the **kingdom** is far removed from this third rock from the sun, somewhere located on a distant planet waiting to be inherited at death. For many others, the kingdom is futuristic, and could never be witnessed now. For in such line of reasoning, the **kingdom** comes only after we read into scripture the science fiction, folly and last days madness of un-illuminated theories and date setting {divining the future, prophe-lying through familiarity. For that is what carnal people want to hear anyway. 2 Timothy 4:3-4 {turning aside unto fables}

When we embrace the dominion mandate of Genesis 1:26, 28, we will no longer concede defeat, but proclaim the power of HIS endless life, radiantly manifesting the glory and dominion of his **kingdom** in us, and through us, for kingdom advancement. We will settle the matter now that the Lord is calling forth a victorious people, a people with the mind of Christ that will change our world through dominion.

We would radically shift the churches' thinking into Kingdom, with a strong foundation that the kingdom is ever increasing, ever progressing, and ever advancing. We will define clearly the present position of the **kingdom** through the present truth of the **kingdom**. We will live pristine lives as proof that the kingdom is NOW, and that if there is a kingdom, there is a KING, Christ the Lord. Matthew 10:8; Roman 8:32; 1 Corinthians 2:12; 2 Corinthians 11:7; Jo. 1:4

For we have been called out to go into! Mt. 28:18-20... GO YE THEREFORE!

And, it is the Father's good pleasure to give us the **KINGDOM!** Luke 12:32; Matthew 24:14...Daniel 7:14, 18, 22, 27

Our lives are to become a **kingdom** witness to humanity. Below are at least ten things, which are to be evident as an overcomer: Openly manifesting the power...

- 1- of Christ spoiling principalities and powers...Colossians 2:15
- 2- of Christ destroying or paralyzing the works of the devil...1 John 3:8
- 3- of Christ in power in heaven, earth, and under the earth...Matthew 28:18
- 4- of Christ as He has put all things under our feet...Ephesians 1:22-23
- 5- of Christ as He has given us all power over the enemy...Luke 10:19
- 6- of Christ as He is before all things, preeminent...Colossians 1:18
- 7- of Christ as King and Priest...1 Peter 2:9; Revelation 1:5-6; 5:10
- 8- of Christ as we are more than conquerors...Romans 8:37; 1 John 4:4; 5:4
- 9- of Christ as we live, move, and have our being in Him...Acts 17:28
- 10- of Christ as He IS, SO ARE WE...1 John 4:17

Motive of the Kingdom is LOVE {1 Corinthians 13}

Love suffers long: to be long-spirited, forbearing, or patient; endures long {long - tempered}, lenient; to persevere bravely; to be patient in bearing the offenses and injuries of others; to be mild and slow in avenging; slow to anger.

Love is kind; to show oneself useful, act benevolently, be kind, gracious, pleasant, good, easy {able to be used}; to show oneself mild, to be gentle.

Love does not envy; to have warmth or feeling for or against, affect, covet {earnestly}, have desire, move with envy, be jealous over, emulation, indignation, to be hot, defending anything, fierce, contentious, rivalry.

Love vaunts not: to boast, braggart, boast oneself, brag, show off, sound own praise.

Love is not puffed up: blowing to inflate, make proud, haughty, to swell up, to bear oneself lofty, puff up.

Love does not behave itself unseemly: to be or act unbecoming, inelegant, shapeless or deformed, indecent, to be void of deportment; to act with moral deformity.

Love does not seek her own: seek, plot, desire, endeavor, inquire, require, and DOES NOT INSIST on its own rights, not self-seeking.

Love is not easily provoked: to sharpen {alongside}, to stir, to stimulate, urge, irritate, rouse to anger, make angry, to sharpen by rubbing on anything, to whet, to incite.

Love does not think evil: you don't take inventory or estimation of worthlessness; you don't impute for evil, depravity, injurious and harmful things; you don't take into account the evil which it suffers, KEEP NO SCORE of WRONGS, never resentful; love does not hold grudges or desire revenge, and will hardly ever notice when others do you wrong {repeat this 30 time - smile}

Love does not rejoice in iniquity: cheerful and happy about legal injustices, unrighteousness, wrong, wicked, treacherous, heathen; you don't rejoice in a deed violating law; the doing contrary to right; to take no pleasure in wrongdoing, does not gloat over other men's sins.

Love rejoices in the truth {John 14:6 - Jesus, Personified}: to sympathize in gladness, congratulate, rejoices in the victory of truth, always glad when truth prevails, sides with the truth, and delights in the truth.

Love bears all things: to roof over, to cover with silence {enduring patiently}, forbear, suffer, to protect or keep by covering, to preserve, to keep secret, bear up, to hold out against, to keep from something which threatens, fend off, to sustain or support; CAN OVERLOOK FAULTS, always SLOW TO EXPOSE, there is nothing love cannot face; ready to excuse;

Love BELIEVES ALL THINGS: to have faith in, or with respect to, a person or thing; credit, entrust, commit {trust}, to be convinced or assured, to think to be true {Philippians 4:7}, to place confidence in, full of joyful trust, fidelity.

Love hope all things: to expect or confide; trust to anticipate {usually with pleasure}, confidence or faith, ALWAYS EXPECT THE BEST.

Love endures all things: to stay under, remain, to undergo, bear trials, have fortitude, persevere, abide, endure, take patiently, suffer, bear bravely, to bear up courageously {under suffering}, love gives us the power to endure anything.

Love never fails: not even at any time, never at all, not ever; it will not perish; will not fall powerless, will not be without effect.

At this time I sense the Spirit of the Lord in drawing our hearts into genuine repentance, a complete change of mind, will, purpose, and direction, a complete change of nature.

It is one thing to be apostolic, prophetic, kingdom, sonship, purpose, destiny, reformation, deliverance, 3rd Day, and more, but without love, the motive of the kingdom? No! We need more than just spiritual experiences, we need an infusion and transfusion in HIS love, not living what we preach but preaching what we live. I am so thankful for the unfailing and unfeigned love of God, and the power-fuel it is in ministering to others through a delicate change of nature, within me. Let love be without dissimulation. Let love, HIS love be the motivation of your daily life progression.

Chapter Six

10 Dynamic Considerations for Right Relationships

Session One

1 - A corporate glory is arising over the global interactive kingdom community. A new sound is being heard, and a bold new grace is being revealed. Grace and Glory are taking on new meanings as we move from glory to glory, from faith to faith, from conception to perfection, from the cross to the throne, from Moses' tabernacle to Solomon's temple. Present truth is exploding and imploding everywhere, as a people of HIS passion are set ablaze in the consummation of HIS manifest presence. Because of this, present truth doctrine {teaching and instructions through the revealing Spirit of God -Deuteronomy 32:1-2; Ephesians 1:17-18; 2 Timothy 2:15} is becoming demonstration, and the demonstration of the Spirit is leading the corporate body into corporate destiny.

Jesus' doctrine or teaching was not his own, but of him that "apostello" or sent him. {John 7:16-17}. Everything that present truth ministry teaches should awaken, quicken, activate and add substance in us towards the fulfillment of our purpose and destiny. Messages are to become pioneering patterns for divine movements, shiftings, and transitionings of HIS Spirit, for that is what a true movement is anyway, a message for the hour, a now and proceeding word of the Lord. With this we move from sermonettes for Christianettes whose spiritual diet was once raisinettes, to impartation for activation, from teaching to training, whose motivation is the kingdom through love, leadership, and legacy.

When messages become monuments, it removes many from where the rhythm of the Spirit now is to where it was or uses to be. It becomes a relic of sorts, an artifact contained within the walls of a museum, or a dead thing within a mausoleum.

On another note, more present truth messages today are coming forth in the fathering spirit. Fatherhood is calling forth sons, not to become orphans {Lamentations 5:2-3} nor bastards {Hebrews 12:8}, nor to become solitary {Psalms 68:6}, but committed to the heritage and generation of covenantal blessing, the foundation of many generations {Isaiah 58:12-14}. The fathering spirit is becoming manifested {Romans 8:19} as a stabilizing influence for each generation {gene - genealogy - chosen generation or genetics} and helps to steer and navigate in the sense of being appointed of the Lord in providing vision, direction, stability, admonition, loving care, and leadership.

Every message or movement, and every outpouring to global reformation is becoming earmarked by the fathering spirit, that which possess the heart of the Father God to pass on the generation blessing and promise to the NOW and NEXT generation. It is not a man-centered message, nor is it a message to intimate, manipulate, or to dominate HIS people. As stated earlier, it is a message and ministry of Love, Leadership, and Legacy - covenantal inheritance beyond harvest, and posterity beyond personal prosperity.

Like Moses {Mosaic and foundational apostle} who gave the logos of the prophetic foundation {Genesis - Deuteronomy} and later Samuel whom received the rhema and quickening of the Spirit for the new generation {s} of the prophets, the significant truth of the matter is that the order of the covenantal blessing, impartation, and transference continued without any breakage or interruption. The lineage of fatherhood did not cease upon Moses' departure. Joshua {Joshuaic apostles - front line warriors} continued in the succession of Moses. We too, must continue in the integrity of solidly committed relationships as fathers give first what the Lord has given them to give to the sons {That which brings honor and glory to the Lord}. It is a matter of willingness and obedience on either end, to give or to receive one of another as appointed of the Lord. In pursuit, let us value deeply the continuity of purpose and HIS promise in right relationships, and the genuine lineage and unbroken linkage of the Spirit.

2 - A good man leaves an inheritance for his children's children {Proverbs 13:22}. The impartation must become substance not only for the son, but through the son into the sons of the son. If not, we will be ill-prepared for those that are to follow without the generational blessing of spiritual fathers, having spiritual sons to limp, skip, and to hop with the absence of kingdom principles. Without the continuity of passing on what is to be received and dispensed through spiritual heritage, we will have pioneered hopelessness, a lost legacy, and a robbed future. Nothing is more devastating than to have nothing left to give to the posterity of the seed. Nothing is more frustrating than to assume with intense conviction that you and me may have blown the opportunity of a lifetime, reluctantly failing to pass heritage on unto others.

Take note the best-selling book "*Rich Dad Poor Dad*," by author Robert Kiyosaki. It is a book about passing on the core values of wealth and riches, cash flow objectives, and to think outside of the box when it comes to investment strategies. It defines new meaning in assets and liabilities, and helps us to become better stewards, efficient in business, and to become productive citizens of our society. It challenges the mentalities of poor dad thinking in many while possessing a college degree to considering a man with no education amassing a fortune through diligent practice of certain kingdom principles, leaving an inheritance for his sons to follow upon.

It is not to suggest that the only way to prosper is through realty, but the principle conveys there is something one can do {or become} and that such core values will leave an inheritance for a lifetime. It is not intended to promote a get rich quick scheme, but add value to making a new kind of living, and leaving for others an inheritance of a lifetime. In my observation of the book, it lends to the apostolic module of passing on inheritance of fathers to sons...

3 - Fatherhood is a spiritual dimension, which began with God. Fatherhood is recognized in primarily three dimensions as follows..

a - Fatherhood of God: Matthew 6:9; Ephesians 4:6; Psalms 68:5; John 4:23; 10:30; Colossians 1:19; 1 John 2:1; Romans 8:15; Hebrews 12:6-11; Proverbs 3:11-12: God is the Father of all, in us all and through us all. To be loving and generous, and willing indeed to share his creation with humanity is proof enough that in all of his creation, in all of his deity {my kind of diet, deity} he wanted fellowship as a father {or mother} would with their children. In truth, all life itself begins with HIS fatherhood - the Father of all

spirits. All spiritual and ministry father - son order points right back to our sonship in God, and He the Father of all. Thus, all life begins from the Fatherhood of God. All true ministry stems from His fatherhood..

b - Fatherhood of the home and family: Genesis 18:19; Proverbs 4:1; 10:1; Ephesians 6:1-4; {Applicable to home and the work of the ministry}; Hebrews 12:5; The revelation of God to children is to come through the fathers. Fathers, in the original Hebrew order, are to become the true life givers of the home. The life is not merely in the womb of the woman, but is in the seed of the father. Onan had life to give and was to raise up the seed of the kingdom, his brother's seed, a testimony of covenant that the generational blessing would not die or be cut off. Instead, he spilled his seed and died as a consequence. Are you willing to pass the seed through the channels of intimacy for the birthing forth of true daughters and sons? Do you have heritage in mind, or are you a baby-making machine? Genesis 38:8-11. Like Zecharias to John, have you named your seed, prophesied concerning your seed, and has given your seed an assignment?

c - Fatherhood in ministry, kingdom order in father son relationships: 1 Sam. 10:12; 1 Corinthians 4:15-21; 2 Kings 2:12; 2 Timothy 2:1-2; Hebrews 5:4-5; 2 Samuel 2:35-36; Malachi 4:5-6; Numbers 27:18-20...{Need we say any more to this...}

4 - Spiritual fathers can mentor you, but remember all mentors are not spiritual fathers. In ministry and the vast social streams of marketplace and workforce initiative, you may have several mentors, but it is good to have a true spiritual - ministry father, one whose leadership in you ties or is locked directly into your destiny. That may be said true of many mentors in general, but the spiritual father has been given of God for the distinct purpose of bringing you into your rightful inheritance in ministry. It is through sonship that you attain what is in the heart of the spiritual father. It is through sonship that you learn new dimensions of ministry, not alone in your individual gifting. Once you meet and make the divine appointment, it is no longer based on your ointment. Once you consider the appointing, it is not bound to you merely having a personal anointing. For in this development grace and glory in appointed relationships, you do not minister out of your gifting; rather, you now minister out of your sonship.

Theresa and me are enlarged at heart to hear of sons coming forth with key mentors speaking into the progression. As stated before, a mentor can only give sound wisdom to the sons of true spiritual fathers otherwise the mentor becomes the tormentor. If the mentor recognizes the mentored one {mentee} as having true spiritual fatherhood tied into the son's destiny, then the counsel and deliberation will only edify the mentored one, bringing honor to their spiritual fathers, as in a sense the Holy Ghost speaks nothing of himself but of Christ, and Christ of God. See the pattern here? Though we have 10,000 instructors, the instruction should always add value to the impartation and fatherhood received of the sons from their spiritual fathers. Fathers, there is no sense in trying to secure your position in becoming the only expression to the sons, as this will produce an unhealthy relationship, a false balance {Proverbs 11:1}. Such is prevalent in America and abroad, but especially America...

Now let's **set the record straight**, PEOPLE BELONG TO THE LORD, AND ARE NOT PROPERTY! We are stewards in the earth, as the Lord is the true OWNER of everything. In this we own nothing, and we own nobody.

Neither do we own our own mind, but we steward it. When so-called fathers become the sole means for the sons to receive impartation, or cut off and blockade their sons from attending our conferences and assembling for fear that like king Saul {or soul}, the fathers may lose their kingdom, it becomes tragic to say the least, in that well known brethren have prevented many from receiving true spiritual fathers in the body for fear of losing their influence {or hold} upon the so-called sons themselves.

Known grown men and women have sometimes maneuvered their entourage from receiving from our meetings in some instances, and would reschedule events on the same day as ours, to keep and discourage their puppies and cubs {hmm} from being a part of our appointed assemblage and gathering. This is sad beloved that such mentality breeds and exists within the lowest and high ranking places of ministry.

If a spiritual - ministry son in the making is shaken and unstable in their relationship with their father, or have developed a shaky foundation from the patterns of their own life, drastic measures and appeals may characterize their ministry in that now, the son does not trust what the father has for him or her, and would walk with them from a distance or afar, celebrating only the fathers public success, but never embracing their suffering and pain or process. If you want the anointing, receive the suffering, receive the buffeting, receive the mantle in every sense it was given for, not alone the good times, and the peak performances, but in the trial of faith which works patience or endurance.

If you are going to become a son to a father, remember this, fathers give of what they are given for, and all that they have. If you want a true father, receive all that the father is given to you for, not alone in their material stuff. Elisha had stuff, Elijah on the most part did not. But what Elijah had was something far more then earthly treasures in that the Lord closed the entire Old Testament with the restoration, revelation, recognition, receiving, releasing, and the reward of fathers to their sons, and sons to their fathers.

In America, many seek out fathers from some flashy suit wearing Christian TV icons, and of those who talk the talk. The basis of the relationship formed between Elijah and Elisha was not contingent upon what Elijah possessed, but in the appointed will of God. The pattern is in Elijah, even as quoted by Peter in Acts 3, "Silver and gold I don't have, but what I do have, Or what has me, I now give unto you."

It is terribly misleading to think that the covenant appointed relationship is hinged or predicated on receiving a father who has far more materiality than me, or that his house must at least be 2500 square feet larger than mines in order for me to receive him or her. There is nothing inherently wrong or the matter with enjoying fruitful abundance on the tangible scale, so long as this is not the motivation or driving mechanism for securing relationships. Ministries from all over the world come to our home and sit with us for days, to receive impartation, encouragement, and fellowship, and not one time is it conjectured on what we possess. They come throughout the year to be richly blessed. We cook food for them, and in most cases provide stay, along with endless time of one-on-one which we call ONE-der-ful. No one asks to speak in a pulpit, and no one comes from far and near to get a gig to preach, just fellowship and covenant relationship.

As in any letter written, how you close a letter is most important indeed. The Lord closes the old with the restoration of the fathers and sons.

Pretty interesting too, that no greater example of inheritance passed on from father to son than that of Elijah to Elisha. That was the pattern, which I call the Passion of Elijah, the closing moments of 2 Kings chapter 2.

5 - The sons are not the ones that primarily execute the search mission committee {lol} to discover whom their spiritual and ministry fathers are {1 Kings 19:19}. It was the father {Elijah}, which discovered the son {Elisha}, and it was the son that followed him. According to Malachi 4:4-6, the heart of the fathers is turned first unto the sons and the sons are turned unto the father. It is not to say it is impossible to seek a spiritual ministry father, but rather that the son in the making is not desperate within him or herself to conclude that the only way to get a father into their life is to search and seek conferences, web sites, and telephone directories. The father in the making will have some input also in the transition. The appointment will be reciprocal, mutual, and in understanding.

In the story of Jephthah found in Judges 11:8, the elders had turned to Jephthah again, no longer denigrating the value of Jephthah for being a son of a harlot. But this time, they were ready to be led by Jephthah, asking him to be their head. On before, Jephthah had fled from his brethren, for he was an outcast, an illegitimate son in the natural and annoyingly despised as such through the ignorance of others. But thank God, that had no effect or bearing in his kingdom progression. Though the elders finally realized the favor and grace that was upon Jephthah, they simply acknowledged God's choice for their appointed leadership, and returned to spiritual order, kingdom alignment, and governmental grace.

Now, the message here is that some brethren may reject the very notion of you being their appointed other. But like the very God himself, he will allow a process of time as recorded in Judges 11:4, to prepare their hearts for the one whom is to give and become a key strategic example unto them, in vision, direction, admonition, stability, and leadership. In Jeremiah 3:15, the Lord gives appointed leaders after his own heart. Even if the people feel that they have discovered you, in essence, they have simply recognized whom the Lord had appointed for them. In process, the Lord will have a prepared people for his appointed leadership unto them {Hebrews 13:7, 17, 24}.

For a time, some may kick, scratch, or scream at the very idea of you being chosen for a specific level of leadership in God's kingdom; but Joseph's brethren will encounter again, the one whom they had rejected. God's purposes will come full circle, a word that is sure to come to pass...Isaiah 55:11...If the Jews rejected Jesus, they will come right back to base zero which is a full circle. And one thing that is so important about a circle is that you can see through it.

Now, if anyone lacks or rejects the value of patience, it is time for them to be processed some more through tribulation. In Romans 5:3, "Tribulation {pressure, affliction, anguish, burden, persecution, and trouble} works patience. And if we lack patience or is not being developed in the fruit of patience, a sure remedy is tribulation. The same in godly, covenant, structured, and ordered relationships by the Spirit. We must become prepared for the delicate process, to esteem the Lord's dealings with us as sons {Hebrews 12:8} and to move ahead in momentum to where HE is taking us in the process.

We must add value to the deeper depths of HIS scourging and buffeting in order to enjoy the higher heights of HIS exaltation in us. Promotion comes from the Lord and before honor comes humility. Remember from earlier impartation, the Ox becomes the Cherub.

6 - There are to be no broken stones or inability to reproduce. In Leviticus 21:16, there is found a 12-fold qualification & sanctification of the Priesthood. In today's light these principles possess moral aspects of leadership. In verse 20 there was not to be found a priest who had broken stones or testicles, no reproductive organs if you will. The sad part about it is that many are in pulpits today and are not desirous of producing sons in the ministry and walk if they themselves were castrated, eunuchs by constraining men.

The word confirms in Leviticus 21, that if one has any of these blemishes, these sore characteristics, we cannot approach to SERVE the BREAD of the Lord {verse 17}. You can't draw near to offer the offerings of the Lord made by FIRE, or the bread of the Lord {speaking of moral character today}. You cannot go near the altar because of the blemish, that which is notable or deficient in proper moral character development. To do so would profane HIS sanctuaries. One can eat the bread of the Lord both from the Holy and Most holy place, but cannot serve from those dimensions without maturity.

To ignore the sanctification and cleansing process in maturity and moral character is to substitute and not represent. For example, a blind man here in Leviticus 21 is one that has no vision, the blind leading the blind and all falling into the ditch. You need to be a visionary in order to have a vision. The vision in you becomes revelation to those that receive it. When it becomes revelation it is revolution, radical, relevant, and relational.

In this same chapter, a priest could not be lame, which is one who is skipping and hopping over kingdom principles and the standard of God's word for our maturity. To say you love your wife and treat her like a punching bag is forfeiture in ministry. To skip over this word for your progression only to get to the next word for your progression is not progression at all, but is digression and regression. To jump, hop, and skip over the needed stability for right relationships is to be found immature, a boy leader, not a real father to sons or mother to daughters, but a child, not having to grow up. When you pick and choose what you think is best for you at the exclusion of the whole counsel, then we treat the will and mind of God like a bucket of KFC {chicken I suppose}, picking & choosing your favorite piece

When there is a flat nose there is no discernment. When there is superfluity there is living in excess. When there is a blemish in the eye, there is eye trouble in what one sees, like in having elevator eyes, or no true focus in life. When there is scurvy there is itching, having the itch {itching ears}, especially in the colloquial sense of the word. When there is a scab, there is a sticky sore, and in many cases putrefying, not healed, not closed up, get it. And the rest you can read in your spare time. In Christ he empowers us to walk in HIS life-giving nature, but never ignore the things which must be confronted. There is no bliss in willful ignorance.

When the stones are broken the lineage is broken. When the lineage is broken posterity is forfeited. When there is no true passion to produce sons in the kingdom unto the Father's glory, I refer in part to the world renown statement in aeronautics space division, *"Houston, we have a problem {although, in present truth dimension we do have a*

There is a definite problem when there is an inability to produce from the stones, which is the anatomy and physiology of our given makeup in the work of the ministry. Sons must come forth, the cry of the Spirit is for sonship unto God, and sonship in appointed or divine relationships.

When we are not empowering the seed of the kingdom within, and walking out this life-giving and life-changing nature, there is impotence, no potential, and no potency. When we come to realize the purpose and importance of sonship, it will become a passionate joy and a divine drive to see sons come forth into manifestation and maturity. There is no true heritage or inheritance of ministry without sonship. Sons are born to inherit the promise. The one main thing for all emerging leadership and established and grounded leadership is to see in part the earth filled with the knowledge of the glory of the Lord as the waters cover the seas. Thundering sons should fill the earth as Christ is filling all in all through the multiplicity of that one seed. Where there is no stones for producing, there can be no re-production.

Below are a couple of scriptures, which comes to mind while considering the continuity of covenant through many generations.

In Deuteronomy 7:9, the Lord God is "The Faithful God," which keeps covenant and mercy with them that love him, and keep his commandments to a thousand generations. Psalms 103:17; 128:6.

Children's children are the crown of old men; and the glory of children are their fathers. Proverbs 17:6

7 – Spiritual or ministry fathers and spiritual and ministry sons {male and female in Christ} are never to commend or to compare themselves by themselves, for this is not wise. {2 Corinthians 10:12}. There is never to be bred envy, jealousy, strife, discord, gossip, backbiting, and competition between the sons or the fathers as there is no heritage or inheritance therein. There is not to be found any manipulating or undermining one another for the most attention, especially in tangible resources.

Fathers and sons do not compete against one another. That is the problem we see facing many today, in that the Lord has sent a father and son together by divine appointment, divine relationship, and divine alignment, and soon, either the potential father and son began to become competitive one to another. Each was sent to complete each other and not to compete with each other, and instead, resort to dynamic gifting and extravagant and exotic revelation as the basis of forming the relationship. If the father appears with a new depth and profundity for the son's development and growth, the son has to out-minister the father with what the Lord has given him. If such occurs, the issue goes far way back before they both had ever met, perhaps a wound or hurt from previous leadership, perhaps from their own perception or distortion of imagery with their biological parents.

It is a danger to minister out of our own giftedness exclusively apart from the other more important development in ministry; especially when lacking in so many other areas of manhood and maturity before the so-called great ministry. It is a tragedy and a travesty to hear of many sons either competing with their fathers, or competing and vying for their attention in the most extreme desperate of ways.

On the flip side I had witnessed many of these sons feeling left out of the inner circle, all because they were pressured to measure up to their hierarchical bishop's expectation from an inordinate stance. Their primary leader would expose their weakness and flaws to the others in his entourage {no true heritage - no true sons, instead, church members or customers as in a department store}, infamous to slander other ministries in public and to make a public example of his so-called sons {servile footmen} to ensure that they are kept in check. This is not wise {2 Corinthians 10:12}.

We need to be free from control from either end, as this is not covenant, but coven, Communism, and not community, get it! We need to exercise liberty and respect, yet consider the boundaries of the relationship without becoming familiar with each other, or ulterior in motive. There is no place for manipulating schemes by putting a price value on relationships, as this constitutes the Simon Sorcery Syndrome {Acts 8}, and the Ahab Attitude {wanting to take Naboth's vineyard which Naboth had rightfully received through inheritance - 1 Chronicles 21} - improper motivation to get what you want.

8 - Local assemblies are to return to the original pattern of God setting first in the church apostles and prophets. Apostles and prophets are HIS divine order in the local church, relational and not impositional. It is relationship based and not authority based, nor authority driven. The pioneering mechanism for setting the tone and pace for the healthy and vibrant development of the local church is through Ephesians 2:20, the foundation of the apostles and prophets, Jesus Christ being the chief cornerstone. When local assemblies do not embrace the foundation of the apostles and prophets {in another sense, O.T. and N.T.}, the ministry will lack vision and direction, and much needed revelation. It needs more than just an historical synopsis, it needs the demonstration and equipping dimension of apostles and prophets. It needs to witness the ascension ministries in harmony of purpose.

In order to facilitate this radical and revolutionary change in your local assemblies, there will need to be a genuine and warm embrace not alone of the idea of their being a dimension of the apostolic and prophetic in existence, but actual apostles and prophets, visible to some degree, and an openness for their input and kingdom strategies. Sadly though, the war is on for the papal system of shepherds excluding the need for apostles and prophets as many in restricted leadership are calling themselves the five-fold all wrapped up into one. They become like Diotrophes in 3rd John who loved the preeminence, or like king Saul, insecure in their leadership, as jealously carries for its basis insecurity, fear, and ignorance.

I suggest that leaders be open in their assemblies for God's wisdom and timing to bring forth apostles and prophets into their community, and to establish covenant relationships for the wholesome good of advancing the kingdom, and to be knitted together before networking. Apostles help to reveal the plan and purpose of God, and the prophet establishes the Lord's voice and greater depths of revelation knowledge to execute HIS purpose and plan. Both the apostle and prophet form the shape of the cross in vertical and horizontal ministry. What prophets perceive is to be made practical through apostles. All interaction is to interface with the staggering reality that the apostle and prophet is to help propel that local vision into the present truth dimension, and to see its vitality through vibrant expressions of the Spirit, corrected, enhanced, and enlarged focus, and a clear grasp in apprehending, pioneering, and executing what that local

ministry is given for.

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Prophets help to release the prophetic dimension in the local assembly and apostles the apostolic dimension. When these two are missing in action, what then is the basis for your foundation as a local assembly? According to 1 Corinthians 12:28, God has set some in the church first apostles, secondarily prophets, thirdly teachers, and so on. If you begin your ministry from the last portion of the above scripture first, then there can be no outflow or outworking of the divine order of the local church, since the Lord never begins ministry on tongues and helps, first.

To revert to such position is to facilitate Ishmael, and not the promise. Divine order equals divine presence. God is not the author of confusion but of peace, as in all assemblies of the saints. 1 Corinthians 14:33

9 - The Word "Relationship" in the Webster's is defined in part as the "Quality or state of being related: connection; connection by blood or marriage; kinship, a particular instance of being related." The question I ask to you is, "What does the word relationship mean to you? What do you look for in a relationship? How were your overall relationships of the past? Do you let phobias and fears of past times dictate present relationships? Did you dread the idea of your paternal mom and dad's existence, only to see now that you married someone whom reminds you of them?"

There are basically four levels of relationships in today's society...We are giving you these principles from our Global Leadership Institute. We shall list them from A – to D...

A – Acquaintances: This level does not require deep intimacy at all. If you are an acquaintance, you don't share your marriage troubles with them, nor the sagging baby diaper stories. They are not interested; they don't know you like that. To meet an acquaintance on the bus stop from time to time does not require a long drawn out speech everyday concerning your life. Learn the rules of engagement.

B – Casual: Casual relationships are a step up above being a mere acquaintance. Casual usually involves the possibilities of exchanging phone numbers, and meaningful contact from time to time. Casual relationships have their use and context, but they are not close, nor intimate. The rules of engagement are to be evident in casual, for you don't hang out often, and you are not necessarily on a buddy-buddy level.

C – Close: Close relationships are more personal and deeper in commitment. Casual does not require a long term commitment, nor does acquaintances. Close relationships are bonding, mutual, and serious. Close has their degrees of closeness, and their rules of engagement.

D – Intimate: This is the most deeply level of relationships. When intimate, as a husband and wife, you can share the depths of the heart that you would never care to share with a casual or an acquaintance. When intimate, you are vulnerable one to another. You won't exploit and expose your weakness and frailties like an acquaintance or casual. In the intimate level, you trust one another on a whole new ballpark or playing field {I am thinking of American Baseball at this time}. For intimacy is the cement of the relationship, trust is the foundation and love is the motivation.

10 - Relationships in Marriage are not 50-50, but 100%

When he created and made man and woman, he did so through different methods and materials. {Genesis 2}. Each husband {house-band} and wife {weaver} contributes 100% to the whole marriage, as marriage is a relationship, not a certificate. Your marriage should be a celebration and the home as a place one really wants and desire to be. Each husband and wife has DEEP basic needs within them.

There are about 5 to 8 DEEP distinctly different basic needs of the husband and wife, and we need to take time to understand and to minister to those needs {that is, at another time of discussion}. One is recreation and another is family commitment. One is affection and another is admiration. Both the needs of husband and wife interrelate with one another. There are exchanges and interchanges, and yes there are changes in the relationship. You don't bring your part to the table and say, "There, I did my part today, what are you bringing to the table? Where is your percentage of expectations?"

We come together to contribute to the whole meaning and purpose of marriage, not just the part we think is most important to us. This is not some business contract, or some shallow arrangement, this is covenant, and this is LIFE!

Important to all that we teach, preach, and in accordance to apostolic impartation and governmental order, is the integrity of marriage, the family, and right relationships. I would rather spend time to bring new meaning to the ministry of marriage than to shake and jerk in church services over the idea that my personal blessing of the week is on its way. In many of our travels, Theresa and me are told how blessed people are in our impartation of marriage to them, when in truth we did not speak in verbatim on marriage and the family. They caught something in spirit {inspire =s in - spirit} and in atmosphere, before we ever elaborated on it.

Session TWO

More on Relationships

Ask someone from the country or rural America what does it mean to hear the sound of a multitude of feet trampling throughout the bustling city streets of our massive urban centers, and most may not give you the hint of a meaning. But, let that same person retire for the night only to notice the sound of someone coming upstairs that is not expected of them, and immediately they will frame a new meaning of footsteps in their mind.

The first portion or response of the question may not hold much interest to many people, but put the question into a different text or frame while creating a whole different scenario, they would likely define the meaning of the sound of a foot step.

Why? For now, it holds new meaning to them, having a personal frame that they can relate to, perhaps an experience in their mind or life a long time ago, or in how they have framed their thinking in this wise.

Someone passionately single who is asked of the meaning of little feet running around in their residence may possibly answer you with a remark such as *"I have no little children, {no patience with them, either} and no experience of this, so I have no meaning thereof in which to convey."*

The intent of this open discussion is designed to strike and interest in you to think and to feel for one moment, what's it like to add new meaning to something through personal experience.

The same principle holds up the same when asking brethren the meaning of intimate covenant relationships in the context of father -son spiritual order, covenantal legacy, the generational blessing. In our experience with developing relationships, we get differing views from some that has never been close enough to relate intimately with another. I would often ask brethren what they feel the meaning of spiritual father and son would be, and some would say *"I know what it does not mean."* But notice I did not ask them what they knew, but what and how they felt about it.

When interviewing and surveying regions, I would get a myriad of responses, more like reactions from leaders who felt they had a handle on the hot topic of what an appointed relationship is. In my observations and brief synopsis, I would conclude in private that there is suspect here, an overwhelming sense of hurt, pain, unforgiveness, rejection, grief, fear, wound, bitter dislike, anger, and hate toward someone who had abused their care and trust for them from before. Especially in ministry!

The responses would be indicative of one having been distraught over ill-defined relationships, control, oppression, rebuke, slander, overbearing, and other demeaning forms of motivation. Leaders would say that they only want a father - son relationship so long as that spiritual father or mother would keep great distance, just give them a few keys for their ministerial success, and to move along until the son {daughters} calls for them in a time of great trouble.

However, this is not a healthy forming of developing relationship if both experienced in the beginning the initial witnessing of a deeper level of intimacy and responsibility between them as father and son. If the Lord is appointing together this dimension of the kingdom, then the spiritual father has what you need for your maturity, vision, direction, and stability.

If there is conflict and constant struggle in the defining process, there needs to be the confident reassurance of open communication between them, so that nothing is just assumed. If you perceive someone a strategic appointment to you, then the test will begin, and you need to be able to identify who that person is, and the developing depth of the relationship.

For inherent in human nature is the subtle resistance of being told what to do. Most people really don't want to be motivated out of rigid command or demand. Most would prefer a sense of coaching, mentoring, hands on training, and a sense of patience with them from the appointed other.

And while we are in this vein of thought or line of reason, we are not suggesting nor esteeming harsh and criticizing judgment, nor manipulative control. We are advocating and fostering new approaches to maximizing the trust in the relationship, which the LORD is doing the appointing. We are encouraging new standards between spiritual fathers {mothers} and sons {daughters}, pristine character and outstanding role models, healthy, vibrant, reciprocal, and mutual relationships.

Father son relationships should not be a kick or trend, but a pioneering standard of excellence which helps ensure the legacy of life transcending from father to son, into the children's children, from generation to generation - that is, creating more than a healthy view of the kingdom in seasoned relationships, but in making impact and change in the way the conventional world itself view and adhere to deceitful values and practices undermining true relationships.

The true nature of spiritual father son relationships is that the Lord is the one that appoints and directs, He is the Lord of Relationships and both the one and the other bears witness of it deep within the recesses of their very being. No legislation, no compulsion of any human ingenuity, nor lording over one's conscience, and no inferiority complexes.

To begin a relationship out of inordinate fear is unhealthy. To attempt to walk in an appointed relationship out of lingering anger and hostility is unhealthy. Yet a number of brethren are out there utilizing these limited inner resources to respond in the manner that they are. Suspicious, loaded questioning, and not valuing the true counsel and covenant of The Father's Spirit. I have seen instances like these where father son is nothing more than an arrangement, "You keep your distance, and I will keep mine!" quote unquote. When the annual convention and holy convocation arises, say your speech, wave to the people, and get your honorarium check on your way out the door." For that is how some view relationships, like the ships of Tarshish, like the merchandisers of Babylon.

At times when we would ask those that the Lord is appointing us together with "*Where do you see us headed together in the next year?*" we would notice a whole new blush on their face, as many just assumed that father son relationships were about having a covering or canopy over them. Not so. Paul the apostle did not teach covering, he taught relationship. The apostles did not teach generic ordination, but recognition of those whom the Lord would divinely appoint. God is not trying to cover us up, but to uncover if you will.

For people who have not been adjusted into new kingdom configurations, we would suggest that they define and add new meaning to the word father and son {daughter} relationship and begin by seeing that they have been looking at the old patterns of how they are use to seeing it done, or not done, and to access and to extract a new understanding that is really buried deep within them {the answer that is}. We would encourage the brethren not to assume the worst, but to expect the best in a healthy appointed relationship, particularly this dimension of father and son.

But take note, that if the Lord is appointing then let the Lord be magnified in his irresistible, massive, unending, and steadfast counsel. If that appointed other is given to you as a blessing, then receive the blessing indeed. For your breakthrough per se, is not coming from you alone, but in the progressive maturity of how the Lord appoints and connects bone of HIS bone, Spirit of His Spirit. God has just what one or another needs in those whom he chooses and appoints for such a season. He is the Lord of the Harvest and has laborers in HIS harvest.

Now heritage or inheritance is not alone confined to what one can give you materially, but a true covenantal heritage is intangible, and priceless. It may be the simple passing on of a good name, a core value, and significant important progression in life. Truth told it will be life changing and life-giving in nature. It will grow in instances of time, becoming interwoven throughout a lifetime, and multiply into spiritual generations ages and ages to come. Thus, the legacy of life, for destiny produces, and legacy re-produces.

Now beloved, let not the whispering secrets of the past alter your perception nor rob you of a glorious and rewarding future for fear of intimacy, fear of failure, and fear of the unknown. If you ask for bread the Lord will not give you a stone. If for a fish, not a serpent. If for an egg, not a scorpion. The Heavenly Father knows what we need when we ask him, and in many cases, our needed breakthrough is hinged upon someone coming into our life to speak into our progression.

By experiencing something outside our normal daily range, we add a new meaning to the thing that we are often approached with. If we say we believe in appointed {That is, when the Lord is doing} fathers of the Spirit, yet perceive them only to agree with your immaturity or negligence in growing up spiritually, then we need new experiences in the process as that alone won't make for a lasting relationship. I mean, what would my own children at home think if I only told them what they wanted to hear, or to agree with every whim and wit of their imagination? Would that be the basis of becoming a healthy and vibrant relationship? No!

We need to add new meaning through the needed and necessary personal experience that God is willing for us to endure. We fight and kick so much that we despise small beginnings, cursing crisis, and undercutting the importance of the stability of counsel for our personal life.

Like the priest of Malachi chapter ONE, we despise the table and bread of the Lord and call it contemptible. We attend frivolously local assemblies with the idea that the apostles and elders there are going to deliver us from all of the pink notices we have amassed over the month, looking for a dynamo of a miracle, an eat and run session, leave, only to return when trouble hits our front door again in hopes that the preacher of the day is going to preach a message on "*How to turn your pink cut off notices into white ones!*"

This is not the way to view the metrons and assemblages of HIS people, for that is what I in one respect call contemptible, in despising anything else God's ministers have to offer, despising {spoiled} small beginnings, and not valuing the level of revelation, grace and glory that the Lord is magnifying us into. In this, I have witnessed how some folk would wander from local assembly after another hoping {wit hopping, lol} that the preacher got what it takes to get their needs met, when in truth your issue is a matter of the heart, not the bill fold in your pocket.

We diverged for a moment to highlight a growing concern in the corporate USA and beyond as many members flourish, but not so many true sons and daughters. Entourage, but not covenantal legacy and generational heritage.

Now, let us turn for a moment to a very befitting scripture reading, adding value to patience and endurance.

And not only so, but we glory in tribulations also: knowing that tribulation works patience. {Need any patience, then here comes the tribulation}, and patience EXPERIENCE {trustiness, proof, test, trail, experiment}, and experience, hope, and hope {some say I hope that I never have to experience this again - smile} makes not ashamed...Romans 5:3-5

If a person only assumes that spiritual fathers are just the right kind of persons to bail you out of their troubles, than we need fresh new understanding with experience that it is definitely not so. If you are appointed together, it will be a test, an experiment, a trial, proof of what the relationship is made of. If you only know from a slant that all spiritual sons will receive impartation, fatherhood, and counsel the exact selfsame way, then you need an adjustment of what a spiritual son is.

For these are speculations and vague generalities. They don't hold up until it is put to the test. And without patience, the relationship will be proven ineffectual. Without patience, one will not possess their soul, in a sense, may lose their mind, or not be up to par in the right configuration of the kingdom.

But give yourself room and time to grow. If you tend to visit every assembly with reserve that the senior elders are out to grab you into their clutches called church; you need new understanding and experiences {a test - proof} to challenge you to think and to feel differently about this.

If you feel by being a single female that all men are dogs, you need new experiences and understanding, perhaps a series of males to cross your path to show you kindness and courtesy, respect, honesty, and decency. Maybe your understanding of God is mal-adjusted, seeing that you blame the Lord for all of the failure and hardship in your life.

Well, according to Romans 5, The Lord will use the instrumentation of tribulation to help adjust and to change your view altogether. Perhaps the next harrowing trial and test is designed to help you to call upon the Lord, instead of running away from him. Perhaps the next test [experience, trial, proof, and experiment] is purposely given to change your life forever in the highest good.

Session THREE

If we were a Spiritual Ministry Father to you...

We would seek you out as sons and daughters before the Lord, and not you alone having to merely seek for a ministry father. For it is the father's whose hearts are turned first toward the sons, then the sons toward the fathers. We are always open to becoming an appointed father to others, and to establish the covenant life-blood of that relational commitment between the father and the son. If we were your spiritual fathers we would be responsible for you, and you would have revelatory and relational access to all that we have for you. For fathers under gird and give of what and who they are to their children first... {Malachi 4:5-6; Amos 3:3; 1 Samuel 10:12}

We would father and impart our apostolic wisdom into you, and would hold back nothing from you. We would develop a team of spiritual fathers within our sphere of leadership, a relationship-based community for the nations, and would relay proper representation, especially in our travel or absence. We would see to it that every opportunity is considered for a lasting covenant relationship between us as appointed of the Lord. Acts 14:23; 15:35; 16:4-5; 20:20; Exodus 18:21-22;

We would delight in you catching the spirit of your leaders. We would stipulate, and not legislate, that we speak the same thing, even as different instruments in a symphony harmonize in sound. We would never ask you to become a clone or a carbon copy of us, nor would we attempt to control you. However, if we are appointed in your life, then there is a significantly important spiritual transfer and impartation that awaits you. We would delight in you receiving all that your father has for you. We would take great joy in you having your own relevance, uniqueness, and style, not losing touch for what you have been given for. Numbers 11:16-17, 24-25; 1 Corinthians 1:10; 14:7-8

We would empower you to fulfill your destiny and mission in life. We would stay before the Father God daily for you and yours. For with covenant relationship come the prayer of such covenant commitment between one another...John 17

We would minister largely among those whom we are in relationship with. This relationship can be experienced on different levels, but we desire to have a deep, rich, lasting, and rewarding relationship with those whom we are led to flow in this dimension of relationship.

In this there would be vast depths and degrees of this covenant dimension that at first, would perhaps spook the carnal mind or thinking. We assure you however, that this is not our intention...

Truth is, many have asked us to be their spiritual father for years, and many would not even consider honoring their fathers in virtually anything. People in almost 2/3rds of the USA, and nations around the world, would say one to another, "Apostle Tim and Theresa is my Daddy and Spiritual Ministry Father!" But 98% of them, we never knew. It is in these instances which we lovingly speak out!

The type of relationships God is establishing us with are covenant relationships. Thus, I advise most of you out there to please stop saying you are in an appointed relationship with us when you're not. Don't tell your friends that TNT is your spiritual parents when for the most of you, we wish not to be. If this relationship were established through the Spirit, both parties would know it and would share the joy of the Lord in the same.

In the relationship we desire as led of the Spirit, we want to impart the seed of the kingdom into sons and daughters {Numbers 27:1-11} of the Spirit. In the depth and degree where God is leading us, there will be a first-name basis, a mutual reciprocity, open communication, understanding, covenant love, and the giving and receiving of financial support as the Lord speaks to your heart.

We delight in knowing others have come into kingdom order in mutual giving to the appointed seasoned ministries. Our heart leaps with joy that God is sending us to you and others as a Father in the Spirit. We sincerely appreciate that you value significantly where your treasure is, your heart is also. Mt. 6:21; Luke 6:38

Thank you for taking the time to hear our heart, as we can no longer carry a bandwagon of leaders who only want the blessings without the responsibility. We appreciate sincerely all of those, which are coming into kingdom alignment and divine relationships, spiritual order and the destiny of the ages. We want to thank you graciously, as some of you have been generous in your giving. Freely we receive {from HIM} and freely we give! We live to give and love to give!

If you were our Spiritual Ministry Sons...

The Lord would have appointed you in such depth and dimension covenant relationship. You would never have to feel intimidated, manipulated, or dominated by us in any way. You would never have to experience Charismatic Witchcraft from us, nor would you need to feel threatened by an overbearing leadership. We would love you for life, and would simply impart life into you.

The true legacy of the father son bloodline would be life, not a mere organization, ministerial hookup, {or, hiccup}. You would value the seed of life deposited into you.

You would have the expressed privilege of sharing a mutual covenant relationship as appointed by the Lord. The depth and degree of relationship would vary with some, but the genuine care and loving concern would be experienced by all. You would never have to worry about comparisons of the flesh toward one son over another. All of you would be valued and esteemed.

You would be given the privilege to walk out the lifeblood of the mutual commitment in this appointed covenant relationship. You would be blessed to understand and relate to the encouraging need to become a vital expression to others that covenant relationship appointed by the Lord carries no hidden agenda or selfish gain. Also, that there is no place for indecent motivation or a private platform to exalt one's own hidden intentions. Death to our own hidden agenda brings life to one another. Hebrews 9:16-17; Amos 3:3; 2 Kings 5:15-26

You would be given the privilege to invite us to speak into your life's progression and assembly as often needed and when readily available. This means, we would take the time to invest into the life of you and your assembly on a covenant and mutual basis, as most of our ministry will involve covenant sons. Though certain at times we will elect to visit and pioneer ministry among those whom we are not in relationship with, but again, let it be said that the relationship is always relational not impositional.

You would be informed that one of the significantly important means in establishing a multiplicity of leaders is through empowerment of you, the said leader. It would be of no real benefit to you, others, or ourselves if we spend all of our time in one or two areas of the year. Therefore, we are encouraged to say that it is best to consolidate leaders together as much as possible to redeem the time, and to make the best of every opportunity we have in sharing together on a covenant basis. Meaning, if we come to impart into your region, it would be helpful if more brethren can gather together then, as oppose to revisiting 24 times that same year. For a good man leaves an inheritance to his children's children. The seed that we impart into you shall increase to many others.

You would have the privilege of accessing all of our books, tapes, and literature as often needed. You may offer them in your assemblies and places of influence. For whatever the father has, all is your also. You may share all that we give to you in the wisdom and grace of the Lord. Many have stolen from our table, but that would not be named among you, for we are one in right relationship.

You will be given our personal home number and any other private number when you need to contact us. This number will not be submitted to others without our consent. We would also like to receive your numbers, mobile and pager as well. You would walk in tremendous apostolic and kingdom blessings, according to Philippians 4:17-19, fruit that abounds to your account.

You would rejoice and abound freely and graciously that the Lord is the one that has established the divine relationship and divine appointment. Together we would both honor the relationship as ordained and appointed of the Lord, and would be ever open to the Lord and one another for greater depths and dimensions of the Spirit which would only edify the relationship one in another.

You would become a double-portioned son, a son {male or female} of honor, as you honor your father and as the father also bestows honor upon you. You will walk in the vision and revelation of the father, the father's teaching, training, and impartation, and become a son of rightful inheritance. You will be readily increased to produce true sons of your own, as this also honors your father. And you would be honored to sow honor to your father in tangible expressions as God has prospered you.

Chapter Seven

The Born Identity

And when Abram heard that his brother was taken captive, he armed his trained {initiated, to narrow, from a root word meaning to "discipline," the same word for "train up" a child in Proverbs 22:6} ***servants*** {in italics}, ***born*** {here's where the action is, they were born - from another root meaning "to beget, to show lineage, bear, birth, to bring forth} ***in his own house, three hundred and eighteen. Genesis 14:14***

We have a growing dilemma in the corporate church today, as many settling with complacency to become members on a roster or church pew, but fewer in manifesting sonship. Truth is, there is no biblical pattern for a legacy left from supposed and disgruntled church members passing down to other church members. Instead, it is witnessed through the covenantal transcendence and transference of true spiritual fathers to spiritual sons, as sons become fathers {not restricted to gender here} producing more sons in the understanding of generational blessing, covenant relationship, inheritance, and passing on honor.

Meaning, the order of fathers to sons does not stop here as a one time event, but continues as seeds of life in an ongoing manner, becoming trans-generational {Malachi 4:4-6}, the foundation of many generations {Isaiah 58:12}. For in Proverbs 13:22, "A good man leaves an inheritance {or heritage} to his children's children. Though it may carry the implication of a natural estate, it is nevertheless a kingdom principle, one that esteems inheritance, literal or figurative. If so, we can further highlight the principle of leaving an inheritance in direct relationship of spiritual fathers to sons {again, not limited to gender - Numbers 27:4-8}, the legacy of a lifetime, as oppose to the distorted and disturbing patterns of sons who become fatherless and orphaned {Lamentations 5:2-3}, whose posterity is shattered in ruins through a robbed hope and compromised future.

In reference to the beginning scripture {Genesis 14:14}, Abram facilitated and nurtured a host of men that were armed and prepared to engage in a campaign. But how? They were of the BORN IDENTITY, of his lineage {appointed to him in this respect}, of the house of Abram, submitted through a process of development, trained, and sent forth only at the appointed time. They did not go anywhere until Abram had perceived that this would be the timing for their release, their season, and their expectation. In principle, the Lord delicately appoints someone into one's life that will speak into their progression and maturity, and in time, re-release them in the commissioning charge to do what one is born and purposed to do.

Furthermore, these men in Abram's house are not on record for kicking and scratching to leave Abram's house. They were not itching to get their own ministry, their big break, or to find the easiest way out. On the contrary, their sense of readiness and preparedness indicates that they surely valued the process, and the test of preparation.

For the key is that they were BORN with identification to Abram and TRAINED in his own house, in the leadership, {apostolic} fatherhood, and impartation of Abram. Their release was in part due to timing, wisdom, patience, and maturity. Maturity is the pivotal key here in where we are at, headed, and is becoming.

That is what's lacking in many local ministries and appointed relationships today, as we don't stay anywhere long enough for God to do what he wants to do in us, until the fullness of the appointed time. We run from one assembly after another, or have not regarded the significant importance and value of the appointed process, not having been properly disciplined and trained. But as many would now exclaim, *"Who really wants to hear of the principle of discipleship these days, as it lends to memories or preconceptions of extremes {1970's} and abuses within."*

We have so many in official church membership, and fewer in discipleship, only to assume leadership in their fellowship. That is why there is little SONSHIP! Because we have not been BORN in right relationship in God's timing and purpose one with another. We say we have Jesus and that's enough, while toting our 70 pound bibles around with a pound for each chapter {lol}, bragging how we hear from God only at the exclusion of appointed fellowships ordained and designed of the Holy Spirit.

We place stock and merit on how we can show up in assembly after assembly with no real relationship with an identified people. For some would say with squared shoulders they are too busy hearing from God, as each ministry their visit is just another confirmation of what God had already given them before they arrived at the corporate assemblage.

When I witness the pattern of *those who can't be told anything, while telling others everything*, I generally conclude that such persons are unteachable, and in a covert {at times overt} position of thinking, attempting to gain adherents to their exotic revelations gaining disciples of their own, making a mark in the ministry or another notch in the belt.

But let's consider through wisdom, that we are not talking of producing a bunch of "yes men," or clones for our personal prestige, rather, instilling divine commitment through relationship into appointed others, that in leadership there is follower-ship. In presentation, there is the test of preparation. In purpose there is process. If you are going to reign {1 Corinthians 4:8-13} with an appointed leadership, you will suffer {endure} with them. No man can circumvent this principle. Try it, but you may not like the outcome. For the Lord will have us to return to full circle in his eternal purpose, and has ordained the necessary relationships needed before you feel you are about to *"pop!"* Yes indeed, your breakthrough and apostolic blessing is not falling out of the sky, but is coming in part, through the one whom the Lord is appointing to you, and in the one whom he is appointing you to. Amos 3:3

My heart is burdened, as so many today are on the *"I think I'll call you my Spiritual daddy kick,"* yet do not want the price or costly anointing of the enduring process. Instead, many want a personal apostle and spiritual father, and for themselves only, not to be shared with any other.

Some would prefer a spiritual or ministry father {or mother} on paper, and some refuse to be named with those that is believed to be their spiritual father. And beloved, the frivolity continue as we indiscriminately pick and choose who we want as spiritual fathers or sons, severing relationships in the drop of a hat, inordinately fostering ideals that becomes the basis of so many broken and shallow relationships in the local and corporate assemblies. And this beloved, is a sad commentary indeed.

Not forgetting, there is a deep concern which I have as some brethren who call you their spiritual dad have not conveyed their intentions clearly to those whom they once considered recently as their ministry father. Because of this, there is slight or intense friction in the now or newly appointed father-son relationship, as the son is holding back from the present father in having to straddle the fence, or is not completely honest and mature about the closure or transitioning of an old appointed relationship. Later on, the significant other {a spiritual father who affirm to having begotten you in the gospel - 1 Corinthians 4:15} arrives to bequeath {pass on as a legacy, or will} in public array what he wanted his son or daughter {Numbers 27} to have while they were once closely knitted together with himself.

In other words, the one who is perceived now as a spiritual father *{more like a candidate of one's own choosing, not leading to God's appointing unto full consummation}* to the newly appointed son can sometimes be caught between a political maneuvering as assumptions are brewing and being made by the other once acknowledged spiritual father and the dissident son, with finger pointing, blame games, and he said she said to follow.

If there are those who are coming forth to acknowledge you as their father with contentious strife with the once significant other, put it into check, unless you are desperate and needy in being considered by others as a father in ministry. Don't be too quick to recognize those as sons appointed to you when they continuously carry a chip {boulder} on their shoulder from past relationships, only to dictate the parameters and boundaries of the newly appointed relationship through those same sagging eyes and drooping countenance.

Don't be so quick either to call anyone your spiritual father in the faith when you have not been touched deeply inside by a deposit from heaven or lacking a profound inward settling and peace for such a progression. These games has to stop And while we are on this, neither of you should be embroiled in a so-called custody battle over who begot whom first. *{My spiritual son! No he's'/she's mine! No, I found him/her first! But he/she came to/from me! No, me first!}*. {1 Cor. 1:10; 2:1-4; chapter 3}

If there is going to be the appointment of a father-son relationship, it must endure the test of time, the process, and the necessary scourging and buffeting intended by God. It may require space, as it is the LORD which TURNS the HEARTS of the FATHERS first to the SONS, and the SONS who are TURNED back UNTO the FATHERS.

No one should indiscriminately or out of random call anyone their spiritual father or ministry dad {or ministry fad} out of convenience, especially if there is no mutual relationship which precedes commitment. I mean, you can if you really want to, particularly when you acknowledge your upbringing from some where or another {in the good OLE days, way back when, quite awhile ago, etc.}.

For in this we have what is called fathers in the faith, men of renown, those who have pioneered a legacy in the Spirit. In this you may call someone your father in ministry, and in many respects may never have met them in your life, even though they are deceased and in glory. You may cheerfully acknowledge their pioneering grace from a book, audiotapes or old television programs. And that's cool. But, in the appointed time the Lord will bring together HIS TWO-Witnesses to walk together in agreement with HIM.

The covenant relationship will become tailor-made in expression, substance and incarnate, seasoned, and settled in the now, with the one whom the Lord would have to speak into your progression and maturity. One and another will know this is the appointing of the Lord. And when it comes, you will sense no hidden agenda, as the only thing it seems that is between you is the cross. One true way for this appointed relationship to take radical shape and effect, is that both of you must DIE to your own agenda, your own hidden motivation, to your own words, and let the Lord season and fashion the relationship to his desire and divine design. You really can't go wrong in an appointment like this, so stay open to HIS voice, and you will know HIM in the appointed other as well. Hebrews 9:16-17

Come Out Come Out Wherever you R!

If you are claiming an appointed relationship with a spiritual father while hiding or hanging out with another of the self-same intention, or holding on to the previous one just to see if the latter and more newly developed relationship may or may not potentially work out, then you have issues, LOTS of ISSUES!

For one thing, why come forwardly to your new ministry father with the idea of flirting with them just to see if it is feasible to return back to the spiritual dad {s} you moved on from? Why the games? Why the foolishness and carnality of pitting one assumed {name} "DAD" with another? If this is happening it may be suggested that those potential sons return back to their suppose former other, resolving any conflict, being restored to proper order, forgiveness, and re-relationship. For if these potential sons are not lovingly challenged, they can become rather spoiled, familial, and take for granted what the Lord wants to accomplish in the NOW relationship. I see this a lot in helping leaders to adjust to the process, as so many would come to one another for the ride. O, but when the "THRILL IS GONE" and when the novelty wears off, or if the suffering of the father becomes the suffering of the son, then look out! *See ya! Adios I'm a ghost! Goodbye Columbus! See ya and don't wanna be ya! I'm lead to move on now, the bishop has nicer and finer things in life and that is what I am after, his stuff! Like Moses, you are taking too long; I would rather identify with someone more upwardly mobile, of excellence {Whose, the Lord's or men?}*

And, if potential sons remain immature without admonition, they will potentially convey the self-same negative attitudes towards their newly discovered ministry father, moving from respect to tolerance, with no genuine evidence of what a true loving father son relationship is. For a true appointed son will learn obedience {Define the Greek for obedience, and you will see we are on target here} as in *Hebrews 5:8. The son will be led by the Spirit of God {Romans 8:14, becoming a "Huios," no longer remaining as a "teknon" {1 John 3:2}*. The son will learn the voice of their father, otherwise he or she will potentially become a rebellious and stubborn {born out of a stub} son, as recorded in *Deuteronomy 21:18, 20*. For the spirit of the father must become the spirit of the son {*Numbers 11:25* - for some things are not only taught, but also caught}.

The son will carry the DNA {Divine Nature Activated - the DNA of Christ manifested for what God ordained the relationship to be}, and the BORN IDENTITY, of the father-son relationship appointed of the Lord. The son will not assume nor determine alone, their timing in launching forth into the fullness of their ministry, but with the aid, support, and loving admonition of their spiritual or ministry father {I call this re-relation for a re-release of the re-commission – as in one sense, like Apollos with Aquila and Priscilla in *Acts 18:24-28*}.

When you come into the place of God's leading as one is being appointed to you as a spiritual and ministry father, receive all that the Lord has for your newly appointed path. Receive all that is to mature you for the appointed time, as two cannot walk together except they be appointed or agreed. Despise not the small beginnings, and humble yourself to the mighty hand of God, for he will exalt you in due time. In due season you will reap if you faint not, and BECOME if you despise not small beginnings. Reaping and harvest is one dimension, Inheritance is what you become.

Remembering this that the son will always be a son in the absence of, or in the presence of their fathers, and honor will go to the fathers as the son is matured. The true spiritual maturity of the son is an honor indeed. And in *Numbers 27:18-21*, the son receives honor from the father.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 1 Corinthians 15:49

Theresa and me are not impressed in giving leadership and oversight to a growing community of kingdom people, but is pleased to witness covenantal apostolic legacy, a generational blessing from fathers to sons, an inheritance for the children's children. We want to see the hearts of the fathers restored to the children, and the children to THEIR fathers. And, we want to bring to light {and life} what is in the hearts of the fathers and the hearts of the children, as it is all summed up in what is really in the heart of our Heavenly Father anyway.

Yes beloved, this is why there are far fewer true sons in the clusters of corporate gatherings, but plenty of members for a common cause. We have more so-called church-goers, but far less in manifested sonship. Plenty of followers for organizational causes, but very little in seasoned apostleship, eldership, and discipleship.

Back to Genesis 14:14

In the principle of Genesis 14:14, Abram's 318 men were of the born identity, of Abram's own house. In this I see a delicate and interwoven pattern and thread throughout the scriptures, that if we are born to fly, then we need relate with the eagles. If we are born to soar we need to let go of the sore group. If we are called to the highest flight we need to move from the BARN to the BORN, born to be and born to do. If we are called to apostolic reformation, it is good to be in close connection to such Moses' as the 70 elders caught what Moses had, his spirit the word said.

That's right, Numbers 11 confirms how the Lord would take of Moses spirit and place it upon the 70, and HE did. They even prophesied and did not cease. Why? They were appointed. Just like Aaron's Beard, the oil is appointed to FLOW, and off so many GO, but the truly appointed remain to GROW in the Anointing of the APPOINTING the OINTMENT of the APPOINTMENT. Psalms 133

Thieves and Robbers {maybe Beggars, too}

We need to stop stealing revelation from other people's ministries, turning that which causes transformation into mere information, or crediting ourselves exclusively on another man's foundation. We need to repent from plagiarizing present truths with no respect to whom honor is to be given, and stop walking from afar, while trying to get, get, get, all of the delicious nuggets of truth without willingness to identify with the authors that God has blessed to write and teach them.

And I write this out of experience, as so many enjoy what we teach in their privacy, but to receive it into their assemblies, no way.

Or, how that many would teach from our kingdom resources, witnessing much breakthrough and blessing in their own ministry, while warding off thoughts of ever having us to come in person, to consummate the relationship between them. And there is always the peripheral group, those that hang around while it is going good. But when controversy arises, *"Hey, I never knew the man!"*

I strongly believe that the Lord is the author of revelation knowledge. Revelation is the Lord. His nature is to reveal. He is ever revealing through the I AM that I AM {I AM {*The Lord*} that I AM {We, HIS expression, image, his manifested sons}, or God talking to GOD in one another through the Emmanuel Principle...O well, another time for that...}

Theresa use to get a little bothered seeing me labor night after night endlessly to give back to thousands a week, with little to no compensation for it. To tell you the truth, I have gotten a little perturbed at times myself at the idea of giving, and having to find new means to compensate for what I feel we should be receiving back through inheritance, the honor of fathers in years of labor, that the name be not cut off or wasted away. It is not easy to say the least, when the least is an understatement in terms of honor for labor many years of ministry.

If it is not the stealing of composed revelation by the Spirit, or folks who take it and toss it to the side, it still spells out a lack of honor, especially when Theresa and me would experience numerous how folk would take the revelation {notice I did not say receive}, not as a son in the father's house, but as a neighbor who comes by to take what he or she wants without asking, or RECEIVING.

When a man or woman goes through great length to take credit for another man's work, that is a lack of integrity, and at that, dishonesty. When a man or woman of God labors for many years only to find his or her resources published under the name of another man and ministry, with no regard from the other as acknowledging the pioneering author of much revelation, this is not only stealing, but is a crime. It is the nature of the thief and the robber, the stranger, hireling, and wolf of John 10. It is not the nature of the Good Shepherd, which pours his life out for the sheep. It is that which climbs in some other way than the prescribed way, a THIEF and a ROBBER.

In fact, people can amass millions for marketing someone else's ideas, or stealing their recipes. Some go through great stride to get credit for something that is not theirs. I use to say that I did not care who got the credit so long as the Lord received the glory. But how can the Lord receive the glory when we are stealing from another man's hose and is not faithful to that which is another man's Luke 16:10-13? If we are appointed of the Lord in a deep mutual relationship, all that Theresa and me have is yours. If you want just another ministerial hookup {or Hiccup} just to get some notes on how to bypass the dealings of God to get you into apostleship much sooner than later, then you have the wrong guy and gal in mind. We cannot be sold and we are not for sale!

If a man shall deliver unto his neighbor money, or stuff to keep, and it is stolen out of the man's house: if that thief be found, let him pay double. Exodus 22:7

Identity

Identity is first noted in the simple truth that *"We come from Father {God}, and we return to HIM."* From here, the Lord takes us into a journey {some may even say wilderness, smile}, a prepared place, a time of testing and development in which we are to engage our efforts according to His purpose and plan. In this delicate process, he appoints us in the right paths to dwell in, and connects us with those in synergy and synchronization towards the fulfillment of HIS purpose. He permits the pressure to arise, vexation, testing, and proving, all to bring us into a place of total obedience to HIM, with a sense of aim and object in that suffering {or endurance} has a way of purifying our thoughts toward HIS kingdom purpose anyway. {Don't grit your teeth on these folks!}

He has the smith and the coals of fire, he has his Cyrus' to execute his intentions, regardless of the venue or vehicle of its operation. He has just the right amount of conflict, pressure, and opposition, with every turning point and defining moment to bring about the stability of the kingdom within us. The right boss, the right friends {and fiends}, even the right enemies, he has it all together to forge in us the completion of His purpose.

Now, in one aspect of the principle of identity...

We identify with those who labor among us...

And we beseech you, brethren, to KNOW them which labor {toil} among you, and are over you {principle of leading by example, precept, and demonstration} in the Lord, and admonish {to put in mind, to caution or reprove gently, calling attention to, warn} you. 1 Thessalonians 5:12

We identify with those who teach us in the word

Let him that is taught in the word communicate {to share with others, distribute, be partaker} unto him that teaches in all good things. Galatians 6:6 {Also Philippians 4:15}

We identify with those as being the proof {or seal} of their apostleship in the Lord

If I am not an apostle unto others, without a doubt I am to you: for the seal {or proof} of my apostleship are you in the Lord. 1 Corinthians 9:2

We identify with those who has begotten us through the gospel

For though we have 10,000 instructors in Christ, yet have you not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

In the above samplings of scripture, we see how important it is to identify horizontally with established others in the faith, particularly those who are speaking into our life's progression, those who under gird us, and are leading us as examples in the Lord. Whether fathering, mentoring, big brother or big sister, there are true examples of the Father's glory. In America, we often fail to celebrate one another in the rich deposits of HIS grace for our edification, growth, and maturity.

If we are honest with ourselves, we would admit that we are in part, an expression of a compound anointing, a corporate anointing much greater than one man. We did not emerge from under a rock, nor were we formed out of an amoebae. We are HIS image in the earth. And He is sending one unto another by HIS Spirit, possessing the counsel of the Lord, which stands. These are they which shall not speak their own words {Isaiah 58}, not judging after the sight of their own eyes, nor hearing after their own ears {Isaiah 11:1-3}. But a quickened people, born of HIS Spirit, ministering HIS endless life to those who are listening, and looking for HIS appearing in THEM! The Father has just what we need in those whom he is appointing one another to walk in. Two cannot walk together except they're appointed. Amos 3:3

The kingdom is bigger than our lonesome, and our lonesome must be challenged by corporate life versus individualism. We need a greater depth and capacity to flow as body ministries, otherwise we become corporate in one thing and a corpse in another. We need to celebrate the fathers and mentors of the corporate body. No, never to idolize them, nor to have illusions of grandeur, neither to place on a pedestal, nor to inwardly worship them as another icon of the ranks. But to cheerful exemplify honor unto them as unto the Lord.

Rather, we are to do the following...

But continue in the things which you have learned and has been assured of {the principle of being trustful, finding trustworthy}, knowing of whom you have learned them {Proverbs 3:13; 4:7 - the principle of getting understanding}. 2 Timothy 3:14

Let the elders that rule well {healthy, wholesome, loving leadership} be counted worthy of double honor {the principle of how we value one another}, especially they who labor in word and doctrine {teaching and instruction}. 1 Timothy 5:17 {also, verse 18}

Honor your father and mother...{Applicable to the spiritual dimension, too}...Ephesians 6:2...Read also Malachi 1:6 as it contains several important principles.

And one sure way of showing honor to those whom teach and impart the principal thing {Proverbs 4:7} into our lives is to embrace it, receive it {Hebrews 11:13}, and to become the incarnate word of that message. For the incarnate word agrees with the pre-carnate word, and, well, let's not go there at this time...

So we honor our fathers by becoming what has been truly taught as the outflow and out working thereof. For doctrine {teaching and instruction}, & the deeper depths of revelation knowledge is best understood when lived. One of the most important developments of fathers and sons is that the son receives the revelation of the father, and the son BECOMING matured and responsible in the revealed and living word brings that honor to the father. It brings so much joy to fathers when the sons are manifesting the impartation, and not just teaching it to be teaching it.

For I rejoiced greatly when brethren came and testified of the truth that is in you, just as you walk in the truth. I have no greater joy than to hear that my children {fathers have children} walk in the truth. 3 John verse 3-4

We also honor our leaders in becoming a tangible blessing. As the Lord prospers us we show our appreciation in so many ways. In this, it is neither legislative nor compulsory, but mutual, reciprocal, and voluntary. The only demand it seems, is placed on the principle of freely giving, in that we find it impossible not to give, get it! In this we find it is a blessing to be a blessing... *"It is more blessed to give than to receive. Acts 20:35*

The Generational Blessing, an apostolic legacy, a promised future, a bold new and electrifying destiny...

If lineage were not of any importance in the overall scheme of things, then neither would it have been in the recorded history and development of both testaments. If recognition and honor of true faithful men and women had no weight in the word, there would have been no need to mention the same.

Truthfully, the generation of lineage, in right usage and purpose, is a blessed discovery. We know that some use it to preach contention and strife, but there is a rather wholesome appeal in reading of the historical lineage of persons in scripture, as it reveals the development of the unfolding story of God's plan and purpose through his people.

The Old Testament is the account of a nation bringing forth a man, and that the New Testament is an account of a man {Christ} bringing forth a nation, His church, his holy nation, the new ethnic if you will, moving from mere race to grace. Though we are a Kairos people, a people of the appointed time, we nevertheless, acknowledge chronos time in its particular and specific place. Chronos time or chronological time is time arranged in the order of occurrence. If we exercise our spiritual intelligence here we can glance and glean from it, for a higher intended purpose. Like McDonald's, you can Supersize it, or like Burger King and King size it. But when you take Chronos and Kingdomize it {Smile}, Kairos prevails daily! Meaning, your Kairos will continue as a rhythm in your daily Chronos. Your Rhema will become Logos for Jesus is both the Logos and the Rhema WORD.

When it comes to the listed generations of Israel and Judah then, Christ, and his corporate body now, we see the important factors for its forever successful consistency in that it reveals who each main character is in the purpose of God, their contribution in the continuity of God's plan and purpose, the significant importance and strategic purpose for that time, and the valuable lessons conveyed for the next generation to build on. We are here to pass on foundations, inheritance, value, and legacy.

Another thing in this feature is that there are generational blessings and honor bestowed to the next generation. It establishes clarity of God's purpose. It reveals to the eyes of our understanding that God has but one vision, and one purpose, and one plan, and that though our plans may change, HIS does not! {Isaiah 14:26-27}

In the last 500 years of reformation and restructuring, and in the present truth administration of the kingdom, we are witnessing the reformation of foundations, building accurately according to the plan and pattern of God, bringing mindsets and mentalities into the NOW kingdom configuration. In this, there is present understanding of the corporate dealings of God, but also, rich and rewarding history of who, what, where, when, how, and why the Lord is bringing to pass his eternal and intended purpose through strategic seasons and times.

What we are simply saying is, that the integrity of the generational blessing was held in high esteem in the early Hebrew culture. But today, we find so many gaps and holes in our society, indicating we have lost the momentum and consistency of passing on the covenantal blessing and inheritance of the fathers to the sons. Thus, we have no inheritance or heritage to leave to our children. Like many preachers today, we don't expand our minds to the kingdom, but to a limited position of church, church at its best, or church at its beast! {Romans 1:23}

We preach from standpoints of being AME, AG, COGIC, SBC, Roman Catholic, Anglican, Presbyterian, Lutheran, Missionary Baptist, Full Gospel, Charismatic, Dogmatic, and Schismatic, or Old Line and Main Line in modern Christianity, with no covenantal inheritance passed on to the next generation. We espouse ideas and beliefs about the doom of the end, the great escape, tribulation, gloom and catastrophic demise, and the works, which I call the industry of fear. Thus, we preach a negative gospel, with negative effects and results. In this we boast and esteem that God is speaking through us, to massive thousands, and millions of television viewers. But the truth is we are moving from true legacy to legalism, from true foundations to fanaticism.

We need the mind of the Lord for our generations, and that which is to come. We need an apostolic infusion for a true apostolic arising, a new standard, adjustment, and calibration that will turn the world upside down {Acts 16:21: 17:6}. And may it start in the corporate administration of the global church. May it strip away every false ideal, and kick over every sacred cow, turning desolation into restoration...note below...

And they that shall be of you shall BUILD the old waste places: you shall raise up the foundations of many generations; and you shall be called the repairer of the breach, The restorer of the paths to dwell in. Isaiah 58:12 – This is apostolic reformation...

If we are going to experience a genuine trans-generational blessing we will need more FATHERING in our messages and ministry that will give vision, direction, leadership, and the stability of the kingdom to many generations. Instead of the desolation of generations there shall be fathers {no gender, please} who will help navigate and steer the corporate Christ into the next generation. Meaning, our sermons must become fathering, our messages must become kingdom, and our thrust in the earth is to be the destiny dimension of the corporate man, bringing stability, steadfastness, and faithfulness to generations to come. 1 Peter 5:10

And wisdom and knowledge shall be the stability {firmness, steady, from another root meaning trustworthiness and established, faith {ful} of your times...Isaiah 33:6

So where are the fathers {1 Corinthians 4:15-21}? Well, where are the sons? Where are the reformers? Where are those who have begotten a people of such passion? Where is the fathering spirit in the corporate anointing?

Theresa and me value the covenantal transcendence of father to son, and the encouraging need to change a generation, a gene, the genetics of today's corporate body thereon. For without right revelation through right relationship, who will be the begotten reformers for the next generation? Without identification to whom we receive, and assurance and trustworthiness among those whom we receive them from, we may be banking on lost opportunities, not apprehending what the Father wants us to accomplish in our time and season.

The Begotten...

And the things that you have heard of me {Paul is making it specific as a father in the gospel where the present truth is being heard and received from} among many witnesses, the same {the same core values, nothing different, no diversion} commit {deposit} you to faithful {trustful, those whom you can trust} men, who shall be able {compare to Jethro's counsel to Moses {Exodus 18:21} to teach others also. 2 Tim. 2:2

As parents collectively give birth to many generations, so then, is truth to become a generational inheritance, a heritage of a lifetime.

In reference to the above scripture, Paul adds value to his sons, not to diverge from what he has given them, and to commit or deposit the same to faithful men, as they too, are enabled and empowered to teach others. Here, we see a pattern of consistency, an unbroken lineage of spiritual fathers and sons, without being watered down, without diminished capacity, and without loss or waste.

In this I see the premium placed on faithfulness, trustworthiness, and the ability to teach others. I also see how some have yet to identify with this apostolic pattern. For the key is not merely being successful, but authentic, being found faithful. So I ask the question, "Shall we become faithful to those who is imparting life into our life for lifetimes? Shall we carry on the DNA and the BORN IDENTITY of those who have deposited the seed of the kingdom into us for generations to come?"

Shall we become a forgotten pattern of passing down the integrity of fatherhood and impartation one to another, or shall we become enthralled to just hearing old fashion sermonettes for Christianettes whose spiritual dietary intake is in eating Raisinettes?

When will we value the begotten trail, the lineage and signature of the Spirit, the heritage of the fathers and sons, and the genetic code of faithfulness through right relationships?

Whosoever believes that Jesus is the Christ is born of God, and every one who loves Him who begets {to procreate, regenerate, bring forth, and conceive} loves him who is begotten of Him. 1 John 5:1 {Principle of begetting - begotten of God}

In closing, the Genesis of man is in God. In this, our true identity of dominion {the first great commission of Genesis 1:26, 28} is God-breathed, HIS very image indeed, as generation begins with HIM. However, a process of time transpired, and many of us felt as if we had become degenerated. But the Lord would say unto you, to get regenerated, re-gene yourself by empowering the image of God in you to speak {2 Corinthians 3:18}. Remember that in Genesis 1:26, God talks to God, and that creativity and glory is made manifest when he talks to himself. In Luke 1:41, Elizabeth experiences the leaping of her child in her womb {John} as she hears the salutation of Mary {pregnant with Jesus}.

For God talks to God!

May the Lord reveal to you who he would have you to connect with in Spirit and in Life {John 6:63}, and may the Lord define the appointed relationship by his choosing and design, that will only bring glory to HIM, forevermore. Let's beget life, and no longer settle for growing church membership, but sonship, those who bear the image of the Heavenly Father, and those who are walking in the BORN IDENTITY {Genesis 14:14} of their appointed spiritual fathers as unto the Lord. Let us minister life with the desire to leave an inheritance for our children's children, as the impartation and inheritance transcends and goes deep into the son and daughter, into their own seed, unto countless generations.

Remember that Melchisedec speaks into the life of Abram, into his belly, and that impartation goes right into Sarai {Sarah} all the way into Mary's Womb in the birthing of Jesus. It goes into one belly, and comes out of another, in lineage and legacy. Abram {Abraham} gets the stunning revelation to tithe of all that he had unto Melchisedec, and that beloved is another discussion all of its own, as there is still a great breach and gulf between tangibly sown honor, and the idea of honor without any form of demonstration.

The honor which Abraham sowed was not compulsory, nor legislated, but was willingness of the heart, prompted by an eternal law of setting aside the portion as unto the Lord. For tithing, the Sabbath rest, scheduled worship, and proportionate giving finds its root in the eternal law of God setting aside the 7th day as hallowed, holy, and sacred. This dimension began 430 years before the law.

Chapter Eight

The Re-Birthing and Re-Building of the Nations through the Prophetic and Apostolic Dimension

The apostolic and prophetic dimension is reforming the nations through the globally reformed and equipped church. For again, in order to advance the kingdom in the earth, there will be given considerable degrees of impartation and activation to the corporate body of Christ. There will come a foundation, a formation, and a finishing of the house, line upon line, precept upon precept, here a little, and there a little. Isaiah 28:13, 16: Ezekiel 43:11-12: Matthew 16:18

For so long many saints have been caught in a desperate cycle, concerned only about the lost. However, there has been discovered a massive many of saints who are lost in the everyday affairs of the church. Meaning, as church goes on as usual, there is lacking the challenge as to why the global saints are here for in the first place. And with this incredible lack, there is also the reason why the global church {or, assembly, saints} thinks too much about the desperate appeals to win the world before it's too late.

Well, it's not too late beloved, & the Lord is not in the hurry of wrapping things up. That, my friend, is a matter of theological interpretation. The Lord is working all things after the counsel of his own will. He is doing his pleasure as always. If we honestly think that we have to give God a helping hand for being too slow in the matter of winning the world, we're wrong. And if we feel that God is wasting his time in maturing the saints when all of these souls are perishing out there, then guess what? Wrong again! Why? For He reigns over all the earth.

Now, when it comes to the idea of the apostolic and prophetic reforming the nations, is that to say only apostles and prophets are involved in the process alone? No! For though the apostle and prophet is the foundation of the church, as Christ is the chief cornerstone, it does not suggest that the apostle and prophet are glory boys or glamour girls, doing the delicate task of saving the world all by themselves. Rather, that the pioneering dimension for the establishing of the kingdom, and the building of the church to re-birth and to rebuild the nations, comes through the agency and operations of the apostle and prophet. Not forgetting, apostles establish the saints to become apostolic, and prophets establish the saints to become prophetic.

With the transference of anointing through Christ and his apostles and prophets, the saints take on the anointing, authority, and agenda to advance the kingdom through the dimension of the apostolic and prophetic. Ephesians 2:20; Isaiah 28:16; 2 Timothy 2:19; Ezra 3:11; Psalm 102:25; Zechariah 8:9; Job 38:4; 1 Corinthians 3:10-11; 1st Kings 6:37; Isaiah 48:13; John 17:24;

In prophetic re-birth and apostolic rebuilding, keep in mind the two terms, "rebirth and rebuild." For the term "rebirth" or birthing through the Spirit is closely akin to the prophetic dimension, whereas to rebuild carries seemingly a more apostolic tenor. Nevertheless, both are one in the purposes of God, and work together synergistically to bring about a completion of God's eternal purpose in the earth. Ecclesiastes 4:9

Though there is neither male nor female in Christ, there are dimensions of the Spirit that reminisce male and female. For in the Elohim of Genesis chapter one, male and female created he them. Both are in the Elohim, mother and father, nurturer and protector. And in Genesis 5:2, the Lord called them both Adam in the day he created them.

This proves rather refreshing to our understanding that the Lord began the Dominion Mandate with both Husband and Wife, male and female. For when he created Adam the man, there was already within him Adam the woman. One was Ish {man}, and the other was brought forth as Ishah {the woman}. The woman was never an afterthought, nor was she to be the aftermath of the man, smile. Rather, God chose to show us the uniting principle of the two witnesses and the definite power of agreement.

From this blessed union yields the dominion mandate, the five-fold charge to be fruitful, multiply, replenish, subdue, and to have dominion. It is not restricted to one over the other. Both are involved in the apostolic mandate to inherit the earth. Both were to become the two cherubim above the mercy seat of the tabernacle {hear me in the Spirit}. Isaiah 37:16

Both reveal the distinct yet harmonious dimensions of birthing and building, apostle and prophet, priest and king, word and Spirit. For the very biblical principle of two on earth began with the husband and wife team of Adam the man and Adam the womb-ed man. But deeper than this, the two-witness principle began with the oneness of God and man. Man is made in the image and likeness of God, and this is the true pattern and prelude for the dominion mandate. Not alone that man is made in the very image of God, but that man is walking out that self-same image in the earth. For the scripture of the Dominion Mandate did not begin with Genesis 1:28, but Genesis 1:26, man, in the Image of God.

Continuing on, in the dimension of the Spirit, there are realms likened to male and female, but again keep in mind, we are referring to kingdom principles, which are flexible, unlike rules, which are more inflexible. {Galatians 3:28}

Birthing

wife
soul
Isha
Prophet

Building

husband
spirit
Ish
Apostle

Another example is the dimension of the church being the sons of God and the bride of Christ at the very same time. And, there are fresh dimensions in worship {the bride} and the meat of the word {the son, or son-ship}. There is the prophetic, which is very subjective at times, and there is the objective nature of the apostolic. Also, there is the dimension of the kingdom where we hear a lot about the bride of Christ {prophetic} and the Father-son relationship {apostolic}. Both are important in the spiritual order of the kingdom. We need the apostle and the prophet, the bride and the son, the word and the Spirit, mount Zion and Jerusalem, and purpose and destiny. Rev. 11:3-11; Eccl. 4:9; 2 Corinthians 13:1

Now, when we relate to the corporate body the revelation of the apostle and prophet, we are establishing the significant importance of their global grace in the earth, and not alone in some church setting.

Apostles and prophets is the pioneering grace for the universal church, as all other body ministries flow out of them. This means, we cannot expect to maintain normal church with traditional minded pastors only, for pastors alone were never given to take the global body into corporate destiny. Evangelists were never commissioned to lead the way for apostolic reformation. And, Five-fold teachers were not released to become exclusive to conventional academics. This dimension was given first Apostles-Prophets.

Present truth apostles of the Spirit are graced to impart the revelation of the kingdom. Present truth prophets are given a deeper depth of the mind and counsel of God for generations to come. Apostles are recognized for their wisdom, and prophets are acknowledged for their sensitivity of the Spirit. Both are needed to bring a right configuration to the mentality of today's church. Both are essential to bring reformation to the church in order to reform nations into divine alignment and corporate destiny.

If a local church is going to manifest the revelation of God's eternal purpose and destiny for mankind, there will arise the apostles. For the nature of the church is the nature of the apostle. If there is going to be the full restoration of the voice of the Lord in the earth, there will arise a company of prophets. If there is going to be a new paradigm shifting in the corporate body, there will need to be both the apostles {apostolic} and the prophets {prophetic} for impartation and activation of the saints in corporate destiny.

Apostles or apostolos derives from the spirit of the apostello {John 7:16-17}. For the nature of God is apostolic, as he sent his Son, and the Son sent us the other comforter in John 3:16-17 and John 14:26; 15:26; 16:13

In early Koine Greek, an apostle was not alone defined as a sent one, but described. In classical Greek, the apostle is described as in the following...

1 – A naval expedition {notice the Ford SUV's these days, Expedition, Explorer, Excursion, interesting...} a cargo or fleet of ships sent out with a specific mission.

2 – Admiral or Commander of a naval expedition or fleet of ships; one to head the way into new frontiers...

3 – The Colony, which was founded by the admiral, a group of colonist sent overseas.

4 – A personal Envoy, Emissary, Delegate, Ambassador. In this particular definition by description, all the above are considered apostles, apostolic.

The Old Testament encourages many references to the work of the prophet, too

Huldah, the wife of Shallum, was a prophetess in a governmental position in Israel to speak into the life of noble men, kings, rulers, and magistrates. Men were sent to her to hear from God and to receive leadership and direction. She dwelt at the college or the second quarter, and communed with them. Her place in the kingdom was widely recognized and trusted. This may serve as a statesmen prophet. 2 Kings 22:14; 2 Chronicles 34:22

Deborah was a prophetess and a judge of Israel, the wife of Lapidoth, and a leader to thousands. The children of Israel came to her for judgment. Judges 4:4-5. In verses 6-16, Deborah accompanies Barak {the apostle if you will} as she declared for him to take 10,000 men to engage the enemy Sisera. Here, Barak would only go if Deborah was with him {Apostle and Prophet – Ephesians 2:20}. In chapter 5 of Judges, we discover the song of Deborah and Barak {apostle and prophet} for the word of the Lord and the song of the Lord are one and the same. The scripture {chapter 5} further acknowledges that when the villages ceased in Israel, Deborah arose as the mother in Israel, and in verse 12 she is to awake, utter her song, arise, as Barak lead the captivity captive {Eph. 4:8; Ps. 68:18}

In this I see a wonderful picture of Deborah and Barak as prophet apostle team.

Again, the spirit of the apostle was long manifested before the ascension ministry apostle. The apostolic spirit was manifested throughout the Old Covenant, but took on the set order and administration in the new.

Now there are some examples and patterns of the apostle and prophet working together. Some of these are found in the spirit of the birthing and building ministries, especially in the Old Testament. You will find particularly, these dimensions of grace in the book of Ezra the 5th chapter. Here, the subject is the rebuilding of the temple of the Lord.

Read also Ezra 4:1, 3, 4, 12, 21, 22, 23, 24 for a backdrop of discussion.

In Ezra 4:23, the house of the Lord had ceased from being built through the administration, force and might of the government. In verse 24 it reads...

Then ceased the work of the house of God which is at Jerusalem...

In chapter 5 verses 1-2 it reads...

Then the prophets, Haggai and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them. Then rose up Zerubabel, the son of She-al-ti-el, and Jeshua, the son of Jozadak, and began to build the house of God that is at Jerusalem: and with them were the prophets helping them.

This beloved, is a pattern of the apostle and prophet, confirmed through Ephesians 2:20. Here, the birthing ministry teams up with the building ministry, and together, work for the restoring of the house of the Lord. For that is what apostles and prophets are given for, the delicate task of restoring the Lord's house. For the apostle is largely known for foundation, and the prophet for flowing. Each is their greater anointing & grace, although both are involved with the foundation of the church – Ephesians 2:20: 1 Corinthians 3:10

In Ezra 6:14 it reads...

And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it...{The foundation, formation, and finishing of the House}

The birthing nature of the prophets helps the building nature of the apostle to finish the work. For if it were left up to apostles only the work could easily be led through rigid order. Therefore, the prophets aid the apostles with a refreshing grace to encourage them to build. Both the apostles and prophets can build or birth, as the term is not exclusive to the other. For what we are identifying here is their major anointing, not a restriction of meaning or usage. Apostles can birth, as was the desire of Paul in Galatians 4:19, to travail for the church. Prophets can build as did Haggai and Zechariah in Ezra 6:14. Just remember the major anointing.

Now, let's define the term birth and build...

Birth: The act of bringing forth offspring; the birth of a nation, born or produced...

Birthing is often seen in the feminine, and carries travail and pain. Birthing is a term used among intercessors and prophets today, bringing forth the reality of what is conceived in the Spirit. In the prophetic dimension, there is the birthing of callings, purposes, gifting, ministries, and destinies, whereas in the apostolic dimension there is much wise master building and establishing of the things birthed by the prophets.

Build: To make by putting together materials and parts, to construct, erect, order and plan, direct the construction, to make a basis for, establish, develop, to cause to grow.

In truth, all ascension ministries are builders to some degree or another, although the apostle carries a special grace to build. For Paul himself declared that he was a wise master builder, defined in the original Greek as "Architekton," which means "a chief constructor." I liken this to the thumb on the hand, as the thumb can touch all of the other fingers. Next to the thumb is the point finger or prophet, which gives direction.

The Re-Birth and the Re-building of the Nations, Apostolic and Prophetic agenda

To the person governed by a heavy dose of logic, one would ask, "How do you re-birth and re-build a nation? Good question, I think.

The re-birthing and the re-building of the nations must come forth through the spiritual dimension. It cannot come forth in the natural no more can a man return to his mother's womb to be born again {John 3:4}. For when we speak of prophetic re-birth and apostolic re-build, we are defining the role of the saints through apostolic and prophetic grace. We are highlighting the dominion mandate through the pioneering dimension of the apostle and prophet, or Ephesians 2:20. No, this is not being partial to the other ascension ministries, nor is it relegating the anointing of Christ to mere gifting. But the truth is, the apostle and prophet sets the tone, pace, and agenda for a global vision. The apostle and prophet help steer the church into the revelation of what it has been given for. And without the ascension ministries of apostle and prophet, the church would lack foundation, wisdom, revelation, impartation, activation, and direction.

Now I know what some folk would say to me in the past, how that all the apostle and prophet we need is in Christ. And I would say, "wonderful!" But if that is your position, go tell your local elders you don't need them sense you now have Christ. Talk with your pastor today and say, I have a revelation of all the five-fold being in Christ, and no longer need a shepherd. If so, would the local church continue in its given progression? No!

Now beloved, the Lord's agenda for planet earth is the nations and generations. And the importance thereof is that the global church returns to a proper alignment to our assignment in order to advance HIS cause and purpose in the earth. Note below...

Ask of me, and I shall give thee the heathen for your inheritance, and the uttermost parts of the earth for your possession. {Our heritage, the nations}... Psalms 2:8

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. Isaiah 2:2 {Also Micah 4:1-3}

For all nations shall come and worship before thee... Revelation 15:4

God's agenda is the earth...Psalms 24:1, "The earth is the Lord's and the fullness thereof, the world and they that dwell therein."

God's purpose and plan is to harvest the nations {Revelation 14:15}...To govern the nations {Which He is the Governor thereof}...Psalms 22:28...and for his saints to govern whole nations in the administration of His kingdom...Matthew 28:19-20

Instead of getting that quick witness in before it's too late, we can now function in the present truth dimension not to get someone saved for fear of a cataclysmic end. But, to think global, corporate, and kingdom, establishing the rule and reign of Christ in the lives of men. For this goes far beyond the hurried notion for fear of the worlds end. For such dimension of witness and ministry establishes kingdom order in society, and brings change to our world. This level of ministry goes far deeper than yelling, "Come to Jesus!"

This realm of glory brings the kingdom into shoe leather, into the place where men and women {implying children of course} can walk out this life giving nature. It comes through the wisdom and discerning of the Spirit, and it is established in knowledge and understanding. It is robed in humility yet graced with HIS boldness. It is apostolic in mission, message, and ministry, and its motivation is love. We are here in the earth realm to serve the nations, to bless the nations, and to advance the kingdom to the ends of the earth. We are given to transform the global sphere of the earth. For the Lord made the earth as mankind makes his own {cosmos} world. We are here to bring change, and not to fit...Isaiah 11:9; Habakkuk 2:14

For that is the great difference in merely evangelizing the world versus advancing and establishing the kingdom on earth. One will get you into the kingdom, the other will establish you to advance the kingdom. One, will initially spell "Saved," the other will produce a people in the earth to reveal the Father. One will prepare you for his eternal glory, the other will prepare you to reign and to rule right here on planet earth.

Birth of the Nations {Prophetic Re-Birth}

And the Lord said unto her, Two nations are in thy womb... Genesis 25:23

In the womb of every pregnant mother, there is the potential birth of the nations. Whether you were born poor or filthy rich, it does not matter, for potential lies within you.

As with Rebekah, there are nations to be born, for each child that you bear {physical or spiritual} is a seed sown into the earth. And seeds, in their season, sprout forth in abundance. So, instead of cursing your seed, water it with the refreshing of the spoken word. Bless, and not curse.

Many births have been cut off over the years. From abortion, miscarriage, and stillborn, many have died before ever having the opportunity to be fully delivered. Yet, many come into the world through a “C” section, painful, but deliverable.

Now, in the principle of physical birthing of the nations, we can begin speaking life over our wombs, declaring the promise for our prodigy and offspring. We can begin prophesying over the wombs in the early stages of the pregnancy, and set the path through intercession, worship, praise, and with the apostolic affirmations of the early apostles. All of this is anticipated in the impregnation of a literal birth. But what if it is a spiritual birth, deep intercession, or being pregnant with the kingdom? What about the birth of desire as deep calls unto the deep?

For the present truth is, when the proceeding word of the kingdom is being preached and taught, it is to become pregnant within us. It is to manifest another pregnancy in the Spirit. It is to be delivered in full delivery, only for us to become pregnant again. In this dimension, men can become pregnant too, and I anticipate such in our meetings. In this scenario, a number of men had groaned as if they were experiencing what a normal mother would during pregnancy. I also find it interesting too, to watch both men and women in a fetal and birthing position during our schools of ministry. Many had become pregnant with the kingdom, pregnant with destiny, pregnant with a global vision of the earth. Pregnant with purpose and pregnant with a revelation of dominion!

Right now, many of you have become pregnant, and for some of you, this experience is noted for the very first time. Other's have experienced this before, but were afraid of bringing forth the man-child. But beloved, I admonish you to get into the birthing position. Gather the midwives, the water pots, hot towels, and prepare to push. The nations are coming! The nations are coming, from within you! The release of the nations is within your belly. Zion is travailing, Zion is groaning. Zion is full of children to be born. Even so, Rachel has wept for her children, as spiritual butchers and abortionists have cut off many. O, the cry of pain, the tears of both weeping and joy, the expectation of the womb is within you. Are you ready to bring forth? Are you ready to be delivered?

In Isaiah 66:7-8 it says...

Before she travailed, she brought forth; before her pain came, she was delivered of a man-child. Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children.

Galatians 4:19 says...

My little children, of whom I travail in birth again until Christ be formed in you.

Revelation 12:2, 5 says...

And she being with child cried, travailing in birth, and pained to be delivered. And she brought forth a man-child, who was to rule all nations with a rod of iron; and her child was caught up unto God, and to his throne.

Beloved, there is a pregnancy in this place, and a glorious delivery awaiting you. For you are sensing now the birthing of nations, through deep intercession and travail.

Romans 8:26-27 says...

Likewise the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit itself makes intercession for us with groaning which cannot be uttered. And he that searches the hearts knows what is the mind of the Spirit, because he makes intercession for the saints according to the will of God. {Also verses 19-27}

In truth, this may be perhaps the highest kind of intercession, for it speaks of creation itself being set free from bondage and corruption. How? Through the manifestation of the sons of God! This dimension of intercession releases sons from all over the earth.

Now, are you in the birthing position?

In order for the Lord to bring forth the promise, he may have to make some radical changes in your life. As with Abram and Sarai, the promise was coming, but not through their old names. Abram was high father, and Sarai was dominating. Nothing was going to come out of this stuff, so the Lord had to changed their name and nature to Abraham {father of a multitude} and Sarah {noble lady}. Afterwards, the promise sprung forth exceedingly. Abraham became a father of many nations. In the Spirit, you may become a father or mother of many nations, too. Instead, some of us get so encumbered and taken through that which does not birth his desires and destinies. So we abort it!.

Maybe you have not been recognized as prophet, pastor, or an apostle. Maybe you've been lost in the shuffle these days, overlooked time after time by many in the assembly. Perhaps you did not get the opportunity minister. No problem!

Just remember to let the Holy Spirit envelop you with his manifest presence and to take you into an exciting journey of the fellowship and fullness of HIM. Begin crying out to God for all that he is, and like a flow through tea bag, let the glory of his manifest presence flow through you. Nations can be born right in your place of obedience.

Sing, O barren, thou that did not bear; break forth into singing, and cry aloud, thou that did not travail...Isaiah 54:1 {This is a time of birthing for many, so rejoice says the Lord}

Yes beloved, you are being positioned to birth ministries, nations, communities, and entire provinces through the Spirit. You are being positioned to birth local assemblies, breakthrough, and the working of miracles. You are in the place to birth forth new realities in the Spirit. You are here to birth a new visitation of the Spirit. But here's more...

The anointing is here to birth prophecy, yes, the prophetic. As we have come to know, prophecy is not for our head, but for our spirit. Prophecy is not confined to the future only, but is the speaking forth of the oracles, counsel, mind, and will of God, present and future, here and now. In the spiritual dimension, there is a bubbling forth and eruption of the inward dealings of the Lord. There is a tremendous presence to travail and to bring forth a nation all at once. Instead, many follow this particular pattern, which is discovered in the next page of our lesson...{I trust this is edifying you greatly}

Birth of Prophecy

I will pour out my Spirit upon all flesh; and your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. Joel 2:28

Cursing of Prophecy – Job 2:9 {Curse God and die!}

Nursing the Curse – Hebrews 12:15 {Root of Bitterness springs up}

Rehearsing the Curse – 1st Samuel 1:16 {Speaking out of provocation, grief}

Dispersing the Curse – Ezekiel 12:22 {O well, I guess it won't come to pass!}

But...we can...

Reverse the Curse – Psalms 118:17; Ezekiel 12:25; Hebrews 3:1; Revelation 10:11

Give Re-Birth to Prophecy – Isaiah 43:19

Beloved, the nations are within your belly. You may think that you have to travel to a foreign land to get a burden from the Lord, but beloved, the nations are within you.

You can experience the leading of the Lord in this new birthing, as the Lord will give you wisdom and discernment between the true burden of the Lord and a false one.

For more training get the book, *Prophetic Development for a Prophetic Generation*, by Tim and Theresa Early, Global School of Ministry & Leadership Institute

Yes beloved, the birth of the nations is having the heart of the Father for the nations. It is coupled with deep intercession {Romans 8:19-27}, Travail {Galatians 4:19; Isaiah 66:7-8}, Pain {Revelation 12:2}, and Song {Isaiah 54:1-2}...It requires that we ask of Him...Psalms 2:8...and to come unto HIM... Matthew 11:28-30...John 7:38. HIS burden is light...

By applying the term prophecy to the birth of the nations, {1} first, we continue to speak the mind of the Lord over the nations. {2} Second, we position ourselves to bring forth that dimension of the Spirit, for the nations may very well be tugging from within you. {3} Third, we simply live yielded lives for a continual rhythm of impregnation and full delivery. This is what I call the yielded life, a life of full and complete surrender. It is here that we know HIM and is making HIM known!

Rebuilding the nations through the apostolic dimension...

In the theological context, the prophetic ministry became the forerunning dimension for the apostolic. The Old Testament, which is largely regarded as prophetic, prepares the way for the New Testament, which is largely apostolic. John the Baptist {in the spirit of Elijah} gives foreclosure to the Old, while preparing the way for Jesus Christ, the forerunner of the new. One is termination and the other is germination. It is transitioning into a new order. However, it does not suggest that the prophet is obsolete now that the apostle is in view. Not so!

Now, in the re-building of the nations, the apostolic {with the prophetic} plays an intricate role in reshaping our present culture through the core values and dynamics of the kingdom. The kingdom, then, becomes the priority over the nations, as there is present a progressive unfolding of a new infrastructure, a city within a city, a people within a people, and a nation within a nation. For this is the one main area of apostolic agenda, although the apostle's greatest enemy is antichrist {Epistles of John} and the prophet's, the Jezebel spirit {1st Kings 19-21}... Jezebel is an independent spirit {or mentality}, a covenant breaker {though her name means "chaste"}. And the antichrist is "instead of or against Christ," recorded in John's epistles as having left from among us.

The main reason why we've listed antichrist as the apostle's greatest enemy is that it was once a part of the body {now, not the body, becoming antibody}. For it denies the faith, denies the Father and the son {and Father – Son spiritual order and lineage}, attacking the core infrastructure and foundation for the global church, which the apostles have laid. Yes, beloved, antichrist is against the community of the saints, and can be found in the value system of this age. No, it is not a political leader in the Middle East, nor is it the conjecture of the latest Christian movie. Rather, antichrist is a mindset and mentality that opposes the foundation, centrality, and Lordship of Jesus Christ. Antichrist hates the apostles, for the apostle in authority lay strong foundation of Christ and his body and are the wise master builders or architects involved. The apostolic reveals & restores God's order, as antichrist is lawless and disorderly.

This is why it is so important for the apostles and prophets to be restored and more so recognized in the local church, not merely to become more visible, but supportive of holding up the local body of saints. Through Christ, the head of the corner, it is apostles with prophets, which becomes the steering mechanism of advancing the church into global mentality. However, if shepherds are doing so, it is because they are receiving in part, the apostolic commission of the church and in some degree acknowledging the revelation that apostles and prophets bring to the table. It is through apostles with prophets that the church migrates into an international launching, from Jerusalem to Antioch, from receiving the saints to releasing the saints into destiny. No other administration of the local church carries such caliber of grace to pierce, penetrate, and to pioneer the original purpose and destiny of the global and local church.

If the apostles and the apostolic church were to arise over the nations, one of its primary tasks would be the reconfiguration and reshaping of the church. From here, we can help penetrate today's Babylonian culture with a more forceful and unstoppable momentum, confronting controlling powers head on with the governmental prayer and strategic positioning of apostles and prophets into given regions with governing authority.

Apostles restore the plan of God in the earth and the prophets the voice and mind of the Lord in the earth. Here, apostles and prophets must come together in synergistic T.E.A.M. ministry, or Together Everyone Accomplishes {Achieves} More {Maturity}. Here lies the ATM, apostolic team ministry, and the prodigy and offspring of new assemblies, apostolic evangelization through Acts 15:16, the teacher {1 Corinthians 12:28}, pastors according to God's own heart {Jeremiah 3:15} and more.

In a great respect to this discussion, there will need to be a proper recognition of apostles and prophets in territorial advancement. We are not referring to the old wineskin of denominationalism, but the accurate patterns of true church government and spiritual order for the right foundation of the church. If we continue to magnify a papal pastoral system, we will not advance the kingdom. Instead, we would exalt the organizational cause of some religious entity, relegating the kingdom to our church. For the present papal system is the revision of Roman Catholicism, the Neo-Catholic institution. It is common among many of our African American churches today.

It makes no sense to exclaim that once you were a shepherd, now to become a bishop-elect with jurisdictional power over whole regions...And believe me, that is not apostolic just to wear a title without function. But to make matters worse, you dress in the Romish attire and quote some of the Latin lingo for ordination. With a curly hat and a matching staff, one presumes the office of the bishop, as the entire assembly marvels at this new dimension of ministry. Now, it is almost impossible to call the senior ministry by any other name or title except BISHOP, but where does this characterization stem from?

This has nothing to do with neither the present truth apostolic nor the prophetic, and to tell you the truth, a lot of lust and sexual perversion is coming out of this system. This is producing man worship and inordinate pride. It is raping the people from corporate destiny, seeing that the sun rises and sets on the bishop. All eyes behold the bishop, and the people are dazzled with this new position of power. But truthfully, it's political, and legislative, and that's where the move of God seems to disappear. Once man controls it, it is no longer in the hands of God. Once man gets the glory for his own preeminence, {as saints are now addressing their leaders as "Your Imminence"}, the glory of the Lord departs from the temple. O why, do we feel the need to be so important, when in truth, the true apostolic and prophetic is not so much as visible, but under girding the local church? Why do we feel a deep need to be needed, and to be in charge of things? Is the Lord restoring Rome in the local and universal church? No!

To become a true witness of kingdom ministry, and to advance the kingdom with a new mentality, the global apostolic church must serve in the midst of Babylon and re-relate to its relevant and distinct purpose on planet earth. The global apostolic saints must define {and in some instances, redefine} its present position as to what we are given for and why. For to do so, we would radically challenge escapism which is always on the edge of night. Therefore, the new apostolic mentality reforms the church mentality into a kingdom mentality with an open heaven over the church, seeing clearly its given objective to reach the nations through right configuration. But that's not all!

The corporate man {or corporate anointing} needs to be challenged in the following three areas for kingdom advancement...

1 – Right Revelation: Right revelation is essential to reforming the nations. Without it, we will assume and presume the church and the nations as usual. Right revelation is having the will and mind of God, and the accurate understanding of what we are given for in the global grace of the Lord. Right revelation takes us into new frontiers, and is a cutting edge dimension in the forefront of what the Father is saying and doing in the earth. Ephesians 1:17-18; 3:3-5; Romans 16:25-26' Galatians 1:12; Romans 11:33

2 – Right Relocation: Right relocation is being in the strategic geographical and spiritual position for this time. Without right relocation, we may find ourselves out of place so-to-speak. Right relocation is likened to the first journey of Abram, who left his father's house to fulfill the promise. Right relocation is being in the right place for the right time, the appointed time of the Lord. Romans 15:19; Luke 4:43

3 – Right Relationship: Right relationship is being divinely and firmly connected to God's anointed and appointed. Right relationship is essential for apostolic networking, and for establishing true models and patterns for covenant community. For in this apostolic reconfiguration, you may be challenged to consider, whether or not you are hanging with turkeys or flying with eagles. And in this transitioning new order, you will face the significant truth as to how rightly related you are with those the Lord has appointed to you, and/or to those the Lord has appointed over you. Amos 3:3...A good example is the prophet's intercession connecting with the authority of apostles in strategic places. Here, I see each interrelated for global harvest. Intercession and proper spiritual authority are two important aspects of the global reformation of the church.

Now, if we are to harvest the nations and to administrate the kingdom over them, we must consider the above mentioned aspects of kingdom ministry. For without the unity of the saints in their given locality, there will be less governmental and apostolic impact to advance the kingdom regionally. For the true model {or Lord's} prayer is in John 17, as Jesus desires that we all become one, even as the Father and the son is one.

Right now, let's examine for a moment what it will take to administrate and to advance the kingdom over the nations. Will it take desperation? No! Will it take merely, the right ministerial connections? No! Will it take building greater cathedrals? No! Well then, what will it take?

It will take a loving surrender to the Lord of the Harvest who sends laborers into His Harvest. It will take a willingness to interact with various cultures and persuasion, moving from toleration to respect one for another. For though we are in the world, and are not of this world's value system. If there is going to be change in our world, it must begin in us. Our perception of the world will radically change as the forceful momentum of the kingdom is bringing new paradigms shifting and sifting in us. As the messenger of the covenant is appearing in our temples, there is refining fire and the cleansing soap and the washing of the water by HIS word. There is the manifestation of the power of God, but it is coming out of HIS purity. For a genuine move of power comes through purity.

Important Developments for Regional Assemblages

1 – Come back to Mount Zion. I know that some think that ecumenical gatherings are the means for unity. But true unity comes from Mount Zion, where the Lord commands the blessing for evermore. Psalms 133:3:

2 – When the brethren come together, the Lord has an agenda all of HIS own. He is destroying the wise men out of Edom, and the understanding out of the mount of Esau. Obadiah 1:1-10, 16-21

3 – The Spirit of judgment and the spirit of burning is in the midst of us. Is. 4:4-6

4 – The Lord is calling for the meeting, the regional gathering to the mountain of the Lord, into the house of the God of Jacob. He is teaching us of HIS ways so that we can walk in HIS paths. Out of Zion goes forth the established and decreed word of the Lord, and the call to turn our weapons into tools for harvesting. No longer shall we war against another. Isaiah 2:2-4

5 – The Day of His visitation {unto habitation} is in Mount Zion. The trumpet is blown in Mount Zion, a sanctified fast, a calling of a solemn assembly, sanctifying the congregation, assembling of the elders, the children, everyone. There is a weeping between the porch and the altar, a genuine return unto the Lord. This is the right place for the move of God. The dealings of the Lord are real, very real!

When the Lord speaks to us from Mount Zion and all nations {denominations, non-denominations, etc.} return to HIS mount, he will reveal the necessity and importance of what real unity is. For true unity it begins with HIM. John 17

Now, one important note in the prophetic re-birth and apostolic re-build of the nations is the return to the original divine and spiritual order of the foundation of apostles and prophets. We must embrace the apostles and prophets if we are going to embrace the moves of God ahead. Pastoral anointing does not harvest the nations. Evangelist sent and shepherds who tend to sheep all come AFTER THAT...in 1 Corinthians 12:28.

First Apostles

Secondarily Prophets

Thirdly Teachers

After that...working of miracles

Etc.

His constitutes the original divine order of the church. Without it, we are simply doing missionary work on a lower level, without the foresight of the apostles and prophets. Our motivation will potentially become organizational driven, and not kingdom in mandate when we do not embrace the apostle and prophet in the divine order of ministry This is why we have the Assemblies of God, Missionary Baptists, Church of God, Foursquare, United Methodist, AME, Southern Baptists Convention, and the works...all because we do not embrace the apostle and prophet in revelation, demonstration, and destination...

Chapter Nine

Understanding Purpose and Destiny

That the purpose {setting forth, proposal or intention} of God according to election might stand, not of works, but of him that calls you. Romans 9:11

In whom we have obtained an inheritance, being predestinated {pre-destiny} according to the purpose of him whom works all things after the counsel of his own will. Eph. 1:11

Beloved, persons, places, and things may all be defined with a distinct purpose.

Television, clothes, shoes, books, tables, and exterior homes all have purpose, but no destiny. The electricity in your garage has purpose, but no destiny. The bill you have to pay is given with a purpose, but no destiny. Instead, whomever the Lord places HIS breath of life into has both purpose and destiny. That is the difference between a thing that is merely purposed, versus someone that is born and destined to be. Even unbelievers have destiny, as it is not confined to being members of the body of Christ.

And while we are on the subject, remember this, destiny demands fulfillment, and purpose demands expression. Both are the two-witness principle, as life is not about purpose alone. Both are essential for the fulfillment of what you were created for. For purpose without destiny is like having no real life at all. It's like being on earth illegally. Therefore, we must define life from a sense of destiny, fulfillment, and the completion of God's eternal purpose. We are to consider chiefly that God has a purpose in man to be fulfilled, for we are purposed with a purpose, and destined with destiny.

When discussing purpose and destiny, people sometimes relate to the exclusive meaning of "their purpose and their destiny." However, we must return to the principle of the "Law of Circularity" that we came from the Father and shall return unto him. Or, that the heavenly Father created us first with his intentions, and not our own? For that is where many remain, wanting alone their purpose fulfilled without the significant importance of what the Father has created us for in the first place. For after we shout "Know your purpose," have we considered that we were created for His pleasure and delight? You can't know your purpose without a revelation of Christ's purpose!

Have we taken into consideration that our destiny comes from the true meaning of what the Father has eternally purposed us for? According to Ephesians 1:18, do we realize that our purpose is centered and ordained in the SON? Or are we so self-driven with our own ambition to fulfill our own expectation and desires?

With the many questions to be answered consider this, that purpose teaching alone will not take you into destiny. Seminars that emphasize purpose without destiny is not enough to stir your passion for divine fulfillment. Having our heads full of concepts and ideas of knowing our purpose apart from the apostolic mandated position of seizing and fulfilling destiny won't put the icing on the cake, either. For our purpose cries, destiny!

Without going into a list of definitions for purpose and destiny, let us turn our attention to the true meaning and the spirit thereof. {Ephesians 1:17-18}

There is a cry from within humanity to fulfill their allotted purpose. There is travail within the sons of men to arise in the spirit of completion and purpose. There is a deep hunger and excitement to win, seize the moment, and to gain a decisive victory. There is a birth of desire, a divine discontent, and in one degree a sense of a sore travail within man to fulfill what he has been give for. All of these dream seeds are there for a relevant purpose. Whether born again or not, the Lord put them there to draw us to the staggering realization that man is created for his pleasure and delight, though some people feel a reserved distance that God is void from unbelievers, altogether. Not so!

Deep within the atheist and agnostic, deep down inside, there is a spark of life crying out to fulfill something, which they were created for.

In the recesses of their being is something calling out to them in, even in the unconscious mind. There is a voice crying in the wilderness, and many don't know it {Him} yet. This voice is none other than the eternal Spirit of the Lord that is calling to our attention, the creator and sustainer of life, the one who began the beginning, the one that purposed us with an electrifying destiny. O yes beloved, it is the call of the creator, calling you to attention that all things are working after the counsel of His own will; that his counsel shall stand, and that he will do all of his pleasure. Is. 46:10; Ephesians 1:11; Acts 2:23

Now, when it comes to purpose, destiny, and the saints, there is not only an individual look at destiny, but a corporate destiny as well. For when you proclaim apostolic wisdom of the destiny of the saints, you acknowledge in part, the corporate destiny thereof.

{Get the book, Corporate Destiny, by Dr. Tim and Theresa Early}

With purpose and destiny there comes a progressive vision. According to Joel 2:28, true vision is born of the Spirit, given by God, and established over a period of time. As the Holy Spirit is pouring out revelation upon revelation concerning our vision, purpose, and destiny, bear in mind it will be tested. {A test leads to a testimony – Revelation 12:10-11;

In Habakkuk 2:1-3, we discover how important it is to inquire of the Lord what he desires of us, resulting in our writing and making plain the vision. For the vision is for an appointed time, and there is also an appointed time for the vision to be tested, tried, and challenged. As the progressive vision of the Lord for your life {Isaiah 14:26-27} unfolds, expect confrontation from adverse and negative forces. But anticipate the fulfillment of your given purpose and allotted destiny. Don't focus on the assault, but continue to see the Lord bringing to past his intended purpose for you. Get a clear and open vision of the Lord for your purpose and destiny, for the scripture says that the vision will speak.

The Lord owns everything, and will use whatever is necessary to bring about the completion of his purpose. He will use the smith to blow coals upon the fire, the locust to devour {Joel 2, His army in the first place}, and satan himself to buffet you into perfection and completion. Yes beloved, I did say satan, for the Lord sees an intended purpose for the positive and negative charge of a wire. Both are needed to produce the electrical current necessary. For without the principle of two, there is no completion of purpose.

Note below this principle of present truth as God is in control...Romans 8:28

Light	Darkness
Morning	Evening
Sun	Moon
Day	Night
Prosperity	Adversity
Mountain	Valley
Water	Desert

Yes beloved, the Lord is bringing about destiny through His intended purpose and will place us through a series and sequences of tests to perfect that which concerns us. For in HIM, there is not a God-Devil, Good-Bad thing, but all God and All Good, for Romans 8:28 says that all things work together for our good, to them that love God and are called according to his purpose. Nothing is wasted or discarded, for the Lord sees the true purpose in it all. Whether positive or negative, fair or unfair, the Lord is at work to establish you in His purpose and destiny. He may even put us in a place of crushing in order for the oil to flow forth and bless others. He has the materials and the methods for surgical procedure, with keen precision. He has just what is needed to bring about a sense of preparedness for our journey. For when the earth is shaking, the sea roaring, and the fire is burning, God is revealing himself. {I AM that I AM, ever revealing nature}

Now, notice below differing aspects of a vision. Whether tried or challenged, the Lord is progressively at work in the midst thereof. {Hebrews 6:18; Psalms 27:14}

- A – EN-VISION – To imagine something not yet in existence – Hebrews 11:1..
- B – PRO – VISION – Where there is vision, there is provision – Genesis 12:22.
- C – DI - VISION – Split vision: Ex. 8:22; 1st Corinthians 11:19; Hebrews 4:12..
- D – RE -VISION – The process of revising {re – again} vision again: Phil. 4:13
- E – SUPER – VISION – With the Lord it will be well managed: Ephesians 4:11

Note the comparisons and characteristics of a vision with that of a seed...

- 1 – birth of a vision – the birth of the seed – Generation {Wow! God sure is moving! He keeps blessing me everyday} - Composition
- 2 – the death of a vision – the corn {seed} of wheat dies – Degeneration {Did God forsake me? Why is this happening to me?} - Decomposition
- 3 – the fulfillment of the vision – the fruit of the seed – Regeneration {Resurrection Life again – Re-Composition

In the emerging and process of vision potential, take note that your {particularly you} vision, purpose, calling, and destiny will be tested. For a time you may think that at every turn, there is Tobias and Sanballat ready to frustrate your progress and pursuit of purpose. Ezra 4: But take courage, for in order to have the right kinds of friends, you will need the right kinds of enemies.

Nevertheless, the vision of fulfilling destiny continues...Right here, I want you to take another look at the principle of birthing and rebirthing. Note the following again...

- 1 – Birth of a vision – Hab. 2:2: Ezekiel 12:28: Your vision is a revelation of your destiny
- 2 – Curse of a vision – Disdaining the vision, groping, offended, wounded, hurt...
- 3 – Nursing the curse – Giving audience to lies that the vision would never come to pass
- 4 – Rehearsing the curse – Give power to the image to speak: Re. 13:15
- 5 – Dispersing the curse – Telling everyone the vision is not so: Ezekiel 12:22-28.
- 6 – Reversing the curse – Verbal blessings overcome verbal curses: Rom. 4:17;
- 7 – Rebirthing the Vision of God – You're moving ahead with progressive spiritual momentum. You are feeding the seed of the kingdom & are nurturing the nature.

Principles that takes you into Destiny

- 1 – Always remember the Lord is actively at work in us both to will and to do of His good pleasure. Philippians 2:13...It is RESPONSIBILITY, our response to His ability...
- 2 – Our plans may sometimes change, but not the Lord's. Jesus Christ is the same yesterday, today, and forevermore. For he continues to do His Pleasure. Is. 46:10
- 3 – In the fulfilling of purpose and destiny, remember process is not punishment.
- 4 – Destiny ascribes worth to Whom {The Lord} not to what. Destiny esteems the Lord, not circumstance. For happiness may come through the happenings of your life, but Joy comes from the Lord. John 4:23-24; Psalms 150, Matthew 16:13-19; 22:37
- 5 – In the process remember, God made the storm with you in mind {Acts 27}...
- 6 – The Lord is not committed to your ability. Rather, he is committed to your destiny. Romans 4:17; 2 Corinthians 4:16-18;
- 7 – Destiny requires that we let go of the past, and any excess...Phil. 3:13-14
- 8 – Destiny acknowledges the Lord in all of our ways...Proverbs 3:5-6
- 9 – Destiny means {Pre-Destiny}, Predestination, destiny before you were every born. Jeremiah 1:5: Romans 8:28-30. It requires unbroken focus and daily success habits.
- 10 – Destiny is s way of life. When you see our future, you walk accordingly or differently in the NOW. According to Hebrews 6:5 we have tasted of the good word and of the powers of the world to come. O taste and see that the Lord is good, blessed is the man that trust in him. If we taste what the Lord has given us, we taste of his provision, which enables us to forge ahead and to apprehend those things we have longed look for. We eat things conducive to our calling, election, progression, purpose, and destiny. We eat o the heritage of Jacob, a transformed man from Jacob to Israel.

From the Lord's point of view, all things work together for good, and in pursuing the fulfillment of purpose and destiny, remember, God is thinking good things about you.

For I know the thoughts that I think toward you, says the Lord, thoughts of peace, and not of evil, to give you an expected end. Jeremiah 29:11

Chapter Ten

Destiny and the Dominion Mandate

And God said, Let us make man in our image, after our likeness: and let him have dominion...And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and let them have DOMINION...Genesis 1:26, 28

The Dominion Mandate is the 1st Great Commission in the scripture. It is God's anointing, authority, and agenda for earth and the nations that spring out of it. It is the five-fold charge of Adam and correlates with the five-fold ministry of Ephesians 4:11. But before we go there, let us take a brief look at the characteristics and meaning of God's five-fold charge to Adam, as we find our purpose and destiny through dominion.

- 1 – Be fruitful – to bear fruit, to bring forth – John 15:16; Matthew 13; Isaiah 5:1
- 2 – To Multiply – to increase with abundance – Isaiah 9:7; John 3:30
- 3 - Replenish the earth – to fill, be full, and accomplish – Isaiah 6:3; Eph.1: 23
- 4 – To Subdue – conquer, bring into subjection – Romans 8:37; 1st John 5:4
- 5 – To have Dominion – tread down, subjugate – 1st John 4:17

Here, every gifting, calling, purpose, and destiny of the Lord is defined in these characteristics of the kingdom. Whether you are in the ministry of helps, the ascension ministry of Ephesians 4:11, or functioning in the manifestations of the gifts of the Holy Spirit, it all flows out of what man has been originally given for. Whether you are new to the faith or strong in the faith, all of our goals, accomplishments, and pursuits in life are channeled through dominion. Whether you are employed or unemployed, dominion is our lot in life, our commissioning charge, and destiny. Notice the scripture below...

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying "My counsel shall stand, and I will do all my pleasure." Isaiah 46:10

You see, the end is declared from the beginning, that is why we must journey back to dominion and rediscover that we are not created to exist, but to rule. We are not born again just to get to heaven, but to have dominion. The entire process of our development, like it or not, is reshaping us to flow in God's plan for dominion.

And from the Father's standpoint, dominion is the one main reason why we are here in the earth. We are simply here to rule with God, not to work for him. For 1st Corinthians 3:9 says we are workers together with God. We are co-rulers and co-administrators with him. Meaning, I will never work for the Lord again, now that I understand that together, we function as an Apostolic Team Ministry {ATM}, a territorial spirit, an a uniting principle. Psalms 8:5

In order to function in the Dominion Mandate, consider verse 26 of the 1st chapter of Genesis. For here, man is made in the expressed image and likeness of God. Man is given dominion through His image. Without the image of God, man cannot rule, for that is the first thing God establishes for ruler-ship. In this we must recognize that dominion can only be accomplish through the expression and embodiment of his divine purpose. For on the sixth day of creation God made both man and beast. In present truth language, we have come through the sixth day of Adam, and are now entering the seventh day.

What this means is, that if we are not walking in the upright expression of the image of God over planet earth, we potentially walk in the lower realm of the beast. Either it is the image of God that we are living out of, or the image of the beast. Romans 1:25

Now, the Dominion Mandate is seen in the ascension ministries of Ephesians 4:11 as a transfer of anointing, authority, and agenda to the corporate saints. In this transfer and expression of grace, the saints are matured to advance the kingdom, as oppose to the traditional view of securing our interest behind the confines of so-called church buildings. In the Dominion Mandate, we see the kingdoms of this world are become the kingdom of our Lord and of his Christ. In the Dominion Mandate, the earth is the Lord's and the fullness thereof. In the Dominion Mandate, every saint can function through their measure of rule, their allotted portion and particular sphere of activity.

Each saint is acknowledged in his or her capacity as relevantly important to the overall scheme of thing. Each one finds a whole new meaning of life defined through God, Christ, and Dominion. Therefore, dominion, the first great commission, is not the same as the great commotion. The great commotion is confusion, and a lack of true kingdom witness in what we have been given for. Commotion is the babbling of Babylon, likened to the tower of Babel, as oppose to Jacob at Bethel. For both places end with the suffix "EL," but all that has EL is not necessarily the Lord's doing. For though Babel is defined as "The gate of God," it was not God's intention to become exclusive in one place, for he had purposed in Genesis 1 to replenish the earth. His goal from the beginning was to have a people ruling throughout the nations in every place and in every land.

That is why exclusivity breeds racism, and beloved, the sectarian system of men is full of it. Whether racial, religious, economical, or educational, prejudice is simply to "pre-judge," and has its roots largely in fear, ignorance, & confusion.

Therefore we must begin taking on new approaches to the nations from the Father's eyes, from the King's perspective – Mt. 28:19

But consider this, in all of our progress to advance the kingdom and to rule and reign in the earth, we do so by beginning where we are. We start out IN HIM as the Spirit of the Lord leads us to, reigning in our own personal life, first. {Jerusalem, Judea, Samaria, and the uttermost – Acts 1:8}

Note below the Dominion Mandate as taken from our book, "Wealth through the Dominion Mandate." Notice how the ascension ministries are tied in...

<u>Fruitful</u>	<u>Multiply</u>	<u>Replenish</u>	<u>Subdue</u>	<u>Dominion</u>
Apostle	Prophet	Evangelist	Pastor	Teacher
Build up	Stir up	Cheer up	Stand up	Grow up
plantation	germination	importation	cultivation	Culmination
impartation	activation	cross-pollination	habitation	affirmation
commission	transmission	mission	submission	re-commission
acquisition	intuition	transition	position	cognition

{If you don't have the book, please refer to your dictionary for the word meaning}

Though the ascension ministries perfect {mature, equip} the saints for the work of the ministry, then what exactly are the saints here for in the first place?

Until the Ancient of Days came, and judgment was given to the SAINTS of the most High; and the time came that the "saints" possessed the kingdom. Daniel 7:22 {also, 14, 18, 27}

We were saved and redeemed for dominion. Our heritage is through dominion. Our functionality in the earth realm is through dominion. All that we have been purposed for is through dominion. Dominion is the revelation of being good stewards on earth.

For the kingdom is the King's Domain {Dominion} and the liberating influence of the kingdom is to become a radiant glory through us unto others.

Now, as you review the above-mentioned category of principles, bear in mind that the transference of anointing, authority, and agenda is already at work in the corporate anointing. We are being activated through impartation of the purpose and destiny of the saints. We have moved on from individualism into a third day corporate mentality.

We are challenged to fulfill our purpose, place, and potential in the earth as kings and priests not Christian, reigning in life through the pattern son, the blueprint of perfection, the path which leads to the Father's glory. We are to take new territory in the Spirit for we are territorial spirits. Whatever dimension of the Spirit we are in the corporate body, we have been given territorial authority as a king-priest ministry. We are defining new patterns, positions, progressions, and pathways in the Spirit for the church to become a local and universal expression of the kingdom. Our purpose is kingdom purpose, and our functionality is kingdom advancement. With such mentality, we are being equipped to serve and to rule in the spheres of grace that the Lord has purposed for.

Our Destiny is right at our reach. We proclaim today destiny through dominion. We take back and seize through apostolic acquisition our heritage, our place of dominion, our particular sphere of influence. We are charged and reactivated in the quickening Spirit of the Last Adam to change our world through dominion. Whether it begins at home, our community, or in the parameters of the local church, we are aligned and assigned for a purpose. For principalities & powers are subjected to Christ, & we are CHRIST the body. Our position is his position, for as he is, so are we in this world. 1st John 4:17;

Father in Jesus' name, I desire to see each of these your servants, saints, and sons becoming marvelously transformed into the fulfillment of what you have strategically given them for. That the abounding grace of the Lord and your manifest presence would permeate every area of their life for the fulfillment of your purpose and plan, bringing glory to you in every facet of their being for the pleasure of the Lord and the advancing of your kingdom.

I pray that the eternal presence of the Lord would manifest into their time, that their aging would not be defined by chronological time, but by the steadfast irresistible grace of the Lord that would redefine their physical bodies beyond years, as they are not merely getting older, but maturing. I decree with you as you speak into their ageless spirit, and call to remembrance what their unique tailor-made expression is, and that they boldly apprehend that, which they are apprehended by, to the praise of your glory...

I prophesy to their bellies the joy of the Lord, and I speak peace to the order of God within them for change, transition, and the seizing of their destiny. I speak a word of knowledge as the angel of the Lord is now here in our midst, and that each inward man is being stirred and activated to fulfill their calling in the timing and season of the Lord. I decree a new respect and honor towards their elders of their local assemblies, and a bold new unity for the elders of this region as well. I prophesy the Kahal Jehovah!

To the angel over this region, and over this particular work, I speak the hastening charge for all provisions met for each local assembly. That there will be no lack among the elders in advancing the kingdom and that the corporate saints will be quickened to work together as one man, one purpose, one heart and mind. Arise, O mighty saints, and again I say arise, for the Lord has gone before you, and has prepared the way for your journey. The angel of the Lord is being repositioned over this work, and this region. Prepare yourselves for a new and exciting adventure ahead Continue to ride upon the high places of the earth and to eat of the heritage of Jacob! Your destiny is right before you. You are purposed with a purpose, and destined with a destiny! Perfected for Purpose and designed for destiny!

Apostolic blessings, Covenant Promises, kingdom expansion and His unfolding glory...

Feed the seed and nurture the nature for by divine enlightenment you are becoming what you already are.

We trust that this impartation was a life-giving and life-changing nature, and that you are becoming new pioneering progressions in the kingdom...

There are many more pages to follow in time, all purposely designed to taking you into another level of your destiny.

Shortly after this chapter I want you to begin formulating you thoughts and expressions to convey to the author of this book what you have learned, become, and how you have significantly grown. I want you to write a 1000 word typed response to what you have received, as it is soon time for you to release it. If you can receive the kingdom you can release the kingdom. If you can receive prayer you can release prayer. If you can receive the Holy Spirit you can release the Holy Spirit. Whatever you receive you can release! Now that is a kingdom principle...

This book was written to impart, stir, confer, and to activate the seed of the kingdom in you, and the release of the kingdom from within you like rivers of living water.

Once you have written the 1000 page typed response {from Computer, Word Processor, typewriter or another, you may mail it to Dr. Tim and Theresa Early at the following...

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Please enclose a generous seed made payable to Tim Early...Look for a response from your submittal of your growth apprehension shortly thereafter. Apostolic blessings...timotheusruston@bellsouth.net

