



AVAILABLE FOR MINISTRY

Dr. Tim and Theresa Early
FAP International {Ephesians 2:20-22}
<http://www.apostlesandprophets.net>
318-344-2183 - P.O. Box 2, Ruston, LA 71273
timotheushouston@sbcglobal.net

**We desire in the Lord to launch a Prophetic School in Ruston, LA.
Pray and join with us!**



**Please support Tim and Theresa Early at Tim Early, P.O. Box 32,
Ruston, LA 71273. Also, Western Union, Money Gram, etc. The
Financial Support is greatly Appreciated...**

From an Open VISION and Heavens to A Progressive Vision

We begin this chapter with the following important scripture selection...

I will stand upon my watch, and will be set upon {be positioned} the tower, and will watch {As well as pray} what he will say to me, and shall answer when I am reprov'd. And the Lord answered me and said, Write the vision, and make it plain upon tablets, that he may run that reads it. For the vision is yet for an appointed time, but at the end it shall speak and not lie: though it tarries, wait for it; it will surely come, it will not tarry. Habakkuk 2:1-3

Ever notice how many saints quote this section of scriptures? When doing so, most begin with writing the vision. However, Habakkuk postured and positioned himself first to hear what the Lord would say unto him, even to the point of being reprovved.

Unlike many that give audience and attention to God for special requested favors, Habakkuk was ready to be reprovved {admonished, instructed} by God instead of many that only want approval and blessing for their existing work. For there is a distinct two-fold approach to consider here, as one wants to be approved in all of his doings, as the other desires to be reprovved before approved.

Now, being reprovved is not to suggest a lack of confidence in the Almighty God, nor does it suggest we are to approach the Father as if he is some unjust judge. Rather, the principle of reprovving is the matter of the heart being purified for righteous **methods, motives, and mentalities**. Habakkuk, having every confidence that God will answer him accordingly, was not fearful of being browbeaten. Instead, he postured himself in the position of humility before the majesty of a faithful God who judges righteously. Habakkuk decided up front to get in the place where God can correct and admonish him where needed.

For the word "reprove" in verse one is defined as "chastisement, refutation, correction, and rebuke." In Habakkuk's heart, he would that God correct him from the start in any way needed, if he is to carry out the vision plan of the heavenly Father. For chastisement is not a bad word.

According to scripture, the Lord is the one that chastens those whom he loves.

For whom the Lord loves he chastens, and scourges every son whom he receives. If you endure chastening, God deals with you as sons: for what son is he whom the father chastens not? But if you be without chastisement, whereof all are partakers, then are you bastards, and not sons. Hebrews 12:6-8

Therefore, we must consider the position of Habakkuk, for he stood ready to be reprov'd and approv'd by the Lord. Both are essential in the birthing of a vision. Notice below...

For who has known the mind of the Lord, that we may instruct him? {Well, no one!} But we have the mind of Christ. 1st Corinthians 2:16

But now, O Lord, you are our father, and we are the clay. And you our potter and we all are the work of your hand. Isaiah 64:8

Vision

A true vision comes from the Spirit of the Lord. According to Joel 2:28, God pours out of his Spirit upon all, and the result is that people will prophesy, dream dreams, and see visions. Now, these are but three important characteristics of God's outpour upon the earth. Note below...

1 - sons and daughters shall prophesy - {naba - to prophesy, speak, or sing by inspiration}

1- old men shall dream dreams {expiration, going off the scene - passing the baton to another}

2- young men shall see visions {inspiration, coming on the scene, a new breed of visionaries}

In the scriptures there are basically three kinds of vision.

1 - Dreams - Genesis 28:12: Acts 2:17 - something seen in the sleep: a vision in a dream

2 - Visions - a sight, dream, oracle, revelation, an appearance, gaze, perceive, and contemplate

3 - Trances - displacement of the mind, to stand {put} out of wits, ecstasy, and astonishment {Acts 10:10}

A dream is but one part of the visionary development of the saints. Dreams are usually experienced upon the bed at rest. Like Jacob, his dream became a revelation, a vision of destiny. This means that our dreams too, can contain a revelation, even a word of wisdom from the Lord. For it is one thing to dream a dream, but it takes the revelation of the Spirit to interpret or unlock the dream from obscurity to clarity. This is where the revelation gifts of 1st Corinthians

14 come into play.

For the word of wisdom, the word of knowledge, and the discerning of spirits can all accompany a dream-vision if God permits. Not forgetting, unbelievers at times may dream a dream that requires interpretation or revelation of the Spirit. Even Nebuchadnezzar had both a dream and a vision upon his bed at night. Such demands expression of revelation through God's prophetic company, namely the Joseph-Daniel Company. Daniel 2nd chapter: Genesis 41

A Trance is far less recorded in scripture than visions and dreams. Nevertheless, a trance is a real experience, though viewed mostly from those with worldly spiritualistic values.

A vision is something more than a dream, and is not confined to physical retirement or bedtime. Though a number of dreams do possess a vision within it, a vision can be distinct in that it possesses a different level of appearance and perception. A divine bestowing of visions, like many God-given dreams, regards the necessity of interpretation when needed.

According to Joel 2:28, the Spirit of God endows his people with the Spirit to prophesy, dream dreams, and see visions. In this, the Spirit of prophecy can function with the ascension ministry prophet, the gift of prophecy, or as an anointing in which the special presence of the Lord chooses to show up. Such would be confirmed in Zephaniah 3:17, 1st Chron. 25:1-3: 2nd Chron. 29:27

According to Acts 3:25, we are the children {offspring, and prodigy} of the prophets. The so-called prophetic movement of the 80's is really another aspect of the prophetic message, which began long before this time.

For in each age and span of time, God is indeed speaking to his people. Whether through prophets Abraham, David, Elijah, Silas, John the beloved, or through the church today, the prophetic message has been an active part of the life of God's people.
Hebrews 1:1-2

Now, referencing again Joel 2:28, the prophetic anointing can enable you to speak accurately the dream God is revealing to you, or the vision he is speaking through you. For in Habakkuk 2:3, the vision speaks, and that word for speak here is "to puff, to blow with the breath or air, to fan

{As a breeze}, to utter, to kindle {as a fire}, to scoff {blow upon}, etc."

In principle, the vision will come to life. For in the context of Habakkuk 2:3, puffs of breath and air symbolizes life. It may tarry for a season, but know this, it will also speak in due season.

In another sense, a vision is a goal, a fulfilling of a dream, and the realization of a plan put to action. Here, a vision is something fresh and new each morning, an opportunity to seize and maximize the moment. A vision is a different dimension of perception, from sight, foresight, to divine insight. It is seeing things through the Father's eyes. It can be a momentary flash of God's wisdom at times, and at others, a flood of wisdom and revelation knowledge. Ephesians 1:17

In the family there is vision, and in the home a goal, a plan of action, and an allotted end. For everyone there is to be a sense of accomplishment and objective, though the inspiration differs for each. Meaning, one can have aspiration to play Basketball, or to perform with a world class symphony orchestra. Another can have aspiration to be a doctor or an attorney. But keep in mind, human aspiration is not the same as "Theopneustos," or divine inspiration. The inspiration of the Spirit is distinct here, although the Holy Spirit can inspire you to be a productive citizen in society. Further meaning, divine inspiration is not limited to church folks and church ministry.

You can be chiefly inspired by the Spirit to be a professional in public and private sector. The Spirit of truth, which proceeds from the Father, can illumine you in becoming the next U.S. president. Therefore, never assume that the vision of the Spirit only quickens you for church settings. For as we have stated before, all giftings, callings, purposes, and destinies are positioned in the earth realm

for a specific use and objective, not alone to so-called church buildings.

Bear in mind that the principles of vision are not exclusive to the corporate anointing. Whether you are at home, in a local assembly, or in transitioning, the principles of vision will help you to walk it out. So, here are some vitally important truths...

1- Turn your dreams into a vision. It's time that you rise up and walk. Acts 3:1-10: Pr. 29:18: Sam. 3:1:

2- Let the vision speak: Obedience to God brings life and breath to the vision God has given you. Hab. 2:3

3- God will make every proverb cease which says "The vision fails or is prolonged." Ezekiel 12:23-28

Are we corporate in one thing and a corpse in another?

Corporate vision has to do with what God is saying and doing in the earth. Corporate vision can be traced back to the Elohim, the creative nature of God at work. Out of the Elohim was man formed, charging him {male and female} to execute the plan and purpose of God for planet earth.

The vision from the dateless past is a progressive vision. It is first what God wants to bring to pass. It has nothing to do with being religious, or churchy. Rather, it is the expressed image of what man has been purposed for, DOMINION, the Dominion Mandate of Genesis 1:26, 28!

The truth is God's divine purpose for our life reveals His vision. Vision is a product of what we are purposed for, and this is why so much confusion abounds in the church today over vision. When many local elders scream "Rebellion" over the assembly, it is not necessarily the people in rebellion as it is with the leaders. Yes, many leaders speak out when it comes to Di-vision or split vision. But the truth is, it is rather possible for some in reigning leadership provoke the flock with frustration and uneasiness due in part that they themselves are in diametric opposition with what God is speaking and doing in their region.

Elders, what are you putting into the local life of the church? What is your driving mechanism behind what you are given for and producing? {Matthew 7:21-23}

Kinds or characteristics of Visions

There are a number of characteristics the Scriptures hold concerning visions. References below...

Open Vision - 1st Samuel 3:1

Vision of the night - Acts 16:9: 18:9: Job 33:15

A grievous {severe} vision - Isaiah 21:2

A vision from of their own heart - Jeremiah 23:16

No Vision from the Lord - Lamentations 2:9

A vision of the prophet - Ezekiel 7:26

A vision by the Spirit - Ezekiel 11:24

A failed {wander, aimless, indirect} vision - Ezekiel 12:22

A vain {desolate, evil, destructive} vision - Ezekiel 12:24:
13:7

{Connected here with a flattering divination}

The vision and prophecy {connected} - Daniel 9:24

Great vision - Daniel 10:8

The heavenly vision - Acts 26:19

Multiplied visions - Hosea 12:10

Visions and revelations - 2 Corinthians 12:1

Above are brief characteristics of a vision. Some are good and others not good at all. It would be helpful that you take some time and apply kingdom principles to each of these, defining the original meaning of the words, and the contextual usage as well. Not forgetting, the Holy Spirit will amplify the present truth within you, as you will help others in a more powerful and passionate way.

Open Heavens

Bethel

The principle of the open heavens is connected to the principles of Corporate Vision. God not only wants to open the heavens before and above you, but also to pour out the glory of the heavenly realm into your

life in the overflow, right where you are. Whether it is tangible or intangible, the open heavens are here to stay.

And he {Jacob} dreamed, and behold a ladder {stairway} set up on the earth and the top of it reached to heaven: and behold, the angels of God ascending and descending on it. And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place, and I knew it not. And he was afraid and said, How dreadful is this place! This is none other but the house of God, and this is the gate of heaven! Genesis 28:12, 16, 17 {Read verses 12-15 to hear what God was saying}

To begin with, the Lord had spoken a clear word concerning the posterity of Jacob. Not only was he pronounced blessed in certain terms, but also his seed. Jacob arose with a new outlook on where he had laid his head to rest. The revelation was that he had been in Bethel, the house of God, and at first he didn't know it.

Jacob experienced an open heaven while resting, and I strongly believe that a lot of you have come to the same place, as did he.

Bethel or the house of God has been known to lose its reverential and spiritual meaning when expressed by some. In other words, some people lack understanding of the components of the name. But when we reverently acknowledge the El in Bethel, something deep registers within us, something, which may be reminiscent to Jacob.

Beloved, before there was church as usual, there was Bethel. Bethel is the house of God and the gate of heaven. In prophetic language, Bethel is not restricted to ecclesiastic settings such as "HAVING CHURCH!" But Bethel was an open heavens, an experience that Jacob alone had with the Lord.

Now, the gate of God is a new threshold and portal of God's eternal presence. It is where time stops and eternity continues. It is the glory of the most holy place between the Cherubim. It is a new opening and dimension of glory that has the ladder or stairway to assist you in getting there.

It is the place where Jacob turned his pillow into a pillar. Bethel is the new name and nature of God's dealings with Jacob, for at first it was the Canaanite City of Luz. It was the place of worship through the tithe. All of this was God's house, the revelation that Jacob perceived.

Now beloved, Jacob did not know at first that the place he laid his head was Bethel. If this principle can highlight a deeper point here, it would ask the following question...

If Jacob finally realized where he was, then when will we follow pursuit of the same?

Open Heavens: Referencing scripture with kingdom principles

{1}

And God said, let the waters bring forth abundantly the moving creature that has life, and fowl that may fly above the earth in the open firmament of heaven. Genesis 1:20 {law of first mention}

This is the law of first mention concerning the open heavens. Here, we see the phrase, "*Fly above the earth in the open...heaven.*" For if birds can fly in their natural habitation, so can we. There is a realm of ascendancy with the Father that requires us to fly above the earth. The earth here can be the lower realm, or the lower

nature. In order to ascend to the glorious realities of Mount Zion, the pull of this world order, must...

*1 - Be loosed on earth {from the weight of it} to be loosed in heaven -
Matthew 16:19*

*2 - Set our affection {or mind} on things above, for we are risen with Christ
- Colossians 3:1-2*

*3 - See that like Christ, we are in heaven and on earth at the same time -
John 3:13: 14:2-3*

*4 - Recognize where our source of life is, from above, and not from
beneath - John 8:23*

Right now, start flying, soaring, and vanquishing beyond above the earth. Start flying above the circumstances and pressures of life. Start flying above the earth of your bill collection. Start flying above the earth from the old life of four-footed beasts and creeping things to a man made in the expressed image of the Elohim.

{2}

According to Deuteronomy 28:12, there are four notable benefits of the Lord's open treasure...

1 - The Lord shall open unto us his good treasure

2 - the heaven shall give us an abundance of rain in our season

3 - He will bless all of the work of our hands

4 - we shall lend unto many and not borrow

{3}

In 2 Kings 6:17 {verses 15-17 also} Elisha's servant began to push a lot of panic buttons by his overwhelming frustration of the Syrian army. Elisha began comforting his servant, and prayed for the Lord to open upon up the servant's eyes. Well, he did. Also, the prophetic word of the Lord came to pass as the Syrian soldiers were blinded and captured. For there are more for us than those against us!

{4}

In Psalms 78:23-28, the Lord commanded the clouds above and opened the doors {plural} of heaven. In verse 25, we receive meat to the full. Keep in mind the plurality of the doors...

Right now, there are many of you that desire an open door of opportunity, a new entrance of grace. On this day, we declare that the Lord has the keys to the house of David, shutting what no one can open, and opening what no one can shut...Revelation 3:7

{5}

Ezekiel 1:1 says, "The heavens were opened, and he saw the visions of God."

{6}

In Malachi 3:10, God gives us an open heavens in our giving of tithes and offerings...

{7}

In Matthew 3:16-17, the heavens opened for Jesus, and it remained that way. For one thing John the Baptist affirmed Jesus as the one.

Below take note of 3 important dimensional shiftings in the global saints and the moves of God from past paradigms to new dynamics, dimensions, and demonstrations of destiny today...Just something to chew on while we continue in today's impartation...

1 - Called - {Azusa Pentecostal Revival - California 1906-07} - **30**

2- Anointed - {Sharon Brethren, Latter Rain Movement - 1948-50} - **60**

3 - Appointed - {Apostolic and Prophetic Leader-shift - 1990's - 2000 beyond} - Leading the church and the nations to the **100** - fold dimensions of grace and glory...

{8}

Matthew 17:1-5

Peter becomes a bit rash in desire towards making three tabernacles, one for Moses, Elijah, and Jesus. What is noble about Peter though, is that he desired to see the **Feast of Tabernacles** restored but before its time. That is why the Father said, HEAR YOU HIM {Jesus Christ}...

{9}

In John 1:43-51, Nathaniel receives a word of knowledge from Jesus. He chose to believe what Christ was saying, and the Lord confirmed that Nathaniel would see even greater things. For Nathaniel, there was an open heaven. {angels ascending and descending - Genesis 28:12-15} And for you too, beloved, **YOU WILL SEE MORE** {[William Seymour](#) - vision of the Lord multiplied and manifested in a corporate body, a corporate Christ}

{10}

Paul was an apostle of the open heavens. His ministry took him into third heaven revelation. Persecution will come because of the dimension of grace you are called to...2 Cor. 12:1-4. Apostles and Prophets suffer greatly for things they have seen far ahead into the future.

{11}

Heaven opened up for John in Revelation 4:1. John's revelation was simply the Revelation of Jesus Christ. Not the blood to the horses bridle, nor was it the doom of the world... Rather, it was the Revelation of Jesus Christ. Revelation 1:1 {He signified it - spoke in signs}: Ephesians 1:17

Revelation 11:19: the temple in heaven opened: 15:5: {Revelation of the Most Holy Place}

{12}

Heaven opened, behold, the white horse rider {King of kings}: Revelation 19:11-16

A Progressive Vision through God's Eternal Purpose

To the church of the Lord Jesus Christ...

On the morrow, as they went on their journey, and drew near unto the city, Peter went up upon the housetop to pray about the sixth hour {noontime}. And he became very hungry, and would have eaten: but while they made ready, he fell into a trance. And saw heaven opened, and a certain vessel descending unto him, as it had

been a great sheet knit at the four corners let down to the earth. Wherein were all manner of four-footed beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter, kill, and eat. But Peter said, Not so Lord, for I have never eaten any thing that is common or unclean. And the voice spoke unto him again the second time, What God has cleansed that call not uncommon. This was done three times; and the vessel was received back again into heaven. Acts 10:9-16

Peter seemed a little puzzled about his vision at first. So, God settled into Peter that the vision was true. Now further on in the story of Acts chapter Ten there is a Cornelius Connection made, where Peter meets Cornelius for the first time. This didn't happen by passing out business cards, nor did Peter have to call up 100 major ministries to book a preaching date. This connection came in part through the preparation of Peter's heart through the open heavens or open vision.

The open heavens are another way of getting the bigger picture than ourselves. Peter was no doubt a little exclusive about the gospel among the Jews, so the Holy Spirit prepared him to receive the three men looking for him. I think that was wonderful, seeing how God had to deal a bit more with Jonah through his Fish Motel...Smile...Peter may have had a pinch of reserve at the moment, but he came around full circle to what the Holy Spirit was saying to him

Now, the purpose for rendering the scripture text above is evidence that the Holy Spirit is doing something profoundly wonderful among the nations. For to minister reconciliation, restoration, and reformation to other regions of the body of Christ, God may very well change your perception of others in order for him to invade their limited mentalities. Yes beloved, God the Father is bringing global apostolic reformation {and transformation} to the

church before we can see the full reward of the nations. Very simple, transform the church, and you will transform the nations...

We have not heard the whole story about the sovereign move of God among the native Americans. We have not gotten the bigger picture of the Ainu of Japan, the pygmies of South America, and the tribal religionists of Central Africa. We have not gotten a hold of the wonderful plan and redemption of God that reaches the highest mountains and the lowest valleys. Nevertheless, we need to ascend into a higher sphere and frequency of the Spirit and see the nations the way the Father is revealing them to us. For HE saves to the Utmost!

Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession. You shall break them with a rod of iron: you shall dash them in pieces like a potter's vessel. Psalms 2:8-9

The nations are in our reach! So are the denominations and non-denominations!

The Lord of hosts has sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand. That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall the yoke be removed from off them, and his burden depart from off their shoulders.

*For this is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. For the Lord of hosts has purposed, and who shall disannul it? And his hand is stretched out, and who shall turn it back?
Isaiah 14:24-27*

In the above passage we see the nature of God through a global and progressive purpose. Here, God is bringing into a bold new day his plan of redemption.

But, by looking again at Isaiah 14:24-26, God's plan will not cease, nor can it be changed contrary to the popular and widely held beliefs of defeated church people. For with many, God has to keep changing his plans over and over again, as if Adam's probationary period was something of a surprise to God himself, which sends an indirect message that God is not in control.

But beloved, though we teach that plans may sometimes change with us, remember this, God's purpose does not. And to be honest with you, his plans don't change either.

Again, our plans may change, but not his! He's doing exactly what he said he would do!

Concerning Isaiah 14:24-26 {below}

The word "Purpose" in verse 26 is defined from the Hebrew word "plan." This supports the present truth principle that God has a plan of action that won't stop because of our prized eschatological beliefs.

Colossians chapter One declares he created all things for him and by him and that by him all things consists. He is before all things and is the head of all things

When the word "Purposed" is used in verses 24-26, it is defined as "deliberate and determine." Meaning, God has counseled with himself on the matter and is determined to see it come to pass.

Whether the progressive vision is seen local or international, God's counsel stands, and he will do all of his pleasure. Isaiah 46:10-11

The Vision Continues...

Every local church called by the Lord has the potential of conveying HIS VISION. When we think of visions, we easily assume that the vision is about souls, bible classes, a new facility, or becoming seeker friendly.

What a lot of leaders don't know is, that their vision is born out of what God has purposed them for in that region. It is a progressive vision, which extends from Jerusalem, Judea, Samaria, and into the Uttermost parts of the earth. For the earth is the Lord's!

Meaning, the vision did not begin alone in the quiet den of the pioneering senior elder. It began long ago when the Father stated his objective and plan of action for the church's destiny.

Your vision is first to be God's vision, what he expects of you from the start. So it would be very helpful to return to the Lord before his favor and desire of him his desire! Note below...

My Beloved is mine, and I am his: he feeds among the lilies. Song of Solomon 2:16

This is the 30-fold outer court dimension of the believer, for we say that God is all ours, period.

I am my Beloved's and my beloved is mine: he feeds among the lilies. Song of Solomon 6:3

This is the 60-fold holy place dimension. We appear half right because we say we are his.

I am my Beloved's and his desire is toward me. Song of Solomon 7:10

This is the 100-fold dimension of the most holy place. For here, we are all his all of the time.

Until the vision become HIS, it will remain simply ours. Until we relinquish control over the vision {My vision, God gave it to me! If you don't like it then get out!} It becomes vain and empty, lacking the substance of the Spirit to bring it to pass.

Even in the home there must be a vision for the household. Husbands you are the house-bands and wives, you are the weavers. If there is no house-band or weaving, the vision seems to perish.

As every man is to have a Lamb in his house, so is there to be a divine drive with continuous momentum in the Spirit and in the natural. There must be a clear definite objective for the goals you establish according to the vision and purpose thereof. In all respect, unless you both {a} leave, and {b} cleave, you will not {weave}...Genesis 1:24

Beloved, an OPEN VISION can be established in the home, the church, and in society. In all of these three main spheres of activity, God is giving us the bigger picture. This means that God has but one vision and purpose for the home, the church, and planet earth...

This also means that the vision for your personal life, home, and local assembly is but one vision, and one divine purpose. I know this sounds uncomfortable for some to hear this, but if the Lord

appointed you to the place of his choosing, and the place where his name is, it is all one progressive vision.

If you are given a business plan while being a part of that local assembly, if God placed you there as it pleases him, then it is still one progressive unfolding vision & purpose. Not 30 to 100 different visions...

But you shall receive power, after that the Holy Ghost is come upon you: and you shall be witnesses unto me {not for me} both in Jerusalem and in all Judea, and in Samaria, and the uttermost parts of the earth. {For the earth is the Lord's} Acts 1:8

The Scripture here reveals present truth of a progressive vision. From the throne room perspective {Isaiah 37:16: Exodus 25:22}, God sees one vision for the whole of creation through the interlocking of his progressive purpose. Whether the vision for the church is in Canada or far away in the icy lands of Antarctica, God is doing but one main thing consistent in character all of the time.

Vision, continues...

Perhaps you feel that the vision for your home or local church has not been given a fresh new start. Or, perhaps you have been laboring long, year after year, and have not seen the fruit of your labor come to pass. Well, here's good news!

Habakkuk 2:3 says that the vision is for an appointed time {Amos 3:3}, but at the end it shall speak {fully come alive in the fulfillment of its divine purpose... {Ecclesiastes 3:1}}

It also says that it shall not lie {Hebrews 6:18}, though the vision tarries. So, wait for it, for when it comes {into manifestation, tangibility, and substance} it will not tarry anymore. {Jeremiah 1:12}

Wait on the Lord: be of good courage, and he shall strengthen your heart: wait, I say, on the Lord. Psalms 27:14

Truth is, if God has given you a vision, Open Vision, Revelation, and Revealed Purpose, many may experience at times the following...

A - EN-VISION - To imagine something not yet in existence - Hebrews 11:1....

B - PRO-VISION - Where there's vision there is provision - Genesis 12-22.....

C - Di-VISION - Split vision: Exodus 8:22: 1st Corinthians 11:19: Heb. 4:12.....

D - RE-VISION - The process of revising - {re - again}, vision again: Phil. 4:13.

E - SUPER-VISION - Through the Lord it will be well-managed: Ephesians 4:11

Progressive and Corporate Vision, continues...

Visions are born of the Spirit, given by God, and established over a period of time.

For many, frustration sets in for the fulfillment thereof. During this time, a lot of devices are formed to keep you distracted from the purpose for what you have been given for. At times the pressure may seem to increase to complete what has been started, or to start

all over again. Some become languid in strength, and need prophetic vision and refreshing to REBUILD the waste Places...

In Joel 2:28, the Spirit of the Lord pours out visions. Like anything that is of God, there will be a test, which leads to a testimony.
James 1:2-4: Revelation 12:10-11: Isaiah 28:16

In the developing of a VISION {Revelation, OPEN HEAVENS, OPEN VISION}, there are three things liken to the nature of a seed.

1 - the birth of a vision - the birth of the seed - generation {Wow! God sure is moving!}

2 - the death of a vision - the corn {seed} of wheat dies - degeneration {Why did God forsake me?}

3 - the fulfillment of the vision - the fruit of the seed - regeneration {Resurrection life again}

In the process of development, the Tobias' and Sanballat's challenge the vision. Note below...

1 - Birth of the vision - Habakkuk 2:1-3; Ezekiel 12:28: Your vision is a revelation of destiny...The Key to **SUCCESS** is **PERSEVERANCE**, and the key to perseverance is **VISION**. The Key to Vision is **PURPOSE** and the Key to Purpose is **GOD** {Elohim}...

2 - Curse of a vision - You lose sight, focus, and priority of the vision that God has given you. Now you curse your crisis, you blame God for it not coming to pass, you receive a second opinion from others in the carnal mind, you discount what God has said and has spoken...

3 - Nursing the curse - Giving audience to the distorted belief that God will not bring it to pass, meditating on hurts, wounds, the pain, and not the

glory of what God wants you and me to GAIN out of this time. We spend our time wanting to know what to do about this mess, and the Lord is at working accomplishing in us to BECOME, not DO, but what HE wants us to BECOME in this process. For Process is not Punishment...

4 - Rehearsing the curse - Give power to the image to speak, confessing the distorted belief that the VISION will not come to pass, speaking vain and empty visions, for when we empower our weakness the image of the Beast speaks, but when we EMPOWER the CHRIST in YOU the Hope of GLORY, God TALKS to GOD: Rev. 13:15. Colossians 1:27

5 - Dispersing the curse - Telling anyone and everyone that the vision is not of the Lord, God must have failed us, it is a waste of time. Never trust the Lord for he will disappoint you at all times. Failure and martyr complex: But remember this, Hurting People Hurt People, Wounded People Wound People, and Angry People Anger other People... Ezekiel 12:22-28.

6 - Reversing the curse: Verbal blessings overcome verbal curses: Rom. 4:17: Dt. 28:1-14...In the purest sense, no one can curse you and me, for we are SO BLESSED that we can't be cursed!

7 - Rebirth of the Vision of God: You're moving ahead with progressive spiritual momentum, you are giving birth to HIS desire, the manchild is coming forth, the promised seed, the full corn of the ear, all things are coming into full circle, the desired expectation and full reward of the Lord is at work in us, and HE will SURELY bring it to PASS!!!

The VISION is the Lord's, and the Lord is bringing things to pass! Receive this, expect this, anticipate this, and celebrate this TRUTH today...The Vision Speaks, and the Vision SEEKS.

From Generation, to so called degeneration, the LORD releases NOW RE-Generation, and says to you and me to RE-GENE the GENIUS that you are, CHOSEN GENETICS, Chosen GENERATION, Chosen for Greatness, Foreknown, Pre-Ordained, Pre-determined, and PRE-destined

by GOD HIMSELF to fulfill HIS divine intention of you and me in the earth unto the praises of HIS glory!

Rest assure God is at work in you to bring about his expected end.
Jeremiah 29:11: Philippians 2:13

After the Due Order...

Dr. Tim and Theresa Early
FAP International {Ephesians 2:20-22}
<http://www.apostlesandprophets.net>
318-344-2183
P.O. Box 32, Ruston, LA 71273

To sow seed send to Tim Early
P.O. Box 32, Ruston, LA 71273
Or through Western Union, MoneyGram, US Post Office, etc. We appreciate your support today...

To remove type in the subject line...If you have received this letter in error contact timotheushouston@sbcglobal.net

For prayer contact us, and for itinerary contact us. We are available for ministry...

You received this message because you are subscribed to the Google Groups "FAP International" group.
To post to this group, send email to fap-international@googlegroups.com
To unsubscribe from this group, send email to fap-international-unsubscribe@googlegroups.com
For more options, visit this group at <http://groups.google.com/group/fap-international?hl=en>
