

# Transitioning and Migration of the Church

A Present Truth look at the Saints progressively migrating forwardly from one dimension, realm, sphere, and glory of the Spirit into a distinctively new realm of glory for kingdom Advancement

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## Transitioning is a way of life

{1} – The Church or kingdom community, local and universal is in **Transitioning**, from glory to glory, from faith to faith, from conception to perfection, from the cross to the throne, from Moses' Tabernacle to Solomon's Temple.

II Corinthians 3:18 {**Change** is perhaps the single most important word in our process: **1 Corinthians 15:51-54**}

{2} – Transition is the *passing* from one condition, form, stage, place, and activity to another. It is the **period** of passing. Out of Egypt , through the Wilderness, to the Promised Land {30-60-100 fold}

{3} – Transitioning involves a delicate and intense process of change. It may even involve **transformation and**

**translation.** Colossians 1:13; 2 Samuel 3:10; 1 Thessalonians 4:6-18; Hebrews 11:5; 12:26-28 Romans 12:2

**{4}** – Transitioning is purpose through process. Process is not punishment. Purpose through Process {Abraham was MADE a father of many nations} leads to promotion, prosperity and posterity. {Includes **P.I.T.** – Prophets In Training and for others at times **P.M.S.** Or, Prophetic Mood Swings

**{5}** – Transitioning requires personal **confrontation** of oppressive positions and limited mentalities. 2 Corinthians 10:3-5; Deuteronomy 7:1-5; 12:1-2; 1 Tim. 1:18; Acts 10:38

**{6}** – Transitioning is linked with **maturity**. It is one aspect to be spiritual, and there is yet another to be mature. Maturity requires a pattern, and Jesus is the pattern son and the blueprint of perfection. He is the path that leads to the **Father's glory**. Ezekiel 43:10; Ephesians 4:13-15; Colossians 2:10, 19; Hebrews 2:10; 5:8-9; 6:20; Exodus 25:8-9; Hebrews 6:20

**{7}** – Transitioning is not exclusive to the spiritual dimension only, but is applicable to the natural as well. Transitioning is evident in physical and mental growth, from childhood to adulthood, having **many levels**. 1 Corinthians 13:11; 14:20; 15:46; 1 Peter 2:2; 2 Peter 3:18

**{8}** – Transitioning is **apostolic & prophetic** in principle, nature, character, scope, and dimension. Transition recognizes the important stages and development of the saints. Whether individual or corporate in caliber, transitioning acknowledges the need to migrate into greater spheres and frequencies of the Spirit through the active force of Spiritual momentum. Thus, transitioning here enables you to pioneer new calibrations in the Spirit. 3:19; 4:13; Hebrews 6:5; Deuteronomy 31:2-3; Romans 8:37-39

**{9}** – Transitioning is seen in the scripture from name change to **nature change**. Abram became Abraham, Sarai to Sarah, and Jacob becoming Israel . Jacob was created but Israel was formed. Isaiah 43:1; 44:1-2; Galatians 4:19;

**{10}** – Transitioning is a way of life. From so called losses to gains, transition is inevitable. From kindergarten to College, and from being single to become one in marriage, **transition is inevitable**. Being married doesn't make you a man or a woman. You must develop manhood before marriage, manhood before ministry. Genesis 2:24

### **Transition from the Tabernacle Pattern**

**{11}** – The three dimensions of Moses' Tabernacle reveal present truth of the progressive spiritual maturity of the saints. It reveals the **maturing** process, and the **migration** into new realities and thresholds of the Spirit. Note below some important principles of the Tabernacle pattern, and compare... Exodus 25:9

Outer Court Holy Place Holy of Holies  
30-fold 60 – fold 100 – fold  
water baptism Spirit baptism fire baptism  
brass vessels silver vessels gold vessels  
Jesus the way Jesus the truth Jesus the life  
Live move have our being  
Good acceptable perfect  
Jesus Christ Lord  
Spirit saved soul renewed immortality  
Called chosen faithful  
Out of Egypt wilderness Promised Land  
Justification sanctification glorification  
Thanksgiving praise worship  
Belly temple throne  
Righteousness peace joy  
Prophet priest king  
Little children young men fathers  
Blade ear full corn  
Divine healing divine health divine life  
Foolish virgins wise virgins watchman  
Born of Spirit filled led by Spirit  
Jesus the babe Jesus the youth Jesus the man  
Milk bread Meat  
David's 1<sup>st</sup> anointing Second Third

Common salvation great salvation eternal...  
Workers warriors worshipers  
Azusa Latter Rain Fullness  
Latter Rain Latter Reign Latter Rein  
New birth Holy Ghost Full maturity  
Gleanings harvest first fruits  
Rise take up your bed walk  
Deny self take up cross follow me  
Fruit more fruit much fruit  
Holy Holy Holy  
Run walk mount up  
1<sup>st</sup> heavens 2<sup>nd</sup> heavens 3<sup>rd</sup> heavens  
Sun light candlesticks Shekinah  
M. Tabernacle D. Tabernacle S. Temple  
Sight foresight insight  
Evangelical Charismatic His body  
Salvation anointing adoption  
Gate door veil  
Baptized in sea baptized in cloud Jordan  
Born an heir earnest of inheritance possession  
Dust sands stars  
Passover Pentecost Tabernacles  
Song about the Lord song to the Lord Lord's song  
5000 70 Peter/James/John  
Noah's Ark : lower level First level Second level  
A B C  
1 2 3  
measure stature fullness  
having church going to church his church  
sun clothed woman remnant of her seed man child  
Song of Sol 2:16 6:3 7:10  
Leave cleave become  
Visitation manifestation habitation  
For all Israel priests high priest  
Birthright blessing inheritance  
Little faith great faith all faith  
Babies' children adults  
Entry-level salvation spiritual gifts His fullness  
Faith hope love

Hear understand bear fruit

**{12}** – The Principles of Excellent things recorded in Proverbs 22:20-21 is defined by the Hebrew word "*Shalosh*," which is "**Three-fold.**" Here, it reveals how the Lord speaks in "3's," such as in Father, the Word, and the Holy Spirit being one. Some call these persons, other's as manifestations. But the truth is Jesus did not come to talk about the Father, but to reveal him. We are not here to talk about Jesus, but to reveal him. If you have seen HIM, you have seen the Father. In all of our doctrinal positions, what has it produced, the fruit of the Spirit or the flesh? Are we knowing him and making HIM known?

**{13}** – In Matthew 13:23, those that receive seed upon good ground are those that hear the word {30 – fold}, understand {60 – fold}, and bear fruit {100 – fold} – some **100** {notice **100 is first mentioned here**, as oppose to 30 – some 60, and some 30. The higher number is given first, or in present truth language, the most holy place is first mentioned. Did you get that? For we were born in the Holy of Holies!

**{14}** – The Tabernacle pattern contains three dimensions each with its own pieces of furniture. Note below...

*The furniture is patterned in the form of a cross. +*

**Mercy –Seat**  
**Ark**  
**Altar of Incense**  
**Golden Candlesticks Table of Shewbread**  
**Laver**  
**Brazen Altar**

In the pattern, the Altar of Incense typifies Jesus as the centerpiece of the cross. In addition to this, each piece of furniture reveals the progressive spiritual maturity of the saints from the outer court to the most holy place, although we are BORN in and FROM the MOST HOLY PLACE ! For the way to the throne { Ark – Mercy Seat} is through the blood

and the cross {Brazen Altar – where sin is judged, where we are made righteous. The four horns of the Brazen Altar are covered with blood, symbolizing the four-corners of the earth. From one point our race may begin with the Father by view of the outer court, but HIS race begins with us from the most holy place. { Secret Place }

**{15}** – The Outer Court mentality is a beginner for many. But when you compare this dimension with the most holy place, you begin to see a vastly different dimension of grace and glory than the comforts and security of the outer court. You begin to get a passion for the **manifest and eternal presence** of the Lord beyond the outer court, from within the holiest.

For if you overstay your time, broad is the way to destruction. In other words, you can treat the outer court like a security blanket, a place of ease, no risks involved. For many, the outer court is satisfied with just simply being a Christianette, period. For many, they don't want to grow up in the full stature of Christ. They like the idea of being pampered and teased in the outer court. Everything there seems to be safe, and no adventure ahead.

**{16}** – The Holy Place is the realm between the opposite ends of the Tabernacle. It is in the holy place where we begin to define what is going on in the most holy place. If we overstay our time here, it **becomes duality and mixture**, carnality to say the least.

It is here {in Spirit} where Jesus received the troubling {agitation and stirring} of the soul as confirmed in John 12:27 {vss. 23-28}

In this dimension, Jesus continued to go further into the most holy place as oppose to some that return to the outer court {Retreat mentality} for fear of what's ahead of them. Like the Day of Atonement, there are two different kinds of Priesthood's. One is the high priest that prevails beyond the veil of the holy of holies, and the other is the everyday

priesthood that retreats to the outer court. Those priests can't enter in for the nation of Israel , but the one high priest can. For here I see Jesus pressing forward into the fullness promise, while the other fat cats return to the outer court premises. {Hebrews 4:1-11}

In one sense, the outer court is the body, the holy place is the soul, and the most holy place is the spirit. According to John 12:25, we must lose the lower life of the psuche, and find the higher life of Zoë. For the soul must be caught up into the ascendancy of the spirit, as the spirit is caught up unto God.

The real battleground is in the mind, above your nose, and between your ears. Our biggest enemy is not the devil, but the way we think. Our greatest sex organ is not below, but above our shoulders. If we can get the Psuche {we'll call her Sue} into the ascendancy, the soul will reflect the overcoming substance of the spirit, and the body will animate that life-changing nature being renewed in the soul. For again, the spirit is the source to the soul's expression! From a present truth standpoint, a healthy and vibrant soul is in part, a result of your spiritual dietary modification and intake. The spirit then, only knows God, and is one with HIM. Here, God talks to God and manifests the glory of this communion. Through the quickening spirit, your inner man can only see, hear, and speak God!

**{17}** – The third dimension is the most holy place. It is liken to the third day resurrection of Jesus Christ, a realm of grace and glory that swallows up the other two realms of our maturity. The holy of holies is the realm of the overcomer. It is the realm of the Spirit that is far greater in vast dimension than the outer court and the holy place combined.

True, the physical Tabernacle structure in the wilderness afforded the larger compartment to the outer court, and the second largest to the holy place, but in Spirit, the holiest of all has the greater breadth, width, depth, and height than any of the first two combined. Ephesians 3:18

Christianity has lived much of its life in one or two dimensions. However, there is a vast beyond in the most holy place, a realm of substance and overcoming life that must be pioneered by a people of the Father's passion. It is a realm where we vanquish beyond the ordinary, the mundane, and the mediocre, into the flowing streams of life that is prepared for those that enter in. Psalms 46:4

*There is a path which no fowl knows, and which the vulture's eye hath not seen: The lion's whelps have not trodden it, nor the fierce lion passed it. Job 28:7-8*

*But as it is written, Eye hath not seen, nor ears heard, neither has entered into the heart of man, the things which, God hath prepared for them that love them. But God hath revealed them unto us by his Spirit. For the Spirit searches all things, yea, and the deep things of God. 1<sup>st</sup> Corinthians 2:9-10 {Hebrews 6:4-9}*

Once again, the holy of holies is the largest spiritual dimension than both the outer court and holy place combined. Proverbs 25:2

Tradition teaches that it is over yonder in Beulah Land . However, the true realm of the overcomer is not to be experienced in the sweet bye-and-bye, but in the now-and-now. For as we speak, mortality is swallowed up by LIFE!

So beloved, we can move into a new realm of maturity where the very substance and pure nature of Jesus Christ transform through the image of God. For in this dimension the WORD of God becomes incarnate and not shadow. Here, the WORD is SPIRIT and LIFE, and not doctrinal battles. In this proceeding and NOW word, you become a quickened man, as revealed in part in Isaiah 11:2-3; 2 Corinthians 12:1-4; Galatians 1:12; Romans 11:33; Colossians 2:3;

Yes beloved, transitioning may experience roses and thorns, light and darkness, the heavenlies and the shadow of death. But the unfolding glory of the Lord awaits us. It is come to consume us, to envelop and engulf us. It is come outside the

range of age and time, and is invading our time with eternity!  
It is making known the eternal will and purposes of God 1<sup>st</sup>  
Corinthians 15:51-54; Exodus 33:18

**{18}** – The Third Dimension can be characterized by the following...

A – riding upon the high places of the earth, eating of the heritage of Jacob. Isaiah 58:14 {Transformed man to Israel }

B – Mount Zion , the highest peak in Jerusalem . For all of Mt. Zion is in Jerusalem , but all Jerusalem is not in Mt. Zion – Hebrews 12:22; Isaiah 2:2; Micah 4:2

C – The Third heavens or Paradise of God: 2 Corinthians 12:4

**{19}** – The Third Dimension is not to be viewed as an escape evacuation plan. Meaning, we are not to treat the most holy place as something, which does not have anything to do with anyone or anything else on the peripheral scale. For the goal to entering into a life of overcoming kingdom principles is not to remain aloof in the most holy place, but to minister from this dimension of grace and unlimited glory. For there are others coming into the desired and expected end of the Lord, the realm of the Omega and completion of his purpose. There are people that shall embrace and apprehend that by which we are apprehended. Phil. 1:6; 3:13-14; Ephesians 1:11; 3:11; 1 Cor. 13:12

**{20}** – By application of the symbolic and numerical meaning of the dimensions of the Tabernacle, we find 30 as the outer court, 60 as the holy place, and 100 as the most holy place. If we were to play with figures in relation to our progressive maturation and migration into the most holy place, we would subtract 60 from 100 leaving 40.

Now, 40, is symbolic of tests, trials, tribulations, and transitioning. 40, is also symbolic of a new generation. In one sense, there is a press as we move from the holy place to the holy of holies, but there is also another generation coming forth as we emerge from the 2<sup>nd</sup> day administration of the church into the glorious dimension of the 3<sup>rd</sup> day. Again, 40

can be defined in part as a new generation, and the Psalmist declares...

*This is the generation of them that seek him, which seek thy face, O Jacob. Selah. Psalms 24:6 {a new generation}*

Further meaning, when one moves from a 2<sup>nd</sup> day mentality to a 3<sup>rd</sup> day mentality, he or she enters into another generation. Perhaps it would be better to say another RE-generation. For that is what's actually happening to you when you move from glory to the glory of the latter house. You are entering in to a secret place according to Psalms 91:1-2, {or ministering from it} the place where the Cherubim are above the Mercy Seat according to Isa. 37:16.

Also note, abiding in the holiest of all doesn't make you any better than the believer next door. For if this were left up to works, haughty pride would be the devastating and resulting end. O, how the are mighty fallen!

Now, most believers who are hungering for all that HE is will not necessarily experience the full manifestation of the holy of holies all at once. For there are many principles that are yet to be apprehended and applied. One could easily enter a new dimension and sphere of third day worship, while being a part of a traditional religious system that caters to emotionalism. Another could easily press into a new anointing for signs and wonders, yet finding it difficult to embrace women in ministry.

The same would apply too, to an individual that is profound in the present truth dimension of the word, while downplaying the manifestation and operation of the power of God to perform the supernatural. All in all, we are experiencing the third realm of maturity in spats here and there for now. May the overcoming and glorious church manifest the fullness of Him that fills all in all! May Christ be multiplied in HIS body, and essence of HIS own self become magnified!

**{21}** – In reference to the outer court, there is an awesome discovery one may consider. In Hebrews 9:2-3, we see a different perspective of the tabernacle that reveals the Father's

heart toward a brand new day {The Manifestation thereof}.  
Notice below verses 2-3 of Hebrews 9...

*For there was a tabernacle made; the first, wherein were the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle, which is called the Holiest of all. Hebrews 9:2-3*

By reviewing your earlier notes of the furniture of the tabernacle and their positions of progression therein, you will notice that the tabernacle is made into three distinct dimensions. But here, according to Hebrews 9:2-3, there is no more mention of the outer court. The question is **"What happened to the Outer Court ?"**

And why would the Holy Spirit begin the journey into the tabernacle with the holy place and the holy of holies? Is there something deep in the dimension of the Spirit that we have missed? Or, have we lived so long in the outer court, that the Holy Spirit is revealing perhaps how we have overstayed our time in adolescence and immaturity? Why O why does the Lord make no mentioning of the outer court? Your comments please...{Revelation 11:2}

**A** – Perhaps the Holy Spirit is dealing with our immaturity, and the proud resisting stance of wanting to remain in the outer court as an "I don't want to grow up, I'm a Toy's R Us Kid!" [Psalms 2:1; Ephesians 4:14; 1 Corinthians 14:20]

**B** – Perhaps the outer court had become the raging heathen of Psalm 2:1, a people imagining a vain thing. 2 Cor. 10:5

**C** – Perhaps in a metaphorical sense the outer court symbolizes an outer darkness of weeping, wailing, and gnashing of teeth. A people groping blindly in the dark...Matthew 8:12; 13:42, 50 {That's all there is there ain't no more!} Revelation 3:17

**{22}** – In the transitioning of the Spirit, you will have to let go of the excess baggage, and the weights that would weigh you down.

Hebrews 12:1 confirms this...

In my personal estimation, it is disgusting to let people suck the life out of you, and to drain you dry. It is also a sad commentary for folk to stifle your progress, all in the name of love. *{If you love me, you wouldn't mind if I hang around today!}*

But O, beloved, there is a new thrust in the Spirit realm that will not tolerate excessive baggage. Sometimes, people are excessive baggage. For most will not compliment you on your vision, dreams, goals, and pursuit in life. Most will not applaud you for your accomplishments, yet would easily find themselves like Job's three friends, dictating the so-called will of God to you, having a word for everything!

People such as these do not like you, and do not have your best interest in mind. People such as these are the broad way of destruction, the noisy traffic in your ears. They have much to say, but no genuine fruit to produce. For some, they are vagrants, and for others, they are leeches. Therefore, discern your true friends from your true fiends. Don't share your vision with everyone. Like Joseph, some will envy, hate, and desire to do you in.

Instances of progressive migration into new frequencies and spheres of grace through transitioning... Example, Local assembly principles...

**A** – Your assembly is coming into the apostolic and prophetic dimension, and your sister ministries don't like the idea at all. The past move now persecutes the new move.

**B** – You are moving in the prophetic with the gifts of the Spirit in operation. Unfortunately the lead elders of the assembly {or assemblies} is politically and passionately against it.

**C** – You have begun pioneering present truth dimensions of grace and glory concerning the ascension ministries of Ephesians 4, but the deacon bored had already put a contract on your head last Sunday.

**D** – You have come to the stunning conclusion that you are going to reestablish your assembly’s statement of faith to read, “No longer merely about what we believe, but of WHOM we believe, WHOM we know, Knowing Him & making HIM known!”

**E** – You have submissively yielded your will over to the Lord concerning present truth ministry, and will no longer fight to stay alive because of the allegations that you are a false minister. For it doesn’t matter to you what people are throwing at you, just as long as you are in the accurate plans of God, and in realignment to His assignment. You are moving with the cloud, not the crowd.

**{23}** – In the transitioning into a new order and paradigm, you must not become bitter through the process of development. For perhaps the reason why you are in the wilderness so long is because of your attitude. You see, life, health, wealth, home, family, work, business, ministry, etc., is an attitude, and your attitude determines your altitude. Worship is an attitude of the heart, and so is high praise. Your attitude must become the Beatitude, and your Beatitude will reveal a blessed attitude. So, recognize assuredly that this is only a test of the emergency broadcasting system. This is only a test. {Testimony} James 1:2

**{24}** – In the transition period, remember this, God made the storm with you in mind. He is not committed to your mere ability, but to your destiny. Responsibility is responding to His ability.

Nothing gets pass the Father. There are no mistakes involved. Though our plans may change, His plans do not. He knew exactly from the get go what it took to form and squeeze you, and to bring you into shape. Whether he used the devil as his instrumental tool of judgment to buffet you into perfection, or the temperamental boss on the job

to apply just the right amount of pressure on you before you begin to pop, he had your best interest in mind the whole time. Isaiah 43:1; 46:11; Jeremiah 29:11

**{25}** – The principles of transitioning are not entirely new. Perhaps the various stages and degrees of your transitioning merits certain depth of thoughts, but rest assure, there's no need to be frustrated when the Lord is your rear guard. Romans 8:28

Transitioning, no matter what level of discussion you wish to engage in, is a vibrantly important part of our personal and corporate development. As kingdom people, we ought to give the earnest heed not to become so deeply surprised at the process of our purpose and potential. Yes I know how you may feel sometimes, even the agony of growth from the babe, the youth, and the man. I can sense what many of you are going through right now, as you desire to fulfill your purpose and destiny. But beloved, hope makes not ashamed. This lesson has been designed to help you to forge ahead to fulfill every opportunity in life, maximizing your every moments through your God-given potential, as you become a catalyst for others in pursuit of fulfilling their destiny.

Feed the seed & nurture the nature, for you are becoming {through enlightenment} what you already are. Apostolic blessings!

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Reforming the Church to reform the nations, advancing the kingdom, and the pioneering a bold new day within the corporate body...

## Supplement to the Brief Teaching on Transitioning of the Church

**A** – It is believed that we are close to 7 days {7000 years} from Adam, and entering the beginning of the 3<sup>rd</sup> day of Jesus' resurrection. What this means in the present truth dimension is that "7" is symbolic of "Rest," {The Lord rested on the 7<sup>th</sup> day} and "3" is symbolic of "Resurrection." In this I see the merging of lips as in a big kiss, the intimate union of the oneness of God's eternal purpose, for the 3<sup>rd</sup> day from the last Adam and the 7<sup>th</sup> day from the first Adam are in Spirit the same day. It is also confirming divine completion, the days of the voice of the 7<sup>th</sup> angel. Revelation 10:7; 11:15

**B** – In this new dimensional shifting, there are patterns of the Spirit that are being formed, such as the corporate church had never seen before. For this New Millennium leader-shift has nothing to do with the year 2000, or of the events that the carnal teachings of men had devised. In this entirely new thrust {Revolution} 14:13-16} for global apostolic reformation, we are witnessing the foreclosure of one era, and the forerunners of another, from termination to germination. Note the following developments...

**1** – The One-man show, the Lone Star Ranger, the Babylonian Spirit of Daniel 3:1-11: 5:19, the same which is the Diotrephes Spirit of 3<sup>rd</sup> John verses 9-10. For T.E.A.M. {Together Everyone Achieves More – Maturity} ministry is total ministry. It is the Hand Ministry of Ephesians 4:11-15 that leads to body ministry in verses 16. Team ministry acknowledges proper recognition without competition. Team ministry is synergy of the collective whole, as oppose to the strength of the individual sum or part. Team ministry is that one plant, one waters, but the Lord is the one that gives the increase. Also, he that plants and waters is one.

1<sup>st</sup> Corinthians 3:6-9; Acts 13:1-3; 20:28

**2** – There is an identity crisis in effect as church leaders around the world are coming to the staggering realization that

the head of the body is Christ. From denominationalism, non-denominationalism, domination-alism, inter-denominationalism, all carry an imagination, which is the nature of the raging heathen of Psalms 2:1, and the tormented strongholds of Mark 5. Therefore, we are beholding the image of Nebuchadnezzar being smitten at the foot by the stone that was not formed by man's hand. This stone beloved is none other than Christ and his glorious church as confirmed in Matthew 16:18, and in Daniel 2:34-35

Concerning these nations {including imagination, procrastination, alienation, abomination, fascination, inclination – burger king mentality, have it your way} to the racial pride of your own nation {it's still an imagination}, the headship and preeminence of Christ are toppling over with rippling effect these idol gods of the carnal mind. For the man of sin in the Naos has been exposed to the glorious revealing of the gospel of light, even the brightness of the Lord's coming through the manifested word of the Lord. 2 Thessalonians 2:8; Psalms 24:7

*And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the Lord. And the head of Dagon and both the palms of his hands were cut off upon the threshold: only the stump of Dagon was left to him. 1<sup>st</sup> Samuel 5:4 {What a confirmation beloved}*

**3** – In this hour of transitioning, the glory of the Lord is manifesting increasingly as {pre-judge} prejudice is being exposed, or its foundation being discovered. For prejudice is not alone racial, but is seen in the following...

- Gender Prejudice: My Pastor said women should not preach.
- Economical Prejudice: Economics is power & our culture has it!
- Geographical Prejudice: What good can come from Nazareth ?
- Ecclesiastic Prejudice: Can't fellowship with Baptists.

- Chronological Prejudice: Must be at least 30 to preach.
- 
- Racial-Cultural Prejudice: My clan, my cluster, period!
- Educational Prejudice: Only smart people have degrees.
- Family Prejudice: You know how your father's side is.
- Political Prejudice: Demeaning anyone of different sides.
- Revelational Prejudice – {PRIDE} – That's old revelation – we had been passed that. We got what you need {PRIDE} brother!

In this new Millennium Leader-shifting, there is a definitely new pattern being developed a kingdom people who are defining new ways and technologies through new frequencies in relating one another to the eternal purposes of God. There is an apostolic people, NOW and on the rise!

However, the new paradigm & dimensional shifting will not be embraced by all, especially the general masses. Don't expect a lot of folk to align themselves with what the Lord is speaking into the corporate progression of HIS people. For there remains the civil war between dispensational mathematicians and proponents of "Kingdom Now." Many still hold to a particular scheme of teaching of defeatism, a negative gospel, an industry of fear. Such fear has become the basis for sprawling organizations world over, with no hint or view of the glorious church of the end times.

Nevertheless, there is a cry of the Spirit for radical change and transitioning for the corporate Christ, the many member Son, the multiplied Christ, and the seed corn company. This is none other than the glorious church in perfection and glory. It is a people who are consumed in the eternal purpose of God, who live by HIS design and not by personal crisis.

These people are none other than the corporate glory of the Lord, a people of HIS manifest and eternal purpose, a people of a brand new day. May you excel into new frontiers {or front ears}: May you vanquish beyond into new thresholds and portals of HIS unlimited glory, becoming His life in the midst of death, His joy in the midst of sorrow, and his peace in the

midst of the storm. May you become that venue and vehicle of expression, which brings light out of shadows and dark worlds!

More Impartation and Activation following. Please read and continue down for more glorious unfolding...

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**O, but there's MORE just ahead so stay tuned and scroll on down below to the next page – and enjoy the prophetic exhortations...**

# Principles of the Third Dimension

## ***Prophetic Exhortation***

There is a mighty stir brewing in the most holy place, as the very essence and pure nature of the manifested Son {*Jesus Christ in throneship and dominion, executive power – Hebrews 12:2; Revelation 4:2; Daniel 7:14; 1 Corinthians 15:24-26*} is pouring out his life-giving nature to all humanity, and particularly the church; bringing a powerful release from bondage, corruption, futility, and captivity through the present truth configuration of Christ the HEAD and Christ the BODY {The Corporate Saints – the Corporate Christ}.

There appears to the natural senses of men a quiet hush, and a dark doorway into the most holy place. But to the eye of the Spirit, there is radiant life and light flooding our whole man, as we not only desire to walk in the rest of God, but to manifest and to become that glorious expression of the Heavenly Father from within the third dimension.

O, such life there is beloved, that vacuums up all other existence, into the unlimited glory of the Father, even the

glory of the Pattern Son, the blueprint of perfection, the path which leads to the Father's glory.

This glory is the Son, the Word from the beginning, the glory that he had before coming into this world. This glory is what Enoch had been initiated into, as he was a man of two realms, by faith living in the unseen. For such glorious dimension is the realm of the living Son of God, who, in John 3:13 said he was the Son which is in heaven, yet while on earth at the same time. This unlimited glory is John 14:2, the Father's house, the habitation of God, the Palace of the Lord, the expansion of the mansion, many rooms and dimensions in the Father's house. This realm is also considered as the hidden life, for in *Proverbs 25:2, it is the glory of God to conceal a thing, but the honor of kings {or, king-priests} is to search out a matter.*

O, the life in the realm of the unlimited glory of the third dimension, often seen by the carnal mind as a small box in Moses' tabernacle. But the truth is, though the outer court of Christianity appears to be the most largest compartment in Moses' tabernacle, it is really the smallest dimension of maturity, seeing that many believers act as if they are a Toys for Us Kid *{I don't wanna grow up, I'm a Toys for Us kid – more games, more toys, O boy, I wanna be a Toys for Us kid!}*

In truth, the holy of holies, though the smallest compartment in Moses' tabernacle, is the vastest discovery there is in the deeper purposes and dealings of the Father. For though the outward appeal of the holiest of all is rather small to the optic nerve, it is the most far-reaching dimension of glory than both the outer court and holy place combined. In truth, it is where the Father is speaking from, as strait is the gate and narrow is the way and few there are that find it. It is the realm of maturity where we move from the dust and sands of Abraham, into the multitude and unlimited number of stars. It is the glory of the Father where we move from the natural light of the Sun {outer court}, the candlesticks of the holy place, into the Shekinah of the most holy place.

It is a realm and thrust of the Spirit where we see the Lord high and lifted up, and his glory filling the temple {Isaiah 6:1-3}. No, it is not the dimension of the Spirit where the carnal mind says, "I see dead people!" {smile}. Rather, it is the realm where we lift up our heads O ye gates, lifting up our everlasting doors, so that the King of Glory comes in, the Lord, strong and mighty, mighty in battle {Psalms 24:7-10}.

It is the realm of the Spirit where the wood is overlaid with gold, or human nature overlaid with divine nature. It is the glory of the Cherubim above the mercy seat, the glory created and manifested between the two-witnesses {*Cherubim, Word and Spirit, Husband and Wife, Apostle and Prophet, King and Priest, Church and Kingdom, Purpose and Destiny, Father-Son apostolic principle, Bridegroom-Bride prophetic principle*}.  
*Isaiah 37:16; Exodus 25:22*

It is the glorious book of Revelation {or Revolution}, for John the revelator is revealing the Holy of Holies, the unveiling of the Son, the Revelation of Jesus Christ. It is not a book about blood to the horses bridle, or the 144,000. It is not a book or look at end time destruction from the footnotes of unilluminated theories of men; or is it the evacuation of the church. It is not a book that we talk about, but a book that we walk about, becoming the very message incarnate that we speak {John 1:14}. It is the words of the Lamb that are sweet to our mouth and bitter to our belly, the prevailing Lamb that makes war with the beast. Yes beloved, it is another look at Ezekiel's temple, the vision of the Spirit, the glorified body, and the revelation of the last verse of the last chapter of Ezekiel, where the Lord is revealed as Jehovah Shammah, he is present, he is there!

O, I know what the carnal mind says how this truth is not practical, or is too good to be true. I know well how the religious system works to keep us dependent on the tree of the knowledge of good and evil {*independence from the Father – Adam, the beast, the idolatrous self*}, instead of an abundant life through the tree of life {*communion with the Father, the oneness of God and man, I and my Father are one*}.

For that is just like the carnal mind, alienated from the life of God, full of enmity or hostility to the new nature. For in the holy of holies, we don't struggle with duality and mixture, but live through the identity of the Last Adam, the Quickening Spirit, the Lord from Heaven. We do not find, merit, worth, value, or esteem in two natures, but one – HIS! We do not worship a SIN consciousness, but become SON consciousness. We do not focus on works, but the Finished Work of the Cross.

The Cross is placed upon Golgatha, the place of the skull. The cross is identified with the head, taking away an old mind and giving us the mind of Christ. The mind of Christ is now revealed in Revelation 3:12, for the saints have become his holy city, with the name written in our foreheads. {Revelation 14:1; Ephesians 1:13; 1<sup>st</sup> Corinthians 2:16; Philippians 2:5} Yes beloved, carnality {*flesh, meat, dust – the serpent's meat*} is an idol god, the five "I's" of Isaiah 14, image trouble, or "I" {eye} trouble.

But we don't spend our life struggling to keep carnality under foot. Rather, we focus on the risen and ascended Lord of the third dimension, and see him in all that he is and all that he does. This is the principle of Isaiah seeing the Lord in exalted throneship, in the year that king Uzziah died, in the year that our pet doctrine and favorite song died, in the year that our hidden agenda died. In this, the Lord is risen, or seen in all of his glory, fullness, splendor, and majesty.

Again, as the Lord is increased, king Uzziah must decrease. In the acceptable year of the Lord {*anno domino*}, in the unfolding glory of an awesome God, we have discovered that king Uzziah must be put to death in all of us. And while we are on the subject, how did Isaiah come to know that he himself was a man of unclean lips? I'll tell you. His eyes had seen the KING! For in chapter 5 of Isaiah, 6 woes are finger pointed to others, but in chapter 6, the 7<sup>th</sup> woe he points to himself. Awesome!

Back to the MOST HOLY PLACE – the third dimension...

The Feast of Passover was fulfilled on earth, and so was the Feast of Pentecost. However, the carnal mind says that the Feast of Tabernacles is to be fulfilled in Beulah Land , far removed from our pioneering progression of the spirit on earth, long gone from the earthly, into the ultra nebula, beyond quasars and burning stars. Such mentality breeds escapism, and leans towards a works mentality, placing stock, merit, and esteem on the notes of an old prejudiced priesthood, one that values people of the flesh to inherit the kingdom.

Such is the reason why we have so many Christian movies, and no kingdom movies, For there is a difference in being Christian and Kingdom.

There is a great gulf fixed, a line of demarcation, a dividing asunder between being a preserving Christian than becoming an instrument for kingdom advancement. For one generally has the view of leaving earth while the other sees the eternal purpose of God to inherit it. One sees a way out of this mess, but the other is being positioned to pierce, penetrate, and to pioneer new thresholds and frontiers, apostolic colonization, new core and corporate dynamics of the King and HIS kingdom among the masses. One sees the church going and the other sees the Christ in awesome splendor and radiant glory progressively manifesting, not merely to his church, but through HIS church... One sees the dire need to disappear, while the other is anticipating the fullness of Christ and his eternal purposes to reappear. In other words, one shall be taken, the other left.

Now, the Feast of Tabernacles {or booths – which Peter got a partial glimpse of in Matthew 17}, is the fullness of Christ in his body, Christ becoming all in all, the great supper of the Lord {Revelation 19}, where we press to the prepared table of the Lord in the presence of our enemies {Psalms 23}, where Wisdom slays the beast {or sacred cow}, so that we can all partake of the fullness of the Lamb, all of HIM, in earth as he is in heaven. Proverbs 9:1-5

Therefore, the Feast of Tabernacles is to be fulfilled in earth as were the first two feasts. It is to become a life-giving nature

just as Passover and Pentecost. And in the third dimension, we see a lot more going on than the mentality of the outer court. For in Hebrews 9, there is only mention of the holy place and the holy of holies.

Why? For the Lord has dealt a crushing blow to the mentality of the saints who have overstayed their time in the outer court, not becoming fully grown and mature in the Beard, while walking in the Babe. For the outer court has now become hostility, as saints use it for a security blanket. "It's safe there!" say many. "It's comfortable here!" exclaim many. "No risk involved, for I've got Jesus and that's enough!" They want to remain a disciple instead of moving into Huios!

Beloved, there is life from a whole new level of maturity.

True, many may live largely from a 1<sup>st</sup> and 2<sup>nd</sup> day mentality, but there is more. Many may feel it is arrogant pride to descend upon the mount of Esau from Mount Zion, but beloved, to believe that the overcoming life of the Lamb is something beyond the atmospheric heavens, into the clear blue yonder, is to miss the entire point. Truth is there is that life beyond the confines and dictates of the outer court. There is a bold new substance in the Spirit from beyond the veil of no limitations. There is the glory of the moon, but then there is the glory of the SON. There is the manifest presence of the Lord that is appearing now to those that seek and desire him, and in doing so, they shall see him as HE IS. {Obadiah 19, 21; Revelation 12:1; 1<sup>st</sup> Corinthians 15:41; Genesis 1:14-16}

Though much of the church world live by teachings on how to preserve the human nature, and how to be a better human, we must consider, that mortality is to be swallowed up by life. His: 2 Corinthians 5:1-8, and that through the gospel, we receive life and immortality...2 Timothy 1:10...Also, Peter says we are to be partakers of his divine nature...2 Peter 1:4...and, as He is, so are we...1<sup>st</sup> John 4:17

There is more beloved, and it's time to apprehend what is apprehending us...Selah!

Instead of treating the most holy place as an escape evacuation plan, let's enter into the presence and principles of the person of the Lord in this dimension, and begin living life from... as oppose to the hurried notion of trying to get to. For in all truth, we are to become that third dimension, not to attain it as something of a risk factor, or as a contest among the masses, may the best man win! Rather, it is to become our very way of life.

Beloved, let's perceive and apprehend that the Lord has called us unto a higher calling, and that it is high time to come out of the rolling dust of Philistine thinking, into the place where the Lord is seen in unending glory.

Let us move forward to the manifestation of the third dimension, not becoming at ease with the holy place, as if we have arrived into the fullness. For in John 12, there is the troubling of the soul. There are two distinct priesthood's in the Day of Atonement, one entering into the holiest of all, and the other returning to the outer court. This troubling {stirring and agitation} of the soul makes distinction between the duality of the soul, to the ascendancy of the spirit, as Christ was purposed to enter into all of the fullness for us to follow. For in Hebrews 6, he is the forerunner, the scout, who has led {or became} the way for our fullness in him. So beloved, let's continue to grow in grace so that we don't grown in disgrace...2 Peter 3:18

As we conclude for now, feel free to enjoy brief bits of encouragement towards our progressive maturity in HIM. And remember, there is another dimension of truth which says, we started out with the Father from within the most holy place, but limited mentalities and positions have kept many from this dimension, having them to work hard at getting there {Works mentality rooted in a sin consciousness}. However we are simply to mature into who HE already is.

The progress towards perfection {"*Perfection is number 7 of the doctrines of Hebrews 6:1-2*"} is that we begin walking out the revealing truth {proceeding and NOW word} of the Holy

Spirit, and not to become dismayed or frustrated at not having yet attained the full measure and scope of this vast dimension of glory. So rest as you enter in beloved, and enjoy the ride.  
{Isaiah 58:14}

We are not really getting older, but are MATURING in the SON. For we are becoming what and who we already are – HIM!  
{Ephesians 4:13}

# Positioned for Possession in your Progression

The present truth community of the kingdom is a people of migration, a people of forceful {powerful} momentum and progression, a people of transition and change. These are people flowing out of a whole new sphere and frequency, moving into the boldness of a brand new day.

Kingdom people are adjusting to new standards and values that are kingdom based and kingdom minded, not confined to the limited notion that the kingdom is some far removed entity, some extreme futuristic agenda, or that which is merely earth bounded. John 18:36; Luke 17:20

Kingdom people are global in their vision and perception, global in the sense that they embrace the universal dimension of God in his plans and purpose for all mankind {Isaiah 14:26-27; 48:10-11}. In this, it keeps us from becoming prejudice {pre-judge}, you know, like Peter the apostle, who for a time, had a rather limited perception toward the kingdom by view of his given grace to reach the ethnic culture and cluster of his time. Acts 10 confirms his personal open heavens and the expansion thereof. Here, he moved into an upward spiral, from

being bound TO earth and bound FROM heaven to becoming loosed FROM the pull of earth and Loosed INTO the heavenlies.

Kingdom people {Daniel 2:44; 7:13, 18, 22} perceive the ever increasing kingdom {Isaiah 9:7}, that the kingdom is the stabilizing influence of the Spirit {Hebrews 12:26-27; Isaiah 33:6}, and that the kingdoms of this world has become the kingdom of our Lord and of HIS Christ {Christ the body, the multiplied or corporate Christ, the many membered son}. Revelation 11:15...

Kingdom people do not foster ideals of the kingdom being legislated or relegated to some certain sector of the world, which has become the basis of popular Christian movies and massive money making best sellers, as well as the predicting end through current world events.

Kingdom people do not adhere to the chaotic thinking of the self-styled and self-appointed experts of prophecy, the industry of fear, which promotes the doom, gloom, and the quick zoom of the church.

Rather, kingdom people are strategic in purpose, understanding the times and seasons, and is positioned in the earth to possess the land that God has promised for an inheritance. {Genesis 1:28}

The land is both tangible and intangible, that which the Lord is dealing with you to enter in. However, on a more corporate level, the saints too, become an uniting principle, militantly engaging in the opposition of its apostolic mandate, an opposition, which is ordained by the Father as his very instrument of kingdom purpose.

Whatever the depth and dimension of your calling, there comes a level of confrontation. Proportionate to every relevant purpose is a lesser or greater degree of process. But remember process is not punishment, and you do not circumvent the ordained process, either.

For in purpose, you will experience a season, series, and sequence of events in your life that will bring a dividing asunder of soul and spirit or Adam and Christ {Hebrews 4:12: 1 Corinthians 15:45-49}. There shall arise an affliction of the soul, an agitation if you will {John 12:27}, as you encounter the crossroads of the mid heavens, the holy place, between the outer court and the holy of holies.

In the holy place, Jesus experiences the troubling of the soul, his transitioning into a new dimension, as he is about to interface with the most agonizing challenge of his life, to bear upon his body the sins of the world, to die, only to rise again. For that is the nature of a seed, from generation, degeneration, to regeneration, from composition, decomposition, to re-composition.

Just as Jesus was in Gethsemene, you know, the crucifixion before the crucifixion, the agony of the soul, as he is to drink the whole cup and not to sip and save it. Even so, in principle, we experience the crucible of transformation, transfiguration, and translation, from caterpillar to butterfly, from Jacob to Israel , from name change to nature change.

O, the process beloved, from glory to glory, from conception to perfection, from the cross to the throne, from Moses' tabernacle to Solomon's temple! O, the price for the hunger in all that He IS and all that He DOES. O, the pain of many who are bringing forth the manchild, the expectancy of that which the Lord has started within you {Isaiah 66:6-9; Revelation 12 & Romans 8:19-27}. And O, the praises unto the Living God for completing his perfect work in us for our strategic completion of the great commission {Genesis 1:28}...

This is why it appears disturbing at times when many want only to by-pass the dealings of the Lord for a quick fix scheme, and for a much easier way out. This becomes quite appalling, too, when we create a system in church that caters to the path of least resistance, doting on the how to's of getting pass the process for the prize, or from the P.I.T. to the Palace, and in a quick hurry.

For many, what was once known as "*Word of Faith*" has become nothing more than "*Word of Mouth*," as people seek out the key speakers for their appointed gathering, only to hear how they got the stuff that they now have. In this, whole clusters of saints move into a distorted view and imagery of excellence, where GOD is made into MAN's image and likeness. Thus, the worship of the creature {and its comforts} over the creator. Romans 1

And if you would permit me to be forthright here, there is a vast number of brethren who appear to be on the "*apostle*" kick, feeling it is their calling and duty to be an apostle, when in truth, most are not. True, the universal church has an apostolic mandate, and the nature of the church is the nature of an apostle, but all are not apostles. 1 Corinthians 4:9-13; 2 Corinthians 4:8-12; 6:3-10

It is one thing to have a human aspiration, but it is another thing to have divine inspiration, "theo pnuestos," or God-breathing." {2 Timothy 3:15}

Aspiration generally carries the idea in Latin as "*a blowing or breath*," particularly human breath, the air in our own lungs, aspiration through our own human strength." Human aspiration is one thing, as it implies a strong desire or ambition. Many are ambitious, but ambition is not to be confused with DIVINE inspiration, the breathing of the Holy Spirit for that which HE has purposed, positioned, postured, and processed us for.

Many have a passion, but all passions are not the gifting and calling of God. True, you can have a passion for what you are given for in your calling, but all are not called to be ascension ministries. All are not called to inherit burgeoning ministries with prolific auxiliaries or to have three mega {services} a Sunday. And to add here, it is not in the size of your ministry anyway, but in what order you are in the kingdom, what strategic purpose you are to fulfill, and where the Lord is

taking you in your positioning for possession in your progression.

Many that I run into are suddenly deemed as an apostle. What makes matters worse, is how each one perceives the apostolic calling. Some wear it on their shoulders {boulder on the shoulder}, while others find a sense of self-esteem in being called apostle, having a deep need to be needed. And some assume that by being an apostle, you get bigger breaks in the ministry, more open doors, heftier offerings, obese bank accounts, and more spiritual authority than others. Some treat the ministry of the apostle as if they have reached executive status, with a leased automobile, credit card, and a penthouse to go with it.

Gee Whiz!

To think, that after falling off the side of the bed while hitting your head to the floor, only to announce from the bounce {ouch!} that you are officially an apostle, is having a warped curiosity towards God and ministry, perhaps life itself.

If we think that becoming an apostle is something of grandeur, or a prophet as an elite status, the only thing worth mentioning in the corporate body, then we will need a new configuration of what, how, and why, the Lord elects and directs in his predetermined counsel those whom he calls to such ministry.

You don't choose becoming an apostle or prophet by answering the classified section of Sunday's paper. You don't go to the back of your most popular Christian magazine to answer the ad which says, "*Looking for a pastor, lucrative salary with the following criterion... only answer if you are serious about the deacon board {bored} running the affairs of the whole church anyway, including you.*"

You don't spend endless hours each day cold calling and door dropping at local assemblies to ask if you can speak at their assembly, being you are an evangelist with Holy Ghost power.

And, you don't exalt your own gate according to Proverbs 17:19, as promotion comes from the Lord {Psalms 75:6-7}.

Continuing...

Every person that names the name of the Lord has a strategic purpose in the earth. Every baby born has some relevant purpose in life, regardless of the unfortunate circumstances surrounding the baby's birth. And if that doesn't grit your teeth, every person on earth, and every one that has ever lived on the face of the earth, had or has a distinct and relevant purpose in life.

If you leave it up to old order Evangelicalism and old order Pentecostalism, most people are consigned to a horrible end, when the Lord is the ONE who declares the end from the beginning. Whether we like it or not, or whether it slightly differs from our orientation and beliefs as a community of saints, God establishes in the hearts of all men purposes and plans. Satan is not getting away with murder, and God never changed his plan from the beginning. Though the instrument of his purpose may have change, the plan of God never changes. He is right on schedule, on time, and all of the time.

Unlike frail humanity, God does not waste nor discards a thing. In the mind of the Lord, all things are purposed with a purposed. He created all things for his pleasure, and all things resume its end and fulfill its completion of purpose in HIM.

Principalities and powers, governments, magistrates, and dominions, all come into full circle with HIS eternal purpose and plan.

### **POSITIONED...**

The reason why the women who had fled to the wilderness was nourished therein, is that she was in her prepared place, the place of HIS choosing...Revelation 12. Are you in your prepared place?

Unfortunately, many are not in the place or strategic positioning for their possession, their Promised Land or their

allotted portion in life. Whether in the practical arena or the profundity of the Spirit, many do not abound in the DOMINION of PURPOSE, that which the Lord has given them the right to rule in, the place where they are greatly graced and most effective in serving.

Thus, many are still wandering with wonder what they are here for and why, with a hint that they may even question why they are not dead and gone by now for not fulfilling their strategic and specific purpose. It's one thing to acquire purpose, but without destiny...

As it stands, purpose demands expression and destiny demands fulfillment. We are to return to the DOMINION mandate, the original 5-fold charge of the first great commission, as oppose to some that are promoting the great commotion. We are to return to the Ancient Paths of Jeremiah 6:16, the way God has always did things, they way he is all of the time, unwavering, consistent in character, always good and always GOD. In this we find that nothing is out of order with HIM, and that HE never makes mistakes.

When you say positioned or positioning, we refer briefly to a befitting definition and relative meaning, not to rank or officialism, or to having some air of importance. Position has a two-fold and intended purpose. One, it is your position in the Spirit that is established by Christ from the beginning, an unaltered, pre-fixed, and pre-ordained place that is in HIM {Ephesians 1:18}. In such place, no one can pluck you out of his hands or his care, and provision.

Such spiritual and pre-destined position or place has nothing to do with you, in a sense, but all with HIM, in that we did not choose him, but He, having chosen us. In the position of the Spirit, it is simply a matter of timing when it is to manifest into our earthly and practical dimension. Thus, becoming the interwoven marriage or union, as Jesus in John 3:13 was the son of man IN earth and IN heaven, both at the same time.

In the position of the Spirit, God ordained that we become by enlightenment what we already are, as in the same principle of John 1:12, giving us power to become the sons of God.

In the realm of eternity, all are saved, all are healed, and all are restored to HIS eternal purpose. It is hard to fathom this in the carnal or natural mind, but not to the spiritual mind, that from a throne-room perspective, all is a DONE DEAL. Here, it is finished, even before it seemed to have first started. Is this too much for the carnal mind to handle? Is this out of the range of religious box thinking? Has God already given us a fixed position in the Spirit before birth? If so, then the real deal regarding satan is that your eternal purpose and the fulfilling of it, and not your material stuff, threaten him.

Before there was ever a war, the battle was won. Before you ever became sick or ill, you are and were already healed. Before you had ever experienced a problem, there was already a solution. For in the 6 days of creation, God created and made all things. All that we will ever need has been created. Now, it is only a kairos time for its manifestation. It is only the appointed season to see the substance and reality thereof.

From the Ancient of Days, the wool and hoary head of the Lord, all is well. All is good. All is a DONE DEAL and finished work.

God has already established your position in the Spirit before chronological and calculated time, and you don't change that. What's next is that we start defining prayerfully, what it is and how we are to implement the strategic commissioning personally, via, corporately. We are to determine faithfully that though it may appear sometimes that we are delayed, we are not denied.

Therefore, our positioning now, is a matter of knowing {flowing} and being in the rightful place in the purposes and plan of God, without having all of the big ideas beforehand. Our true positioning is become a higher yet inner consciousness that we really are going where he is leading us

to go, even if we don't have a mapped out plan. For doing comes out of being!

Abram whom became Abraham left his father's house in Genesis 12, and went on a marvelous journey and discovery. He did not have any step 1-2-3's, but simple trust in what God had spoken for his life.

*And Abraham got up early in the morning to THE PLACE where he stood before the Lord. Genesis 19:27*

*He which dwells in the secret PLACE of the most high...PS. 91:1*

*For the PLACE where you are now standing is holy ground. Ex. 3:5*

Every believer has a place in the Spirit, and that spiritual dimension is overlapped and intermingled into the natural realm. When we discover the significant truth of what we are called to do, we don't merely do it earlier in the day, only to retire at night without it. We are what we were born to be all of the time. If we work in a grocery store as a clerk, or in a hair salon full time, that job description is not your eternal inscription. Your birth name by natural lineage is not the name that descends out of the eternal. Your birthright begins with God!

For Jacob was created but Israel was formed. Zecharias may have had in mind the name for his new son, ascribing worth and esteem to the way the family usually did things, but the Lord called him John, by name, and by nature. {Luke 1}

In the position of the {eternal} Spirit, what matters most is not that you hope to find out some day what job you may get in order to make a living, but to define clearly who you already are, and for the manifestation of the hidden man to erupt, to bubble up, and to come out into your present sphere of existence.

Whether you are an apostle with a broom to push for 8 hours a day, or a prophet that professionally collects the neighborhood

trash, the natural does not negate the eternal spirit, the pre-existence of what God has already ordained you to be.

You don't stop being an apostle because you are without a professional job. You don't stop being a prophet because there seems to be few which acknowledges the truth of the prophetic word in you. As in the words of Paul in 1 Corinthians 15:10, "By the grace of God, I am that I AM." That is why we often say, "FEED the SEED and NURTURE the NATURE, for by enlightenment, you are BECOMING what you already ARE. As he is, so are we in this world. 1 John 4:17

Beyond the classifications and the confines of nomenclature, you are SPIRIT. You are born of GOD, and come from HIM. In the law of circularity, we return to HIM. For God knows himself within himself. He knows only God {Himself} and the life, which springs forth out of Him. {Complete School is available}

So, in the eternal spirit, in the predestination of purpose, you already were, but your mind didn't always comprehend this. That is why we have a new mind, a new mentality, having ears to hear what the Spirit is NOW saying to his assemblies. We have eyes that see, and we perceive in Spirit, what we are here for in the earthly: for the earthly bear image of the heavenly. We have ears to hear, and we understand the language of the kingdom, the language, which our spirit man knew long, long before. {Deep calling unto the deep}

Now, the other side of positioning is very simple, it refers to the manner in which we arrange our attitude, how we adjust to this new understanding.

It is not to suggest that we have all the answers beforehand, or a deep revelation to build on. But it does imply that our attitude is positioned differently, for that is where the real action is. It is how we are responding, how we perceive and how we are to believe. It is having a kingdom DISPOSITION, putting things in order or being placed into proper spiritual order. First things first!

This attitude is what determines our altitude, as we are now postured and positioned {mentally as well} in both BEING and DOING.

### **POSSESSION...**

*And Caleb stilled the people before Moses, and said, Let us go up at once, and POSSESS it {I like his attitude}, for we are well able to overcome it. But the men that went up with him said, We are not able to go up against the people, for they are stronger than we {Who told you that you were naked}. And they brought up an evil report {that's what it really is} of the land which they had searched {This is a good positioning, in searching out the matter – Proverbs 25:2} unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eats {consume, destroy, burn up} up the inhabitants {negative disposition} thereof; and all the people that we saw in it are men of great stature. And there we saw giants, the sons of Anak...and we were in our own sight {our own perception} as grasshoppers, and so we were in their sight. Numbers 13:30-33 {Refusal to enter into Canaan }*

The possession here is the Promised Land. For you, you may define clearly what that simply means to you. However, with possession, there again is the right configuration or position towards the possession. If we change our perception, we will change our paradigm. In time, the old order patterns will take on a more radical shifting when we, for the positive good, change or free our minds.

For the attitude of possession is simply the attitude for our progression...

*And I will give unto you...the land of Canaan , for an everlasting possession {something seized}...Genesis 17:8*

*And Edom shall be a possession {occupancy}, Seir also shall be a possession {occupancy – from a root word "to drive out the previous tenants and possessing in their place"} for his enemies; and Israel shall do valiantly {triumphantly} Numbers 24:18*

Also read 2 Chronicles 20:1-26...What was their position, their possession, and their progression?

*Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend {to take eagerly, seize, possess, comprehend, and perceive} that which also I am apprehended of Christ Jesus. Philippians 3:12*

### **PROGRESSION...**

In relationship to the meaning of Progression, one word resonates deeply within me, and describes in part my choice definition for the term progression. That word would be "Nevertheless."

In our moving forward or onward for progress, I say, "Nevertheless Lord!" When I am challenged to understand in part the suffering or endurance of the calling, I say, "Nevertheless Lord!" When nothing is going as planned, and there is a returning to base zero, "Nevertheless Lord!" Nevertheless, in spite of that, or nonetheless I AM Positioned for Possession in my Progression...

As we stop, remember the word "Nevertheless" with a whole new insight. In spite of the odds, nevertheless, we press on in full assurance. For that is the volume of the book as it is written, "I come to do your will..." Hebrews 10:7, 9

May the Lord grant you with a mind to suffer or endure with an attitude of fortitude and gratitude. May we all taste of the good word, and the powers to come. May eternity encounter our time, and may we become strong in spirit for what He is doing in us, and where he is strategically taking us. May the new meaning of endurance & perseverance enlarge our hearts, and may we come into our expected season of prosperity and posterity.

*Then said he unto them, My soul is exceeding sorrowful, even unto death: tarry you here, and watch with me. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me:*

*NEVERTHELESS not as I will, but as you will. Matthew 26:38-39*

*Therefore I endure all things for the elect's sake...2 Timothy 2:10*

*I press towards the mark for the prize of the high calling...Philippians 3:14*

*And I {Nehemiah} sent messengers unto them, saying "I am doing a great work, so that I cannot come down: why should the work cease?" Will I leave it, and come down to you {or stoop to your miserable level of existence}?" Nehemiah 6:3  
Continuing in the faith...Colossians 1:23; 4:2; 2 Timothy 3:14*

Still want to go deeper in the purposes of God?

Follow the next page as we continue the overall theme of Transition and Migration. There is a whole new reality as there is a whole new perception to HIS open heaven people.

## **Kingdom Principles for the Journey...**

*We're on journey the folks so take out your journal!*

It is a vast yet powerful discovery, a marvelous unfolding, and a glorious awakening that will pioneer a bold new pathway, a portal of entry, some place in time that we seem to have never gone before.

It is new in one sense in that our minds are just catching up to this new positioning and progression, but yet, it is simply the old or Ancient Paths where is the good way, finding rest for the soul. Jeremiah 6:16.

In this wise, it is a pathway that our souls are now becoming transformed to {Romans 12:2}, but yet, deep in the recesses of our spiritual being, we seem to have crossed those paths long before. For in Deuteronomy 29:29, the secret things

belong to the Lord, but those things which are revealed belongs to us. {Proverbs 25:2}

*There is a path which no fowl knows, and which the vulture's eye has not seen {1 Corinthians 2:9-10}: The lion's whelps have not trodden it, nor the fierce lion passed by it. Job 28:7-8*

By the steadfast and unending counsel of the Lord we have come into a place of HIS choosing and design. We may not always like it, and may sometimes exclaim that it is futile and useless. But the journey is not contingent or hinged upon our mere likes and dislikes. Meaning, God is not committed to our ability or inability, rather, he is committed to our destiny. True responsibility is simply our response to HIS ability. He is able, and he is willing. The question though is "Are we trusting HIM to take us on the journey?"

Our destiny began in the mind of God, his conception of our perfection, and breathed into an earthly atmosphere, forming from clay the outer shell and earth suit for a pre-determined being, a spirit man, made in the same image and likeness of Elohim. Such image {how about imagination} and likeness is the precursor and prelude for dominion, the original mandate or great commissioning of Genesis 1:26-28. It is the stuff, which God himself is made of, giving substance and tangibility to our hope and expectation.

That is why God made man and the beast on the 6th day. For either we are walking in the upright image of God, or in the creeping nature of the beast {Romans 1:23}.

Either we are flying like eagles, or gobbling like turkeys in the barnyard. Either we are loosed into the heavenlies, or bound to earth and bound FROM heaven. Either we are walking out the PROMISES, or sitting on the PREMISES!

For life in part and in parcel has to do with our focus, perception, and attitude in HIM. Either our attitude is becoming BEATITUDE of GRATITUDE {Blessed Attitude}, or a BAD ATTITUDE! Thus, attitude can determine our altitude.

In the journey we discover a great cloud of witnesses, one of which is Abraham. Abraham {or before name and nature change - Abram} who left his father's house in Genesis 12:1.

It was the criterion for becoming a father of many nations. It was the beginning of his 7 separations, the 7th being the offering up of Isaac, that which is closest and dearest to his heart, the very thing that he had once longed for, now required to give up or let go. For that is when the Lord releases from HIS hand unto you and me, when we let go of that which is in our hands. Meaning, if you want what you never had, do what you have never done before.

If you want to boldly go where no man has ever gone before, there is the renunciation of some things, in order to obtain or procure greater things. Philippians 3:13-14

Like Abram or Abraham, we too, must leave from the confines and comforts of normalcy, whatever that is to mean as the Lord is speaking to you. And like Abraham, we go in trust with that proceeding word, as our life's progression is ever increasing. As Abram left his father's house, he pursued for that which the Lord is the true builder thereof.

Even so through his marriage, and for a brief moment appearing marred {versus married}, he was after something. But remember whatever you and me are after in the purposes, plans, and pursuits of God is not to be compared to how joyous and eager the Lord is after us. We may apprehend, but we are being apprehended by that which, we are apprehend by. God is after us, in a new and living way.

He is hungry for us in a way you wouldn't believe.

*If I were HUNGRY, I would not tell you, for the world is mine and the fullness thereof. Psalms 50:12*

In the process of Abraham and Sarah the promised was yet to be made manifest. There were the conflicting emotions of not witnessing or beholding the promise, and the conjecture of human reasoning to manufacture a simile, something similar or somewhat like it.

Even though Abraham endured for many years, the word eventually became flesh or substance {Isaiah 55:11}. That which was conceptualized now was to become realized. The promise came to pass, and here's how.

When Abram left his father's house, and when it appeared that the promise were, if you will, ineffectual, what brought it to pass? Well for one thing, God's decreed will and purpose, and in another respect, Abraham's obedience. In his older age, it looked impossible, but then, like Abraham, all of the ailments, hindrances, shackles, weights, fetters, and chains {so-to-speak} are broken off, as he stayed on course. {Focus or Purpose and Pursuit for fulfillment of Destiny} - Hebrews 12:2

This is the kingdom key, beloved...

There is something about continuance in well doing that causes us to reap if we faint not. There is a kingdom principle here, which reveals how Abraham's and Sarah's momentary challenge was compensated greatly in part, through their trust.

For the Lord spoke in Genesis 15:1, "I AM your shield and your exceeding great reward." In other words, you and me may be faced with or experiencing the most excruciating pain and the most difficulty of times, but like Abraham and Sarah, the promise came as they continued their journey. This principle is in comparison to Revelation 12, whereas the woman fled to the WILD-erness {it can be WILD out there in the wilderness} to her prepared place. And, it is in her place that she is fed and nourished. But, when we are out of place, will we be as enriched and nourished as if we were in our prepared place? Hmm!

There is a built-in and internal mechanism within trust and obedience, that which releases health, wealth, and personal breakthrough, as we continue the journey, as we continue to go unto the other side. There is a rhythm of miracles that is virtually guaranteed to manifest itself because we had once gotten up to go from where we use to be {hesitant, fearful,

worried, anxious, etc}, to the place where the Lord is now leading us into {a place of trust, reliance, assurance, and faith - Romans 4:1-21}.

There is an anointing in the passion and pursuit of our purpose and destiny. With me, there was the raising of the dead, my life from literal death in 1975. It is in purpose and destiny {which is greatly lacking in the institutional church at large} that we are reborn, born fresh and anew, given a bold new start for the finish. It is not alone in the "How To's," but in WHOM we know and believe. For in Romans 4:3, Abraham simply BELIEVED God!

There is a divine resistance to chronos time as we move from the universal presence of the Lord {30 fold}, the manifest presence of the Lord {60 fold} into the eternal presence of the Lord {100 fold} where time as we know it, is not at all as ordinary time {Revelation 1:10}. Here it is a place in God where the aging process is momentarily suspended and retarded, so that the God who inhabits eternity {Isaiah 57:15} can speak and demonstrate his word.

It is here, where we move from the Raven's meal {30 fold}, the Widow's meal {60 fold} into Angel Food {100 fold}. Note below...

*And as he {Elijah} lay and slept under the Juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and behold there was a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the Lord came again the second time, and touched him {touched by an angel}, and said, Arise and eat; because the journey {road, course of life, mode of action} is to great for you. And he arose, and did eat and drink, and went in the strength {read also Isaiah 40:31 - same Hebrew word} of that meat 40 days and 40 nights...1 Kings 19:5-8*

What a meal, to walk in the substance and strength therein for 40 days and nights. The number 40 can symbolize a season of testing and trial, and also, another generation {genes,

genetics, genius}. Psalms 24:6. Either way, the Lord is preparing you for your journey, you have tasted the good word, and the powers to come. Hebrews 6:5. O, taste and see that the Lord is good, blessed is the man that trusts in HIM...

On the journey, there is a dietary modification, a change of eating habits both naturally and spiritually. Now, food is seen as strength, and not indulgence. Food, in the natural, is energy for the journey. And, food, in the spiritual, correlates to where the Lord is taking you. If you want to overstay your time in the outer court, then there will be a shallow diet just for you. If you want to remain only in the holy place when the Lord is preparing you for HIS fullness, then you may potentially be eating duality, one part wanting to go back to the outer court, while another part is interested in the third dimension, the most holy place.

O, but thank God for the provision of the Lord that transcends and supersedes time and places...Thank God for a home cooked meal {Angel Food} prepared by the Lord himself for the JOURNEY

For God both make and create. In the Genesis account, he makes from that which already exists, and in the pure meaning of creation, he creates from that which does not appear to exist.

That is why knowledge must become transformation instead of mere information, when creativity is at work.

Creative knowledge is knowledge with a new imagination. It is here, that creativity takes knowledge into different levels and different forms. When God creates, our knowledge of His provision is expanded increasingly, and we see that every thing needed for the JOURNEY is already provided for. Such as with Abraham, who was to offer up the begotten promised child, and in his mind imagined that his son would rise again {resurrection}. For the Lord is teaching us here that HE is our source and resource. He is our provision for every vision. In this mount experience of Abraham and his son, the provision

of the Lord was clearly seen. The Lord was already there before Abraham's journey got started.

So, we prepare now to continue on the journey. We continue with focus, as the light of the body is in the eye. We move from tunnel vision, to the unlimited vision of the four beasts of Revelation. In Ezekiel, the four living creatures are full of eyes round about, but in the Book of Revolution, they are full of eyes within.

Our vision is getting sharper, things are getting crystal clearer. The journey is wonderful, full of the wonder, splendor, and majesty of the Lord. O, our flesh my want to cry, and our finite minds may sometimes want the easier way out. But we are more than just motivated. We are in a divine drive, with an unlimited vision, and all of HIS provision. Our diet is changing, both naturally and supernaturally. Our meat is to DO the will of the Father. We are riding upon the high places of the earth, and are eating of the heritage of Jacob. {Isaiah 58:14}

The Lord not only provides us with sustenance, but with the multitude of counsel. He has just what we need in another, as two cannot walk together except they are appointed. Amos 3:3.

Continue to feed the seed and to nurture the nature, for by enlightenment you are becoming what you already are. You are the blessed of the Lord and are highly FLAVORED of HIM. We thank you for these kingdom moments, and desire to activate the seed of the kingdom within you. One plants, another waters, and surely the Lord gives the increase. It is HE that is faithful to complete that which he began within you and me, and he is faithful and steadfast to the end.

More impartation coming up next...David's Three-Fold Anointing

# David's {3} Three-fold Anointing

## Foundation for Progression and Migration

Whenever the Lord is to anoint you for service in the administration of HIS kingdom, it is not exclusive to gifting {charismata} alone, but is smeared upon our character and manhood before ministry as well. Surely, it is a delicate process that encompasses much more than the visibility of being in the work of the ministry {*For some, it is public success versus private failure*}, but with the compositional and chemical changes within us for maximum yield in the steadfast counsel {Proverbs 8:14} of God.

As in the scriptural confirmation of Acts 1:8, the saints receive power after the Holy Ghost is come upon them, but with a progressive unfolding indeed. Here, there are those that are specifically anointed & appointed for Jerusalem, Judea, and for others, Samaria, and the uttermost parts of the world.

There is a difference in anointing for one that has a more localized grace to remain in Jerusalem, and there is a difference in anointing in those given to the nations. Though the measure of rule is distinct, and the anointing more or less intense upon the assignment given, it is never to conclude that one individual is more or less important than the other because of the level of anointing and responsibilities that God has measured out to you. It is never to be assumed that you are less anointed for not having a million souls won to the Lord in your lifetime.

As we explore briefly the Old or First Testament, we discover that there are basically three types of ministries anointed for service. Though the Lord would never limit his precious ointment and fresh oil to a select few, the purpose here is to highlight that God does anoint for service, and in the broader

more wider spectrum, the Lord pours out of his spirit unto whosoever will {Joel says ALL flesh}.

For he is gracious to whom gracious, and merciful to whom merciful. He anoints the most unlikely set of characters outside of the range of our orientation and perception. He anoints the unsanctified, those that do not fit into our group thinking. He anoints the dissatisfied, those that may find a deep need for a dietary modification other than what they are use to getting every Sunday. He discovers within them a stir of passion and a pursuit of purpose. He sees potential or potency within us, that which appears latent and dormant inside. He speaks into our realm from his, as eternity meets time, and brings to manifestation the proceeding word for our life {Matthew 4:4}.

For he has already created everything good and very good in 6 days, and is only manifesting what he has already created. All are saved, and all are healed, the whole world has been purchased with his blood.

Before there was ever a war, the battle had already been won. Before you ever experienced a problem, there was already a solution. Before there was ever a sickness, you were already healed. According to Isaiah 53:5 and 1 Peter 2:24, you are and were healed. So, between you ARE and you WERE, say with me, I AM! Whether mankind understands this or not or not, it does not stop, circumvent, nor negate the steadfast, massive, irresistible, and unending counsel of the Lord from coming to pass. He sees the done deal, and has covered the whole earth with the knowledge of HIS glory as the waters cover the sea. Isaiah 11:9; Habakkuk 2:14

Unlike frail and mortal man, God does not discard or waste a thing. If he is anointing you, it is not to be without purpose. If he is anointing you, it is not to be without process. If he is anointing you, it is not to be without promotion. If he is anointing you, it is not to be without posterity. Whenever he pours forth his fresh oil, it is not to be wasted, nor to be found useless. There is always a significant importance in what the Lord is doing for you, to you, in you, and through you. There is

always an expected end {Jeremiah 29:11; Philippians 1:6} to what the Lord begins.

*All the ends of the world shall remember and return unto the Lord: and all the kindred's of the nations shall worship before thee. For the kingdom is the Lord's: and he is the governor among the nations. Psalms 22:27-28 {Isaiah 25:6-8}*

He anoints the foolish five fold ministry, you know, those in 1 Corinthians 1:26-28...*"For you see your calling, brethren, how that not many wise men after the flesh, not many mighty men, not many noble, are called: But God has chosen {selected, foreordained in his predetermined counsel} the {1} foolish things of the world to confound the wise; and God has chosen the {2} weak things of the world to confound the things which are mighty: And {3} base things of the world, and things which are {4} despised, has he chosen, yea, and {5} things which are not {or nothing}, to bring to nothing things that are. 1 Corinthians 1:26-28*

Did you get that beloved? He has a whole stream of ministry in the earth that is not defined nor confined to ecclesiastical thinking. He has anointed the most foolish, weak, base, despised, and that which is regarded as nothing that no flesh would glory in his sight!" They may not fit the bill, and may lack the criteria for being accepted into the masses, but one thing is for certain, "The Lord does not call the qualified, but qualifies the called!"

In the Old or First Testament, there is the highlighting of three important offices for anointing, the priest, prophet, and king. The priests ministered to the Lord on behalf of the nation producing peace. The prophet represented the Lord before the people producing righteousness. And the king ruled in authority producing joy. If you wish to scramble these ministries for a moment, you'd get the prophet, priest, and king. Or righteousness, peace, and joy in the Holy Ghost {Romans 14:17 - the Kingdom of God }. Here, it testifies in the New Covenant that the kingly, priestly, and the prophetic anointing are resident within the Christ, the hope {anticipation and expectation} of glory - Colossians 1:27. Here, it is

resident within the saints, the active rhythm of the Spirit, the river, and the anointing of the Lord, which not only is received but is also released.

For I ask you, "Have you received the Holy Ghost since you've believed? Good, now let me ask you another question. Have you released the Holy Ghost since you've received? For many saints make excuses not to enter into the unlimited glory of the Lord, for fear of the science fiction Christian movies that has had a negative affect in their psyche. For others, there is no future with focus, and for many others, bad teaching altogether. But the truth is what you often think you need is just the external and peripheral, as the Lord wants to be released from within you right now.

Yes beloved, some of you have not spoken the word of the Lord in ages {as it seems} and are being captivated in your mind over that which is instead of Christ {2 Corinthians 10:4-5}. That's right some of you right now need to open your mouth and prophetically proclaim the acceptable year of the Lord in your midst. It is time, O, high time, to speak what he is saying as the Lord is the apostle and high priest of our profession {homologia - same word, speaking the same thing}. Hebrews 3:1

Prepare now to prophesy, prophesy, prophesy, the counsels of God, the voice of the Lord, and the sound of his manifest presence among you. Decree through your lips what "THUS SAITH the Lord," and speak what he has or is now speaking to you. Declare the word of the Lord that what he has spoken concerning you, is coming to pass. That all has been done in the 6 days of creation, and is only manifesting now in our appointed time. Every promise of the Father is simply becoming a manifestation in our time form the eternity of the Lord. His time is always on time.

Speak it, declare it, prophesy it, proclaim it, decree it, and release the river of the Lord from within, release the streams of life from within your belly. He that believes on HIM as the

scripture says, out of your belly shall flow as rivers of living water.

Let the rivers flow, flow, flow. He has put them within you, to come forth, come forth, come forth, O river of God ! Come forth and water the nations! Spring forth, O Naba and Nabi, come forth as a fountain of life. O, river of the Living God, the Lord would declare your release this day! This day is the day of salvation and the accepted time.

### **David's {3} Three-fold Anointing...continued**

**DAVID'S FIRST ANOINTING**: 30 - fold: The first of David's progression - succession began in Jesse {his father's} house: In 1 Samuel 16:1, the Lord asked Samuel the prophet how long would he mourn for king Saul, seeing he had rejected him from reigning over Israel. He also spoke to Samuel to fill his horn {symbol of power and strength} with oil {obviously, a greater measure to pour} and go to Jesse's house where He has provided a king among his sons.

In the first anointing, bear in mind the test of preparation, even for the prophet whom is to recognize distinctly the Lord's choice. One test of the prophet here is in the expectation of what appears to be God's choice, not based on the stature and countenance of men.

If Samuel had become familiar with his presumption of a selected king, Eliab would have made a great choice. After all, he had the look and build, but remember, the test was for Samuel too, as he was just closing the door of mourning for king Saul. God did not want Samuel to prophesy out of familiarity over the appearance of men, as Saul was once chosen by the people - head and shoulders. Saul had looked the part, and so does a lot of ministry today.

In the process of the first anointing, the Lord refuses the outward appearance of men, but looks on the heart. That was Samuel's test. Now, let's look at David's inception into this new dimension...

Now that seven sons of Jesse had passed through the apparent inspection for the right candidate, and in obedience to the Lord for having sent Samuel there in the first place, Samuel turns his attention to a ruddy little kid name David. David is the youngest of Jesse's sons whom joyfully attended the sheep. {Pastor's heart – Psalms 23} Before the actual pouring of anointing oil, David was relinquished from his duty with the sheep by his father, which is a key principle in the first anointing. For there is anointing in instruction. This is something a lot of sheep can learn from today as the Lord appoints shepherds into their life. The same with the Acts pattern of apostleship, eldership, and discipleship as all authority is to be relational. And let me diverge a little and please bear in mind, there is no mention of disciples after the book of Acts, for God is calling for spiritual sonship, not alone discipleship. The anointing is in the instruction, from Apostleship, Eldership, producing true sonship.

Notice the three important developments of David's newly appointed progression

### 1 Samuel 16:11-13

1 - From the hillside - from tending the sheep - David was not a part of the original fellowship of the selected gathering, the finer choice of men, and this could be the same with you. You may not have been selected first by godly and great men in your spiritual upbringing, or perhaps have been overlooked and disregarded entirely by others. But your willing and faithful service in private prepared you for service in public. Your willingness to serve precedes the anointing for greater service.

2 - He was anointed in his adolescence, way before ascending the throne: It took some years before David actually began to rule, but this principle here speaks of being anointed in what some would call immaturity. In other words, many place a premium on age, height, size, history, credit, status, etc. Even though David was anointed for kingship, he had to gradually mature in his expression and character, reigning, learning how

to stay alive from the hands of Saul, too. As the scripture says, "Let no man despise your youth, " the Lord was teaching us that the calling may begin before birth itself, but the anointing comes in process of development. Before you are appointed, you are called and equipped through becoming anointed.

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3 - He was anointed in the midst of his brethren, not behind the hills: David did not become anointed out of sight, but in the company of the brethren. This is important in the principle of confirmation, as when it comes to the local church, we sometimes find lone stars arising and shining apart from the group, ready to announce that the Lord had sent them this way. Sure, the Lord may call you out of sight, and confirm you openly later. But here, the principle teaches us that confirmation not only comes through the prophecy of scripture, or the leading of His Holy Spirit, but in the company of the brethren {there, confirmation takes on a greater substance, from affirmation, ordination into your destination}.

For there are some things, which the Lord will not reveal to you in private, but only in the Corporate anointing. With David, it was to be witnessed by others and later testified of a truth. Not forgetting, it was to prove among all, that the primary characteristic of David's first anointing was that the LORD LOOKS ON THE HEART, not on the outward as man does. Therefore, the Lord would disrobe and dismantled the thinking of carnal reasoning, making a show of it openly that his choice is not as man chooses. John 18:37

After the first anointing, David was persecuted by Saul. For one thing, one does not have to literally abdicate the throne in order to be demoted. The scripture had already stated that Saul had slain his thousands, and David his ten thousands. The war against David continued, as a jealous pride filled king Saul had already been rejected by God. This is one reason why the Lord chose David over Saul, as David was a man of humility, and Saul, well, he was not. There is much to learn from the first to the second anointing. Let us continue in our discussion, which follows...

## **DAVID'S SECOND ANOINTING: 60 - fold:**

David received his second anointing as confirmed in 2 Samuel 2:4. The men of Judah {praise} came to anoint David as king over the house of Judah . At that time, David was notified that king Saul was buried. In this, we see that there is an anointing of { Judah } praise when we acknowledge that Saul {the flesh} has been put to death. For in all honesty, many brethren have not progressed in the anointing of their calling, because of the flesh, or spelled backwards without the letter "H" it is SELF. Saul, the works of the flesh, must be put to death by the affirmation of praise { Judah }, a genuine joy of having put to death the deeds of our body. Yes beloved, there is a powerful anointing to be released through the putting away of the flesh. There is an anointing of power, which recognize the flesh as having no authority over us. The flesh and all of its dictates have been joyfully put to death.

There arises a new anointing in Hebron {the seat of association: liken to fellowship of the Spirit, especially when Saul has been put to death}. For Hebron is in Judah , or true fellowship in the Spirit is in the praises of God, and not the glory of flesh {1 Corinthians 1:29}. And, there are chiefly two kinds of praises. One, is Judah , and the other, Judas, both means praise. Judas is praise from the head, and not from the heart. Judas betrays Jesus, but Judah portrays him. True praise in Hebron {the genuine fellowship of the Spirit}, will acknowledge Saul's death, and give glory to the Lord.

A profound impact of the anointing of David during Saul's burial reveals many truths today. Even though there was a long war between the house of Saul and the house of David, David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. {2 Samuel 3:1, 10}... He must increase, we must decrease {John 3:30}...You are being anointed in the house of praise. Praise is becoming a weapon of warfare, and praise has become a way of life. Praise confounds the enemy {2 Chronicles 20}, and praise IS the LORD {Jeremiah 17:14}.

## **DAVID'S THIRD ANOINTING: 100 - fold:**

David is anointed king over all of Israel . At Hebron {seat of association or fellowship}, David makes a league with the elders who had come from Israel . Here, I see the importance of covenant relationship as he enters into the THIRD anointing. This anointing is the THIRD DAY CHURCH , the corporate man, the corporate Christ and many-member son. This third anointing is vital to David, as he is acknowledged by the elders, taking us back to the principle of Jesse's house when his brothers witnessed his first anointing.

Here, David takes on his greatest anointing, the third if you will. He has risen from adolescence and childhood, though immaturity is not always impurity. He has been processed in his young life, to ascend the throne. He has later come to the second dimension of his life and ministry, from the memory of Saul and all of Saul's antagonism, to the death of Saul and the anointing of king over the house of Judah . He is anointed in Hebron , a strategic place of association and fellowship. It is here that the purity of a new dimension arose as Saul is no longer a nagging hassle or quarrel. Though there was still a brief resistance from Saul's house, David's second anointing affirmed that Saul {flesh} was defeated from his life forever. {1 John 2 – little children, young men, and fathers – I wish I had time}

In the THIRD anointing, David reigns over all, Judah and Israel . In David or HIS third anointing, there is no divided kingdom. Israel became exalted before the Lord, and the Philistines {rolling in the dust} knew that David was anointed as king over Israel . 2 Samuel 5:17

Even in David's third anointing, the Philistines continued to act the fool. Each new level of anointing will bring a level of confrontation to the call upon your life. For in David's third anointing, the warfare did not necessarily cease, and at times it got very intense. But the difference was, that David was anointed in that third realm as the overcomer, king over all. You have him as king of praise and fellowship, and king of "He

will rule as God - Israel !" True UNITY of the Spirit will give no place for any stronghold to resist. As the oil from the beard of Aaron, the brethren dwell together in unity - Psalms 133:1-3}. In this third dimension, David is one with God and the brethren, vertical and horizontal, forming the shape of the cross. In the third anointing, the glory is seen in the corporate man.

Thank God for the first, second, and THIRD ANOINTING!

And thank God for your promotion into a greater corporate glory than before. The third anointing enables us to work together as a T.E.A.M. David and the elders, accountability, covenant, and mutual oneness. This is also a realm of ONE-der-ful, the Oneness of God's regional purpose and plan, and not alone one spec or isolated people in the corner of the city. This is bigger than city-church, this is God's regional purpose and corporate vision for the whole region. This is an apostolic mobilization through the anointing of ruler-ship through covenant.

# Revelation { Revolution } 12

## **Progression as an overcoming people**

Verse 1: *And there appeared a great wonder in the heaven: a woman clothed with the sun* {Sun of Righteousness - The Day Star - The Greater Light - the Light of life - the dawning of a brand new day, the SON rise}, *and the moon* {Lesser light, the darkness - Lunar and for some, lunatic - moon struck - in some cases, the powers of the night - the terror by night - the pestilence that walks in darkness - the alluring attractiveness of the night} *under her feet* {Has put all things under His feet - His feet liken unto fine brass, as if they had burned in a furnace - feet as pillars of fire}, *and upon her head a crown* {the adorning of the overcomer - the crown of life} *of twelve stars* {divine governmental order - divine order =s divine presence - the mind of Christ, the oil that flows from Aaron's

*beard - Ye are from beneath, I am from ABOVE = the mark of the Lord and sealing in our foreheads = Revelation 14:1}.*

The heavens of your soul is clothed and governed with the mind of Christ. Your soul is the Psuche, as we shall call her "SUE," and if she's really acting out, "Susie!" Your soul is divinely governed with the governmental order of God {12}...It is clothed with the Sun {SON}, as the moon and its brilliant and alluring glare is under your feet. We are the children of the Day, not of the night.

This soul {or Psuche - again, let's call her Sue} is in the place to bring forth the birthing of a new order, for the soul is to become the radiant expression of the spirit, and the spirit which is in the ascendancy, is the source for the soul's expression. The soul or Sue {Psuche - with the "Sue" pronunciation}, if, unillumined to the spirit {or Sun - SON RISE} is simply a lower level of existence, and must make way for the higher dimension of John 12, meaning, losing or letting go of the lower life {"I'm only human, I'm just a man!" NO! Stop singing that song beloved, for we are partakers of HIS divine nature - 2 Peter 1:4"}, the higher life, as in John 3:30, HE must increase that we must decrease {Some folk say it backwards}.

For when we lift up our heads O ye gates the King of Glory comes in. Psalms 24:7-10

The soul, if not renewed, is simply living in the reflection of Adam, a living soul, whereas Christ is made a quickening Spirit {1 Corinthians 15:45}. There are only two kinds of people in the earth, Adam and Christ. Adam is the federal head of the human race, and Christ is the federal head of the new creation man {In truth, He is Lord of ALL}.

When the soul is properly adorned and governed by HIS thoughts, HIS order, and HIS mind, and when the moon {a reflection, not the source of the LIGHT} is in perspective, under our feet {the priority of the kingdom, saviors of Obadiah from Mount Zion above to judge the Mount of Esau below -

book of Obadiah}, then we are postured and positioned to bring forth the manchild of Isaiah 66:6-9, the birth of desire, the vision which speaks, the overcomer, a new order of His Spirit - the birth and bringing forth of a brand new day - not Benoni, but Benjaministry, not Ishmael but Isaac, not a good idea, but God's idea!

*Verse 2: And she being with child {Are you pregnant with purpose and destiny? Are you pregnant with the kingdom?} cried travailing {not bible trivia, but the travail of the Spirit, the release of the manifestation of the sons of God - Romans 8:19-27} in birth, and pained to be delivered {...before her pain came, she was delivered of a man child. Isaiah 66:7}.*

No still born, no abortion, and no miscarriage... For some, you've felt as if your bringing forth is closely resembling that of a C-Section, but take courage, the promised seed, the incarnate word, the man child is coming forth, in full delivery.

You are giving birth to His thoughts, {His will and mind} not to some verbal cursing. So stop nursing, rehearsing, and dispersing verbal curses {"O my, I guess it won't come to pass after all! Our God must have failed us again!"}, and reverse the verbal curse with a verbal blessing. That you are the workmanship of God, recreated in HIM, I am that I am by the grace of God, My life is hid with Christ in God, I am seated together with HIM in the heavenlies, far above ALL principalities and powers, and nothing shall impede or stop the seed of the kingdom from coming forth from within me! I am birthing HIS desires; I am good ground for the Lord to bring forth the promised seed!

There are nations in my womb, and I shall deliver them! There is a meeting between Mary and Elizabeth {The glory between the cherubim above the mercy seat {Isaiah 37:16}, and there is a rumbling from within. It is the dividing asunder of soul and spirit, the distinction thereof {Hebrews 4:12}. It determines whether I am walking in Adam or Christ {1 Corinthians 15:45-54}! It is the troubling, stirring, and agitation of the soul { Holy Place , between the Outer court and the Holy of Holies -

John 12:27 - Do I go forward or backward?} Forward of course  
- For I press towards the mark for the prize, the High Calling in  
God in CHRIST Jesus! Philippians 3:14

*Verse 3: And there appeared another wonder in heaven; and  
behold a great red dragon {Serpent in Genesis 3, So who fed  
Him? Christians of course!} having seven heads and ten horns  
{Galatians 5:19-21}, and seven crowns upon his heads.*

In kingdom principle dust {bound on earth and bound from  
heaven} becomes the serpent's meat? When believers give  
audience and heed to the serpent, it feeds into the psyche of  
defeatism, which always magnifies the flesh and carnal mind.  
It worships the dragon and gives power to the beast to speak.  
{Revelation 13:4}. So, what are you empowering in your life  
today? What image are you bearing today?

*Verse 4: And his tail drew the third part of the stars of heaven  
{Man is a threefold being, and our spirit is also a threefold  
dimension of 1 - intuition, 2 - conscience, 3 - fellowship or  
communion with the Father.} The tail of the dragon here  
speaks against your inner dimension, and attempts to bring  
defeat to an unrenewed soul, so that the soul cannot become  
the expression of the spirit, thus, becoming like a dam shut off  
from the other side. In this I call it condemn, con-damn,  
doom, nothing gets in, nothing comes out. Just the same,  
there is no condemnation to them that are in Christ {In  
Christ}, which walks not after the flesh, but after the spirit}  
That is another look at the THIRD part! Spirit part, soul part,  
and body part! The third part!*

*....and did cast them to the earth {Set our affection on things  
above, not on things of this earth...} Colossians 3:1-3; James  
3:15}... the dragon wants to drag the warfare or confrontation  
into the lower dimension, to war {2 Corinthians 10:3} after  
the flesh. {John 18:36, Jesus' kingdom is not of this world, if  
so, his servants would fight}...and the dragon stood before the  
woman which was ready to be delivered, for to devour her  
child as soon as it was born {vision, promise, overcomer, the  
birth and travail of a new generation - chosen generation:*

chosen genes, chosen genetics - from generation, degeneration, to regeneration {the basic nature of a seed - John 12:24}... so begin to re-gene who & whose you are, empower the Christ to speak forth from within you - regenerate}...{include verse 5 in this segment of our discussion}

There is a level of warfare and confrontation of the dragon.

A - he stood before the woman ready to devour the man child, the promise, whatever dimension of the Spirit the Lord is birthing through you. {Verse 4} 2- he comes to persecute the woman after realizing that the man child ministry, the overcomer, the matured seed crop, the many member son, is caught up into the throne of God to rule the nations {all imaginations, denominations, a Melchisedec order that blesses Abram the possessor of heaven and earth}...So instead, he comes to pick with you in your everyday life, at home, church, work, wherever, to persecute you. Persecute also implies someone is pursuing you! {Verse 13}

B - he comes to make war with the remnant of her seed, her offspring, the things she is fruitful in, anything that is producing the fruit of the spirit in your life which becomes a nagging quarrel to the dragon. Your remnant {the remaining ones, the residue} is a reminder that after the fire, flood, the raging tempest of the sea, after all that has been thrown against you, only that, which is HIS kingdom {Hebrews 12:28} remains, the consistency of HIS purpose in you for a remnant in every kairos time, someone to succeed and to continue in faithful remaining. In all three instances, the dragon appears relentless against your seed or produce {verse 17}. But remember, a threefold cord is not easily broken...

C - he comes to bring false accusation and slander, the main tail end of your trial unto breakthrough, which is slander. The number one thing is he tries to thwart plans and purposes in our life through slander, attempting to devour what was already brought forth from the Christ within us. But take note that is the nature of the dragon, and his fight is ordained for

us to come up to plate, and to lay hold on eternal life wherein we are called. The reason why he is here is because we showed up, just as the first Adam did, affirmed of the Lord as the ruler of the earth. In essence, we create our own enemy by means of what we purposed for.

*Verse 6: And the woman fled into the wilderness, where she has a place prepared of God that they should feed her there a thousand two hundred and threescore days.*

This reveals the significant truth that the battle is not ours but the Lord. In this verse of scripture, the Lord God has prepared a place for the woman to be fed. This place has nothing to do with how early you get up in the morning, or how fluffy your pillow becomes before bedtime.

In this dimension, it is the Lord's doing, the place of HIS choosing, or the secret place of Psalms 91:1-2, as the remaining chapter of Psalms 91 is simply the outflow of intimately abiding in HIM in verses 1-2. For in the heat of any raging battle, in all of the toughest of times, through your most difficult passage in life, He prepares us to be fed with the heritage of Jacob as we ride upon the high places of the earth. Isaiah 58:14. Here, it is meat that the carnal mind knows not of. It is a whole new dietary modification and intake. Here, the Lamb that you eat makes war with the beast, even the very memory of the old man. It is eating those things that are conducive with our destiny. Like the caterpillar, we eat things that will aid in our transformation to a butterfly. {Include verses 7-9 as well}

*Verse 10: And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the KINGDOM of our God, and the power of HIS Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.*

In the present truth understanding of this scripture, the accuser has already been cast down, done deal! However, we must take into our mentalities the substance of this spiritual dimension, otherwise many will resort to discouragement,

wavering, and a poor posture to the relevant truth that we are already seated with Christ, far above all principalities and powers. Not forgetting, there is a 4-fold look at how and why the accuser has been cast down.

*For now {the now and proceeding word} is come salvation {Psalms 91:16}, and strength {Philippians 4:13}, the kingdom {Psalms 145:10-13}, and the power of HIS Christ {Revelation 11:15}. These aspects are past victories manifested in the reality of the now. These principles are the finished work of the Christ. Our warfare is accomplished {Isaiah 40:2 – a finished work position}, there is no condemnation, we are crucified with Christ, and are risen with HIM.*

Here, we have moved from SIN to SON, the 7th day SON RISE *{God's 7th day becomes man's 1st day, and the 7th day of Adam is the 3rd Day of Christ, the kiss and emerging of lips and breath}*, complete in HIM who is the head of all principalities and powers. IT IS FINISHED! But remember what we have said, life is an attitude, gratitude is an attitude, your attitude determines your altitude, and the Beatitude is simply a Blessed Attitude!

*Verse 11: And they overcame him by the blood of the Lamb {from the blood of the brazen altar and the Feast of Passover, to the progressive revelation of the blood on the day of atonement - a part of the Feast of Tabernacles}, and by the word of their testimony {test =s testimony}: and they loved not their lives unto the death.*

Three things takes place for the developing of the overcomer...

1 - The revelation of the blood: from the brazen altar {cross} to the mercy seat {throne}, a progressive pattern from glory to glory, conception to perfection, that the blood never loses its power {an old hymnal and song, but a good reference indeed}. For after passage through Passover and Pentecost, into the Feast of Tabernacles NOW, we reemphasize of the reality of the blood beyond the initial experience of being born again. Here, it is the revelation of the king priest ministry

beyond the veil of no limitations, the Melchisedec order that ministers and blesses endlessly all nations, without prejudice {pre-judge}, a ministry to all races, faces, and places; a ministry of compassion and true deliverance {Aphesis - Greek, Forgiveness, freedom, pardon, and liberty} to a broken humanity - Luke 4:18

2 - The word of our testimony: It is the activation or realization of what God has already started and settled within you. It is in earth as it is in heaven! It is the dimension of the sons of God where the Spirit bears witness {testify jointly}...

It is restoration in purpose and process, it is God magnifying HIMSELF in the midst, rejoicing over us with joy and singing. Our testimony or testimonial is forever as tokens upon our hands, and frontlets between our eyes; *for by the strength of {His} hand the Lord brought us forth out of Egypt . Exodus 13:16 {Also Zephaniah 3:17; Revelation 19:10 - The testimony of Jesus is the Spirit of prophecy}*

3 - By not loving our lives unto the death: This is the process of renouncing the lower life to abound in the higher life, from mere Psuche to Zoe, from beneath to above, from earth to heaven, John 12:25. Here, it is the priority of the kingdom, dividing the child into two, Mount Zion and not mere Jerusalem , the sun and not the moon, the priesthood on the day of atonement beyond the veil versus the priesthood which returns to the outer court.

It is the death or separation to the old man, and the arising of a new. It is the putting away of the old mind through the mind of Christ. It is establishing where our true-life source is, and where our treasures and values are. {On things above, or things on earth?} It is death to the old order ideas that life consist of the abundance of things we possess {Luke 12:15}.

It is the death of those things that we sometimes hold dear, value, and esteem {In the year that king Uzziah died, or, my pet formula, my pet doctrine, my pet song, whatever I admire and is driven for - Isaiah 6:1}, the things that we feel make us

important inside and out. It is the deaths of what we merit, the death {separation and distinction} to what we argue as of that which brings us happiness.

It may even be by our Isaac, on the third day {Genesis 22} ready to be offered up. No, it is not to make us miserable, or to strip us of a happy life. But it is putting things into perspective. For when we lose or let go of the pull and tug of the lower life, we find to enjoy ever more the higher life. That's why the overcoming sons need more than to rightly divide the word of truth, but to rightly divide asunder soul from spirit.

*Verse 12: Therefore rejoice, ye heavens, and ye that dwell in them. Woe {on the other hand} to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knows that he has but a short time.*

The heavens of the spirit and soul is to rejoice, and again we say rejoice, for they have the mind of Christ. But to the inhabitants of the earth and sea {Revelation 10:1}, those walking below {*Ye are from beneath, I am from above - quotes Jesus*} he says woe!

For when we are walking below at the exclusion from the above dimensions of the higher life, we potentially reflect Adam, who was just a living soul. Sure, we have chores to do, and Martha had a legitimate concern, although it was not the time to spring clean {so-to-speak}. But the truth is, whether higher or lower, natural or spiritual, above or beneath, or visible and invisible, there is to be a distinction made between soul and spirit.

The dwellers of the heavens can also live on earth, but they have the mind of Christ, his thoughts, feelings, and purposes. Those that inhabit {in many cases those that are inhabited by} the earth and sea can very well speak of some who are tossed to and from by every sea billow. It could also mean the earth, every wind of doctrine, relegating life to the dust, just surviving, just getting by, life as usual, the "self" same thing. But try spelling self backwards and add an "H."

*Verse 14: And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and a half time, from the face of the serpent.*

When you are in the place of the Lord's choosing, it is a prepared place where you become nourished after being fed. For think of this, how that many are running rampant in the body, without nourishment, with poor spiritual diets, all because it is not the place of HIS choosing.

This prepared place is in the WILD-erness, where you have been given wings to fly. When God purposes you somewhere, he will provide the means for you to get there. For he fed Elijah with angel's food, which afterwards, Elijah walked in the substance and strength thereof for forty days as nights {1 Kings 19:8}. Awesome! He shut Noah and the gang in the ark {Genesis 7:16}, and off they went. He caused one angel to slay 185,000 Assyrians overnight {2 Kings 19:35]

Therefore, as Jesus was led into the wilderness in Matthew 4, so will he lead his children into the place of his choosing, to be nourished and prepared only because they are where the Lord wants them to be. Remember this, it was HER place that the Lord prepared in the midst of her persecution. So, where is the Lord preparing you in your season? For when you are in the place of HIS choosing, you empower the seed of the kingdom to come forth within you. But when you are out of place, you empower your own weakness and desperate needs. Therefore, let the Lord lead you into your place to be nourished in your season. {Include also verses 15-17}

Beloved, in the midst of your most harrowing situation, the Lord provides! As with Moses and the Children of Israel, *"The Lord shall fight for you, and you shall hold your peace."* {Exodus 14:14}. *So stand still, and see the salvation of the Lord this day!*

And as the Lord further concludes, *"Speak unto the children of Israel that they go forward!" Exodus 14:15...*Yes beloved,

when you encounter warring conflict, intense opposition, and multilevel confrontation, the Lord commands that we GO FORWARD! So let's do so beloved, seeing the book of Revelation 12 as a beautiful word picture of the corporate overcomer, in all things.

# Three Scriptures for Progressive Spiritual Momentum and Divine Drive

## **Migration Principles**

There are three pivotally important scriptures the Lord gave me while in the midst of prophetic worship in one of our corporate assemblages. Each has to do specifically with continuous, progressive and forceful spiritual momentum, the active rhythm of the Spirit in remaining still or moving forward with the cloud and not with the crowd, going forward without distraction and despair. It also implies that nothing will deny, defy, delay, nor dismay God's eternal purpose in you and me.

For again, God will not allow anything to happen that will not bring glory to him. If it does not bring glory to him, well, that thing will not happen. Can you receive this? Nothing will happen that will not bring glory unto the Lord. No, not a thing!  
Romans 8:28-30

In the midst of our most harrowing experiences and defining moments, in a time when everything looks bleak and somber, non-repairable, and hard to imagine otherwise, the Lord is redeeming each and every moment in our time for us to ascribe honor, glory, power, dominion, majesty, and might

unto him. He is moving us from **FAITH {30}**, to **TRUST {60}**, to **REST {100}**!

The truth is, we BECOME whom we worship {worth-ship}. If we ascribe unto the Lord who He is {Hebrews 11:6}, our life manifests the glory and beauty of whom and what we ascribe worth unto. If we acknowledge HIM in the highest of praises, breaking forth with the craziest of praises {Circumstances would seem to suggest it is so crazy to praise Him at this time}, then our life will emanate the very same.

When you praise HIM you raise HIM! Note below our observations...

*1 - Exodus 14:13, 15 - And Moses said unto the people, FEAR NOT {365 fear not's and fear you not's in the entire scripture, one for every day of the year, awesome}, STAND STILL {We learn to Stand still before we MOVE}, and SEE the SALVATION of the LORD, which he will show you this day: for the Egyptians whom you have seen today, you shall see them again NO MORE for ever. And the Lord said unto Moses...speak unto the children of Israel , that they GO FORWARD.*

Speak messages and ministry dimensions within the people that will activate God's faith in them {Hebrews 12:2-3}, to totally trust the Lord and to bring them into a place of rest. We need to eat those things conducive to where the Lord is taking us in our progressive maturity. The Lord told Moses to speak unto the children of Israel , a now and proceeding word, a word that will produce forceful momentum, eliminating momentum killers, a word of hope as an anchor of the soul to GO FORWARD! Hebrews 6:10-20 {read}

*2 - Joshua 3:3-5 - ...When you see the ark of the Covenant of the Lord your God, and the priests the Levites bearing it, then you shall remove {or move} from your place, and go after it...Yet there shall be a space between you...come not near it {or by implication, not to close and not to far, just simply in right step, ongoing in pursuit - a governmental divine order word here}...for you have not passed this way before...And*

*Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do WONDERS {implying things that are too difficult, too hard as some would perceive, miracles...} among you. Luke 17:21*

Our focus is the Father! Our purpose and passion is the Father!

Our priority is the Father! Our LIFE is simply the Father! All things we are given to be and to do stems from the significant truth that it is all about HIM at all times. Like Revelation 14, we witness the true mark of the Lord, the sealing of the Lord in our foreheads. These are they, which follow the LAMB wherever HE goes. It is not alone a question of strict adherence and blind obedience, nor is it a strict code of ethics to follow, but a loving surrender as the overcomer life is more characterized by YIELDING to HIM than in engaging in warfare. In James 4:7, we submit ourselves to God then resist the devil that flees from us.

Our first priority is not to list the so-called strongholds against us, to list the whose who of spiritual darkness, nor is it to major on how spiritual we are over darkness, but to define our authority in God, in Christ, his kingdom, his body, and in the earth. When we define clearly that our position in Christ is HIS position with God, then we don't focus on spiritual WARFARE {although there is clear evidence of it}, but move to HIS WELFARE, knowing that we are HIS all of the time. We follow the Lamb wherever he goes – Revelation 14

When we come to rest in WHOSE we are and not alone who we are, then we will move from the pitiful position of impressing one another with powerful gifting as in Luke 10:17-20, when the disciples were feeling good about themselves for having authority over the works of darkness. Jesus kindly reminded them that they are not to rejoice in their authority over spirits subjected to them, but rather rejoice that their names were written in heaven.

The priority of the kingdom is to know WHOSE we are before majoring on who we are and how important we may feel we

are to others. Once you come into the realizations of whose we are unto whom we are, you won't have to hunt down rebel forces and oppositions to kingdom strategies They will look you up! For your authority in Christ, your position in the Spirit, and your fixed revelation of WHOSE you are creates resistance and opposition. It will discover you before you ever discover it. Like Adam and the woman, once they are affirmed in their position in the kingdom, the serpent has a way of showing up.

Follow the Ark where it is going, where it is MOVING, and move forwardly with it! This is the principle of focus, giving head to anointed instruction, and governmental order. We can be blessed with goodies and be OUT of order, but when we get into divine we can't help but to be BLESSED.

3 - 2 Chronicles 20:15, 17, 22...*Hearken you, inhabitants of Judah, and all you inhabitants of Jerusalem, and you king Jehoshaphat, Thus says the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's...You shall not need to fight in this battle: set yourselves, stand you still, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; tomorrow GO OUT against them; for the Lord will be with you...And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were against Judah {HIS praises, the praises of God, to revere the Lord, worship with extended hands}: and they were smitten.* Also read Genesis 14:20 - the apostolic and prophetic affirmation of Melchisedek.

Delightful is the ending of the segment of the story whereas the accompanying and combined armies against your praise { Judah } and peace { Jerusalem } had utterly fallen by their own destruction, brought into derision and desolation. In verse 25 of 2 Chronicles chapter 20, it took 3 days {the third day of course} to gather the spoils of battle, the battle being the Lord's. The instructions came on what to do in defeating the enemies as Jehoshaphat earlier stood up to announce the importance of the voice of the Lord and the prophetic dimension. He boldly proclaimed that we are to believe in the

Lord our God and so shall we be established. Believe in HIS prophets, and we shall surely prosper. Theresa and I call this 20/20 vision, based on 2 Chronicles 20 verse 20.

The Lord will not have us to contend or endure something for nothing, nor without his voice and guidance. If he leads us into a place of apparent uncertainty, he then continues to utter his voice before his army {Joel 2:11}. He reveals his secret through his servants the prophets or inspired speakers {Amos 3:7}, and will not leave us comfortless {John 14:26; 15:26}.

He can keep us in the lion's den, or away from. In his sovereignty he ordains the toughest and most enduring crisis, that we do not curse the crisis, or live for the reward without the process. Rather, that John 11:4 would be fulfilled in our hearing today, that the matter is not unto death, but to the GLORY of GOD! This is why Isaiah 6:3 confirms that the whole earth is full of HIS glory. God created all things for his pleasure and HIS GLORY. Your worst trial and test at it seems is not designed to do you in, but to bring you out as a display case that God receives at all time, GLORY!

All praise and GLORY be unto the LORD, even if we had once gritted our teeth quoting our favorite faith scriptures. All dominion and power to the Almighty God, the potter of the clay, the potter's house, the place where the Lord is shaping and fashioning us unto HIS very image. We ascribe worth to God in anything and everything.

Before there was a prayer meeting, intercession, or intense battles in the Spirit, there was worship. ALL creation worships HIM, and in the bigger picture, all things are serving into the grand design and scheme of things. There is no back up plans with God, no plan "B" and no plan "C." All things are working together for the good, and all things resume its beginning and ending in the Christ, God personified in HIS son.

# Seeding into your Destiny

**Behold, a Sower went forth to sow {seed}...Matthew 13:3**

1 - Jesus is the beloved son in Matthew 3, having immediately left straightway from the baptism of Jordan into the wilderness in chapter 4 to be tempted of the tempter. The tempter is purposed to exist for the sole intent of thwarting, distracting, and to weakening his opponent through any means necessary. The word "devil" in the Greek is "traducer, " meaning to speak falsely and malicious of." The English word "Traducer" derives from the Latin root word "Traducere," meaning "to dishonor." Trans - meaning "across" and "ducere" meaning "to lead." In essence, the idea is that your opposing enemy is a slanderer, and like the hired counselors of Ezra 4:5, he comes to frustrate your very purpose and strategic assignment on earth.

The reason why your adversary comes is because of who and what you were born to be and born to do.

In a great and enjoyable reading, every hero has an adversary, someone that is diametrically opposed to the hero himself. You will always know who or what that enemy is, for it is the direct opposite of what the hero has been purposed for. It is the antagonist, the opposing force and opponent in order for the plot to thicken.

Your purpose is what brought the serpent out of the bushes and brushes in the first place. Like Adam and his wife who became one flesh, a uniting principle in Genesis 2, now here present is the serpent in chapter 3.

Why?

For he sees the two as one. They have their five-fold charge in Genesis 1:28.

The have their purpose, mandated mission, and assignment given them, so here comes the serpent. Whatever you are created for, there appears an opponent, but a chosen one indeed. The reason why Job was tried is because the Lord had boasted on him. Job's test and challenge is in part, due to a conversation that the Lord had about his servant.

Your most challenging test is producing a testimony, and your mess is yielding forth a message.

In the paraphrasing of a most remarkable statement from a very popular motion picture, and in the words of the nemesis of the hero of that movie, the opposing adversary emphatically said that it was purpose that brought him into existence. Yes, the villain of the story knows fully well his intent and purpose. This is the principle of the negative and positive charge in a wire, as both are needed.

This is the same principle of Ecclesiastes 7:14, as God has set adversity and prosperity one against the other. He forms the light and creates darkness, he makes peace and creates evil. He is the Lord that does all of these things {Isaiah 45:7}. He restores unto us what the locusts in their stages of development had eaten and devoured, for in Joel 2:25 the Lord calls them HIS army. Like Acts 27, God creates and makes the storms of life with YOU in mind. Your adversary is here because YOU are here, because you showed up. No matter what level of purpose, vision, calling, and destination you are positioned for, proportionate to each is a sphere of confrontation.

God has no enemies, not a single one. The issue of what opposes God is an old story, nothing opposes him, nothing at all. He has worked all things together for our good, for we are called according to HIS purpose. Romans 8:28... The enemy is here because the Lord purposed it! It is not an enemy of God, but apparently to us, yet purposely designed to buffet us into perfection. Just ask Paul in 2 Corinthians 12:1-10. If God is for us, WHO can be against us?

2 - You are a GENUIS, a chosen generation, chosen genes, chosen genetics {the DNA of God - Divine Nature Activated}, a Genesis {you are an original}, producing a generation and genealogy. How? Through the GENE! The genius is within you, the generation is within you.

During the process of time, your generation may appear sometimes to be degenerated.

For many, they curse their crisis, and perceive their process as punishment. For others, they lament and mourn that the Lord had failed them again. O, but not so! In a microwavable and instant access society, we have lost the art of endurance in well doing. So, the Lord designs a prepared place for us of the most unlikely sort.

For some, it is a fish motel, checking in for about three days only to be kicked {spewed} out. For others, it is like John on the isle of Patmos as the Lord prepared a delicate situation to bring forth the most profound revelation on earth. It did not stop John the Revelator from experiencing and writing the book of the Revelation {revolution} of Jesus Christ.

No circumstance had become the determining factor for John to quit. John, like Ezekiel at the river Chebar, was downloaded some of the most glorious stuff recorded in the scripture, yet, in the most perilous of time and in the most difficult place.

Like Paul the apostle, a man who by many was considered the prisoner within the prison of the prison, his creativity flourished. It was not discouraged or delayed for a lack of creature comfort. For when we serve the creature, we lose momentum in creativity, but when we acknowledge the creator, we empower HIS nature to create, an atmosphere of creative abilities. Creativity is God, whether we profess him at the altar or not.

The principle of creativity is ascribed to HIM. It is not a Christian concept. It's Elohim in scope and nature. But wait a minute, we have experienced GENERATION and an apparent DEGENERATION, Is there more to come? Is this the

big payoff, the dismay of my awaited breakthrough? Is there something more?

Yes!

It is **RE-GENERATION!**

**Re-GENE-ration is simply RE-Gene, RE-Genus, RE-Genesis**, through clear and renewed focus empowering the purpose, the passion, and the priority of Who you are, Whose you are, where you have come from {GOD}, why you are here, and where you are headed. For God knows himself within himself. He knows only God, and the LIFE that springs forth out of him. So, the GENES are HIS, the Genius is because of HIS Genes in you.

You must begin to empower the seed of the kingdom in you, to empower HIS image to speak, and not of another. Reinforce this truth and realign your thoughts to HIS! You are born to BE and born to Do, and born to succeed. That before there was any sickness, there was a healing, before there was a war, the battle had already been won. Before there was a problem, there was already a solution. It is simply our response to His ability, via, responsibility. Shout it out loud, let it be noised abroad, that your genealogy to come is already filled with the genius of your genes, the genesis of new beginning.

Creative genius {genealogies} begins with imagination {1 Chronicles 28:9; 29:18}. You know for certainty what it is that stirs or quickens your passion, and what you will give yourself to 100%. You know and understand why you get to bed late at night only to arise early in the morning. You perceive clearly that purpose and plans are in your heart, your hands, and your feet. You've attained the counsel of wisdom that there is something in life that you have been uniquely designed to do, and that you have the grace to do it. You know now like the woman in the wilderness in Revelation 12 that she was fed and nourished for she was in her prepared place. So I say envision through your revision that God is your provision. You may have come through great division, and much needed supervision, but thank God for His provision of the VISION!

3 - Purpose is more than just a word, but an experience, an encounter, and a way of life. Note below the principles from our book "Purpose With a Purpose and Destined With a Destiny," copyright 2000, first revision 2001, second revision 2003...We will not elaborate on these but shall list briefly a powerfully important development...

1 - Presence of the Lord - Exodus 33:14 - as his presence goes before us

2 - Prayer - Habakkuk 2:1-3 - we will stand upon our post or watch

3 - Purpose - Revelation 4:11 - God's counsel, advice, and planning - Pr. 15:22

4 - Promise - All of His promises are yes and Amen - 2 Corinthians 1:20

5 - Potential - Unrealized & latent expectation in you - Romans 4:17; 1 Tim. 6:15

6 - Passion - Outflow of purpose - born to be, born to do - Ps. 40:8; John 18:37

8 - P.I.T. People, Persons, Prophets in Training - Genesis 37-39 -

9 - Praise - Judah {Portray Christ} and not Judas {Betray Jesus}

10 - Promotion - Psalms 75:6-7 - {to rise or raise}, comes from the Lord

11 - Prosperity - Psalms 118:25 - to push forward, break out, go over, advance

12 - Posterity - descendants and generations - Genesis 28:12-15 - your seed

We do offer this in training manual format as taught in the Global Leadership Institute International. Other books are being added with considerations for Corporate Destiny 2 and 3.

# Multiple Personalities in the Outer Court Mentality

## **Prophetic Exhortation of continual progression and maturity**

Though there is a continuous progression into deeper realities of the Father's unlimited glory, and the intimate union and oneness of the Son, there is also the considerable challenge of being potentially stuck in the outer court mentality.

For many, the outer court dimension is the only way to fly, easily seen by the natural eye, and largely lived that way by many. As it is often said among the doubting Thomas of the world, "I'll believe it when I see it!"

Thus, many dwell today, relegating the glory and majesty of the King and his kingdom to sight {observation - Luke 17:20}, as oppose to the foresight of the holy place, and the insight of the most holy place.

In the outer court, you have common salvation. In the holy place, great salvation, and in the most holy place eternal salvation. {30-60-100}

In the outer court there is the brazen altar and laver, and yet there is civil war among many saints concerning what exactly is salvation. Opposition still arises over the re-birth {the brazen altar}, and the issue of sanctification and water

baptism {laver}, whether the brazen altar is the fullness of salvation, or the laver as the means of complete salvation.

In the turn of the 20th century, a number of saints began to view water baptism in a way, which later challenged the nature of God, one or three. From there we have grown more intense and uneasy by our top heavy concepts of God and the bible. For in the outer court, there is war among the saints over who is right and wrong, especially in the specific areas of discussion concerning redemption, sanctification and righteousness...

Now, the problem here is, that when we overstay our time in the outer court, or refuse to migrate into the glory of the holiest of all, we potentially become a people of multiple personalities, Sybil, if you will { A number of you had seen the movie many years ago}.

The possibility of schizophrenia kicks in as we sometimes or oftentimes exclaim...*"I'm saved today, unsaved tomorrow, tree of life this morning, tree of the knowledge of good and evil this evening!"* And like many confessions I've heard in old order Pentecostal upbringing, *"I think I'm saved, I think I'm lost!"* He {the Lord} loves me, He loves me not!" I am a sinner saved by grace, I'm still a sinner no matter how saved I am!" Jesus keep me near the cross, or I will slip and fall into divers sin, I'm not going to make it to heaven, it's over, over, over, unless I get saved for the 50th time!

*If Jesus comes and finds me eating with sinners, I'm doomed!  
If I ever watch {or own} a hellivision, I am marked for death!  
If I make one slip and fall into sin, I will never see the light of day again! {O my, I must be unrighteous today, but by tonight, I'll be holy again! After all, I am still this wretched miserable sinner, O yeah, and saved by grace, too!"*

Though this was how a number of us were reared in our youth, the repercussions still affect many today. And I must say, it reminds me more of being outside the gate of outer darkness, weeping, wailing, and gnashing of teeth, than being stuck in a rut at the outer court. I mean, isn't there much more to life

than this? Did Jesus save us to walk in confusion. Hmm!  
Multiple personalities, that's what they are!

In the overstaying of the outer court, there are a number of words and phrases that may ring a bell in your ears.  
Note below...

*"I've got Jesus and that's enough!"*

*"I've got the blood, the book, and the blessed hope!"*

*"We fall down, and we get up!" But what if I never get back up again?*

Now, in my observations, we do not belittle, condemn, or criticize others in this mentality. Rather, we highlight the definite concerns within those who secure their existence from the outer court mentality, or, "That's all there is their ain't no more!"

In no wise do we attempt to stir any hearts towards a guilt complex, nor do we suggest that we are better off than others while moving on to the deeper dimensions of the Father. Instead, we particularly point out that there is a reality in God beyond the confines and dictates of outer court mentality.

True, when saints are maturing from the outer court into new thresholds of grace and glory we expect to hear from most of them how wonderful it is. Or, how it was in their growth process from adolescence to adulthood, from conception to perfection, from the cross {outer court - brazen altar}, to the throne {holy of holies, mercy seat - throne room people}. I too, can recall exciting times in that level of growth and maturity, and will safely say, "Enjoy your time while there in the outer court," as you hunger to grow in grace.

And, there are important lessons to be learned there, too, so don't rush the process of development, nor linger behind.

For in the principle of the Ark of the Covenant as it crosses over Jordan, follow in progressive spiritual momentum with the ark, for you have not passed this way before. Joshua 3:4

{also, Joshua 3:5-6 - Revelation 14:4 - following the Lamb}...{Read the contrast in Psalms chapter 2:1 - the raging heathen, the people imagining a vain thing - hostility to entering in...

What we are after here is the outer court mentality, the growing resistance to anything else beyond its borders and boundaries. Whether ignorance to press on in the fullness of your destiny, fear of the unknown, or blatant refusal to move ahead into the glory of the third day {Feast of Tabernacles, Fullness of Christ - Christ becoming all-in-all}, it is the mentality we are dealing with here. {Ephesians 3:19}

Now beloved, it is not to question the genuine sincerity of those whose love abounds in this dimension, or to dredge up painful woes of the early years of our immaturity, by personally attacking any saint for failing to see beyond the confines of this limited dimension. Rather, it is our deepest desire to reveal the Father's glory to all by showing them that we often view our walk and experience with God from the outer court, when in all truth, our heritage began with the Father in the secret place of Psalms 91:1-2, and that our soul is just catching up to what the Father has been speaking to us all along.

For again, we were born of God, born from above, as spirit gives birth to spirit. {John 3:6-7: Revelation 1:10}

After the initial experiences of the brazen altar {At the cross, at the cross, where I first saw the light...}, there is the laver, even the washing of the hands and the feet.

{The washing of the water by the word - Ephesians 5, and other perspectives, too...

Here, this is a continual look of daily sanctification, but not from our religious view.

For we must consider first and foremost, that the work of the cross is a finished work or done deal. We can't add anymore righteousness to what was accomplished at the cross. We must

accept what Christ has done, and not try or attempt in any way to do extra stuff to ensure that the finished work of the cross is now finished.

Such notion breeds a works mentality and sin consciousness, for in this, you are never good enough, only reminded that God requires brownie points from you and me living the Christian life. But in HIM we don't do, to become, but we become {in Him}, in order to do. It is simply living out his life. John 1:4...In Him we live, move, and have our being...Acts 17:28; Romans 5:17

Overstaying our time in a holy place mentality  
Ah, the holy place! Finally arrived, we say!

I have received the Baptism of the Holy Spirit, speaking in tongues, spiritual gifts, and the works.

Wow!

But there's more!

Speaking in tongues is not the fullness. Becoming baptized in the Spirit is not the fullness either. For in Ephesians 1:13-14, this is the earnest of our inheritance, the pledge, the guarantee, the down payment before settling on the house, the engagement ring before the great wedding. For again, there is more to come.

Sure, we have the table of shewbread, or bread of the face. Yes, the bread is anointed, consumed each week before the next fresh batch is given. True, the priests consume the bread together symbolizing the corporate anointing and the fellowship of the saints, but there is more...

Check it out, I see the golden candlesticks, and my, how illuminating they are. I've also noticed how important the anointing is to light my candle, even the presence of the Lord within me in Psalms 18:28, lighting my darkness.

But wait, what's this, the altar of incense, another aspect of the glory of the Lord?

I thought I was finished with that altar stuff, and you mean to tell me, that the altar of incense is positioned in the middle of the tabernacle as Jesus Christ was the centerpiece on the cross? Is this experience of worship, prayer, intercession, and ministry the highest piece of furniture in the tabernacle, or are you saying that preaching and teaching salvation and sovereign grace messages from the outer court is not enough? That there is another dimension of ministry that takes us beyond the veil of no limitations, into the third dimension of the Spirit, even the fullness of Christ?

Now beloved, there is a powerful manifestation of the Father's presence in the Holy Place . Unfortunately, we have made an idol god out of this dimension, and have settled for names and clusters as "Charismatic, Pentecostal, Deliverance, Full Gospel, Non-Denominational, Faith, Prophetic, etc.

We have suggested that the holy place is the fullness of Christ, when in truth, the holy place is the dimension of the Spirit where we define what is going on in the holy of holies. It is the realm, which says, yes, I'm filled with the Spirit, and walking in God, perceiving there is yet a better, more wonderful, and glorious day in the Spirit. Like Abraham, we look for a city, which has foundations, whose builder and maker is God.  
Hebrews 11:10

The holy place is a exciting dimension of glory, but consider this, if we overstay our time and wear out our welcome by becoming so exclusive in this 2nd day, it will potentially produce frustration, tension, and mixture. Truthfully, it will produce {and this is good} a troubling of the soul, an agitation or stir within, to either move on in the holiest of all, or return to the outer court on the day of atonement, a vital part of the Feast of Tabernacles. For in Tabernacles you have the Blowing of the Trumpets, the distinct new sound, clarity in the Spirit what the Lord is saying and doing. With that there is the Day

of Atonement, a revelation of the pure nature of the Lamb, and our lives sanctified in Him.

Ah, and there is the fullness of this three-fold cord, the very Feast of Tabernacles, the fullness of Christ, mortal putting on immortality, mortality swallowed up by life, being changed into that same image, from glory to glory, Christ becoming all-in-all, from sonship to Fatherhood, from little children who know God, to those who know him from the beginning...1 John 2:13-14.

Keep in mind, the Feast of Tabernacles is to be fulfilled in us, in earth, as did Passover and Pentecost. It is Christ appearing in his body in the fullness, not the disappearing of the saints. Nor is it the {pseudo} Feast of Jeroboam, the substitute and side-track from the real thing...

In the holy place, I liken this to Jesus' transition in John 12:27 {read also verses 23-28}. His transition required that there be a complete moving into the fullness of what he was given for. No, not like the priest of old who appeared unemployed on the Day of Atonement, but as the High Priest who pursued beyond the veil. In this, I call it two priesthood's, one that goes forward to enter in, and the other that goes out, back, to the premises as opposed to the high priest of the promise. Like many today, we want to go back to Egypt , though the promised land is in view.

In this beloved, we see that the negative principle of the Holy Place is, if we do not desire to press in, we may be frustrated in moving out, back to our familiar comforts and surroundings, wanting buzzard meat instead of the manna {what is it} from the third dimension.

The Radiant Glory of the Most Holy Place : What's the problem with this?

Ah! We've made it! shout many.

But, the problem is, we treat the dimension and principles of

the most holy place like "Rapture-mania," the fastest exit out of here.

What we have done, is made an idol god, too, out of the most holy place, as if never again to be bothered with Christians from the 1st and 2nd Day. Not good!

If we are not discerning, we can create our own evacuation clause, reaching into the vast dimension of the 3rd day {resurrection: raised up to live in HIS sight - his vision, the Father's eyes - Hosea 6:2} with an attitude and air of importance, losing patience with worship leaders who are still singing songs about the Lord as oppose to the song of the Lord. We could easily become prideful, assuming that the overcomers got it all together, and have to tolerate the existence of the 2nd and 1st day, for we have arrived! NOT SO!

In the principle of the most holy place, there is a glory to release humanity from Sin to SON. There is a grace that is unhindered and unrestrained, the unlimited glory of the Lord for all people. In the holiest of all, there is the oneness of God and man, the wood overlaid with gold or divine nature, the throne of God. There is a Melchisedec order, a priesthood that is not defined by the limitations of men, but formed by the very image and hand of God, a priesthood which blesses and not curses. There is ministry, a king-priest ministry, an overcomer company, and a man-child that rules from the throne. Here, love, mercy, and compassion flow endlessly. There is no struggle with our identity in Christ, no mixture, and no confusion about our destiny. Now beloved, we are become one spirit with God, and the interwoven tapestry of His Own Self.

Therefore, when you begin walking out the principles and life-changing nature of the most holy place, the goal is not to get there, but to minister from that realm of glory. From here, we can reach out to those exclusive towards the 1st and 2nd day, and with grace and compassion, encourage others to enter in.

I must admit, there is a glory from the most holy place that many present truth saints have worshipped, becoming aloof in this realm of glory, as if to say, "I've got Jesus and that's enough!"

But, we are not to enter into these life-giving principles only to sit back in our easy chair, with a cold glass of freshly squeezed lemon aid to make the day. {I Think I'll make some this evening for Mrs. Butterworth a.k.a. Theresa, and the kids} Rather, the ministry of the Spirit continues, as we are to reach out beyond our joyous comfort of entering in, to lead others into a new day...Hebrews 6:5, 11-20

O, beloved, enjoy the progress of entering into all that HE IS. On a whole new level, Aaron's rod is budding from within the veil. There is manna from heaven, and the foundational words of the Lord in tablets of stone.

Though concealed from the carnality of men, it is revealed in the mind of Spirit. For the Lord continues speaks from the third realm, the third room.

His voice is being heard in the holy place and the outer court. Wisdom is crying out in the streets, and the woman of the Song of Solomon is in the broad places {outer court - many voices and distractions, celebration of stagnation - broad is the way} looking for love in all of the wrong places, looking for the one whom her soul loves...

Let's press on, for that which is perfect is Christ, and the in-part realms make way for perfection, fullness, and completion of purpose. 1st Corinthians 13

To pass on to others, feel free to do so.

In time, we shall have volumes of these weekly exhortations revised in manual form for the benefit of the nations. They can serve as devotionals, bulletins, journals, or just helpful

reading. It is our joy to serve you all, and hope to see you in due season.

We are available for ministry and travel. Please call 318-344-2183

**Dr. Tim and Theresa Early**

FAP International {Ephesians 2:20} also FAP Fathering

Appointed People {1 Corinthians 4:15-21}

<http://www.apostlesandprophets.net>

## New Things Do I Declare...Isaiah 42:9

In each season, sphere, and module of time, whether chronos or kairos, God is strategically positioning his people to fulfill what He has mandated us for {Genesis 1:26, 28} through a series and sequences of events, that shall yield forth another generation {the genius of the gene, the genesis and genealogy} coming forth from within the very present one.

In this scheduling of divine processes, the Lord is recognizing, raising, and releasing a governing new order of people, a corporate anointing, and a global kingdom community that shall radically reform the present position and progression of the church into bold new dimensions that shall reform the nations into the governance and administration of HIS kingdom.

For as it stands, each era composes of a corporate statement of our response to what we are hearing through the proceeding or now word. And if we turn the word era into ear, we can ask, "What is the ear {audience} of our present era {*scramble the letters around a little bit*}? Or, is the response to what we are hearing actually producing the tangible substance and core stabilization so vitally needed for kingdom advancement?"

Is it strategic interaction in the present truth revelation {revolution} of the kingdom, or a poor posture of the average church goer which sits idle hearing and hearing only, while not becoming definite new patterns in advancing the kingdom?

In our time is there to be made manifested something totally new to our perception and delicate understanding of things?

Have we eaten from a fresh loaf lately, or are we still nibbling the crust and rock like qualities of stale bread from an old day?

Now it is not alone in getting someone to merely look into an entirely different direction. Rather, to become and to do, even to migrate from pastoral ponds to apostolic rivers.

It is encouraging believers to shift into the mentality of Apostolic Globalization, new pioneering patterns, apostolic architectural designs and relevant functionalities with focus on the King and His kingdom.

It is the present language of the kingdom, moving from sibboleth to Shibboleth in Judges 12:1-6. It is not alone in restoration, but in revelation and recognition of apostles {with present truth apostolic people} of the Spirit in releasing the plan and purpose of God, and the prophets {with prophetic people} in releasing the voice and mind of the Lord in covenant synergy.

It is the governmental developing processes of establishing within others kingdom alignment through the present frequencies of world reformation. It is restructuring and reshaping mentalities into militant kingdom agenda as present truth apostolic reformation is dismantling the chaotic thinking over God's people, bringing to light HIS eternal purpose in the earth.

It is disrobing and dethroning from the throne room of hearts and mind King Uzziah {Isaiah 6:1: 2 Chronicles 26}, that man of sin in the temple- 2 Thessalonians 2:3-4. It is taking us from substitution to representation, from being a corpse to becoming corporate, from the insecurity of church existence to

the stabilizing influence of the kingdom. It is taking us for the ride of our LIFE!

### **New Things Do I Declare...!**

*Behold, the former things are come to pass, and new things do I declare: before they spring forth, I tell you of them. Isaiah 42:9*

*Remember not the former things, neither considers the things of old. Behold, I will do a new thing; now it shall spring forth; shall you not know it? I will even make a way in the wilderness and rivers in the desert, to give drink to my people, my chosen. Is. 43:18-19*

Beloved, if you want what you have never had, do what you have never did.

Become new pioneering patterns and dimensions in the Spirit.

In Revelation 4:2, John said that He was in the Spirit on the Lord's day. In the original Greek, "**He became Spirit.**" In a higher principle, he became new things in the Spirit, for he heard the voice as a trumpet on the Lord's day, the majesty of a new sound and a new day that was completely the Lord's doing! No man, fish, bird, nor beast, were magnified on this day, only the Lord high and lifted up, and HIS glory filling the temple. Isaiah 6:1-3... There was no resemblance of any creeping or created thing, for the Lord become all in all!

In John 3:6 we paraphrase from the original meaning, "*Spirit gives birth to spirit.*"

The Lord is doing something new or refreshing in us, something new in quality and in our way of LIFE. So instead of bringing in the New Year with "*Happy New Year,*" begin by saying one to another, "*Happy New YOU!*" And don't wait till January 1st to arrive, for as the proceeding word now speaks of "*New Things I Declare*" You are simply declaring a NEW YOU!

*There is a path which no fowl knows, and which the vulture's eye has not seen. The lion's whelps have not trodden it, nor the fierce lion passed by it. Job 28:7-8*

*God has revealed them unto us by HIS Spirit...1 Corinthians 2:10*

There is a definite path, which our conscious minds contest to not having crossed before. But in truth, our spirit witnesses that we have crossed these Ancient Paths {Jeremiah 6:16}. For the nature of wisdom and revelation {Ephesians 1:17-18} is that it may appear new to our present understanding, but somehow we feel we have already known these things from long before.

Yes beloved, we are becoming new things in the Spirit for a bold new destiny. We are walking into new pathways and signatures of deeper dimensions that the carnal mind has not known before, nor could ever trek or tread.

There is the blowing of the winds of change, the change of the guard, and the passing of the baton. There is the successor being forged out of the so-called failure of men, and the vision stirring forth from within the visionary.

There is a substance upon the dreamer that cometh...And beloved, there is the appearance of four living creatures, a four-faced ministry, the process of the four gospels {made alive} emerging through the fire and amber of Ezekiel 1 {The man, lion, ox, and eagle, or Mark, Matthew, Luke, John}. O, but there's more!

In Ezekiel 10, there again is mentioned the four living creatures in the likeness of the wheel, the wheel in the midst or middle of the wheel. But this time, a change of features. For we have the man, the lion, and the eagle, but where is the OX?

Well, it has been elevated into the Cherub, and the Cherub is mentioned first in Ezekiel 10:14.

The Ox speaks of the burden bearer, the Son of man that gave his life. It may speak of endurance, and a great load. But, in all of it's faithfulness, in all of its serving qualities, in divine

wisdom and timing, the Lord changes the appearance from an ox to a Cherub, as the Cherub speaks of the exaltation and honor of the Lord upon the featured characteristic of the ox.

Perhaps in a practical sense you have suffered beloved, and you have endured. You have been tested with every test imaginable. You have carried the brunt of much criticism, and have experienced much pain.

In the past you have carried many loads and have been dumped upon as a burden, but you would not complain. You have faced death and felt like dying {or giving up}. But now, the Lord is dealing with your OX, and is changing it with the Cherub. The dealings of God are now interfacing with your perception of yourself {Ruth 1:20, Jeremiah 1:5-8}. He desires in you a new sense of imagination {*Imaginary figure = Cherub*}, to look beyond your pain, your tears, and your labor. He is bringing forth a personal paradigm shifting and sifting in you!

You may have been perceived as a reoccurring burden, a low-level laborer, or someone who is often taken for granted. But the Lord is honoring and favoring you with a new face, a new character, a new name and nature.

You have passed the test of a man, the test of a lion, and the test of an OX. And lo and behold here comes the Cherub, which is defined in the Hebrew as "*an imaginary figure.*"

Here, it is the *realm of imagination*, above the mercy seat revealing the glory of the two Cherubim, Husband and Wife, Word and Spirit, Apostle and Prophet, Priest and King, Christ and His Body, elders and local flock, Lion and Lamb, Purpose and Destiny.

{The power of the two-witness word picture - Revelation 11:3-11}

For the imaginary figure {*Hebrew - Cherub*} is the revelation of a higher dimension, not merely perceived as bearing burdens and enduring trials in life. Here, it is the mentality of

riding upon the high places of the earth {Isaiah 58:14}, away from the pull of the terrestrial sphere {Genesis 1:20}.

For the Cherub here is a mentality that becomes an open heaven, transforming your OX and all of your labor into the reward of the Lord, taking you into the heavenly perspective that your labor beloved, is not in vain.

Yes, yes, and a thousand times yes, The Lord has not forgotten you.

He is changing you from the inside out to become a new pattern, path, and pioneering progression, a whole new statement with a new face, a new outlook, a new meaning, and a bold new characteristic in Him.

It doesn't suggest that the ox has been emulsified, or eradicated, but exalted, magnified, and raised into new abounding heights, coming into a whole new form and LIFE - given nature.

The ox becomes the Cherub, moving from glory to glory, conception to perfection, from the cross to the throne. The Ox becomes the Cherub, taking on a whole new imagination. And beloved, it is in imagination {Cherub} that we get creativity, the creative glory between the cherubim {Isaiah 37:16; Exodus 25:22}

O beloved, New Things I declare unto you! New patterns, progressions, paths, and pioneering dimensions I declare unto YOU!

A new heart and a new spirit, according to Ezekiel 36:26. A new wine {Isaiah 65:5} and a new song {Psalms 96:1: 98:1}. A new man {Ephesians 2:15} and a new name {Revelation 3:12}. A new heaven and a new earth {Isaiah 65:17; 66:22}, a New Jerusalem out of you! {Revelation. 21-22}

*By a new and living way which he has consecrated for us...Hebrews 10:20*

Continue to feed the seed and to nurture the nature, for by HIS enlightenment you are becoming what you already are. Apostolic blessings to all, and know that you are highly FLAVORED of the Lord.

Happy New You, Now! See the future today, alive and manifested within you, NOW!

Declare prophetically the purpose and plan of God, your destiny, and your divine design today! It is alignment to HIS assignment, for again, we are perfected for purpose and designed for destiny.

In the DOMINION of PURPOSE {Genesis 1:26, 28}

Dr. Tim and Theresa Early  
FAP International

<http://www.apostlesandprophets.net>

## Process Is Not Punishment

Upon answering the significantly important question in your pursuit as to what your purpose, place, and potential is in Christ, and the functionality of your position to advance the kingdom on earth, there is another depth and meaning to it all which is clearly defined or termed as **PROCESS**.

Process is perhaps one of the most interesting discussions among many, and is not to be viewed as a negative principle. Process, as delicate our understanding can be therein, and by perception as to what we feel it means to us, is not always believed by some as deemed necessary in every happening and matter.

Truth is, you don't need processing in everything pertaining to life. You don't need to crash up your car to say, "*I had to find out what it was like to be in an accident.*" You don't need to be

processed by placing your hand on the hot stove to be burned just to say, *"Yep, I've been processed by burning my hand just to see how it would feel."* And, you don't need to lower your morals and standards with an unsavory and questionable character or attempt to meet legitimate needs in an illegitimate way, thus saying, *"Been there and done that! I had to know what it was like!"*

No! This is not necessarily process, but presumption and a deadly disposition indeed. Nevertheless, process, in some form or another will come. But the question is *"What is process, and for what purpose is it necessary?"*

Process is defined in the general dictionary meaning as *"A system of operations in the production of something. A series of actions, changes, or functions that bring about an end or result. Course or passage of time, ongoing movement and progression..."*

Another set of definitions would be *"To put through the steps of a prescribed procedure. To prepare, treat, or convert by subjecting to some special process."*

In the meaning of process, we find preparation for presentation, even our lives yielded to the Father through a series and sequences of events for our specific and tailor-made development. With me, I can recall being stabbed in the left of my abdomen with a long rusty dagger in March of 1974 {Baltimore Maryland} walking home with a hole swelling big as an egg, foaming at the cut of the wound, and internally bleeding.

Even then, I did not place esteem on the experience by saying this was the criterion for all emerging apostles. Nor did I conclude after having technically died in 1975 *{at the hospital, the result of intestinal blockages, bowel obstructions, and other complications from the initial stabbing a year earlier}* that this is the exact course of events that must transpire in the life of all those called to apostleship.

No beloved, this is not the specific mandate for all, but it was my season, my test, and yes, *the glory of an electrifying destiny ahead.*

I had embraced my season, my wilderness, and appointed time, and forged ahead into a glorious unfolding of God's purpose and plan, without complaining. Of the young man that had stabbed me in my abdomen, I invited him to the hospital in 1974 to forgive him, to release him, to assure him that he is free to go. In my death {1975} I discovered life, a passion to live, a passionate life, a life full of passion. it was more than having a one single passion in life, but again, a passion for LIFE!

Whatever you are purposed for, you are also processed to some depth or degree, and in God's Divine Design. Everyone has to answer the staggering realization of the high calling of God for their lives - every man his own order according to 1st Corinthians 15:23. Paul was called to a different order than Peter, as one was a pre-ascension apostle {Peter} and the other was a post-ascension apostle {Paul}. Some are called to a greater or lesser degree of anointing, a different and distinct caliber of revelation, and some are on the front lines while others are called to and from the back side of the mountains. Neither is more or less important than the other, but the levels and dimensions of the Spirit may vary, and yet for a different and distinct relevant purpose indeed.

Still, there is a level of processing for each order and dimension of grace the Lord is calling us into. In any case, it is not to assume that one is more spiritual than the other, or that one is less important in the dealings of God than the other. No, not so!

Further meaning, we will experience to some extent or another, the buffeting process of maturity and full stature, the chastening of the Lord, or the defined processes for our destination, according to what God is doing specifically in our life.

Again each is given a tailor made expression of HIS purpose, and each of us will journey through the delicate course of action the Lord would have us to endure, rediscovering the radiant glory of God's eternal purpose in our time.

*Now beloved, take note that process is not punishment!*

For many, that's what it appears to be, and that's exactly how they feel, punished! But keep in mind, the Lord knows your mold, your makeup, and your frame. He knows exactly what is needed to bring about the completion of his purpose in you and me. After all, we are THE called, according to HIS purpose, therefore, all things are working together for our good.

Nevertheless, there are some important "P's" for our personal progression, and we shall begin to list them in brief...

**Predestination: Pre-Destiny** – {Destiny Born in the Mind of God}

This is the pre-fixed pre-ordained revelation of God concerning you and me, what He has said, and what He has spoken that shall be brought to pass in time. This is the predetermined counsel of the Lord. In one sense, your calling is not about you, but HIM. It is according to His good pleasure. For we began in HIS unlimited glory, a glory that was before time, conceived in the mind of the Lord and sent here in the earth with a purpose. Whomever the Lord predestinated He {1} Called, {2} Justified, {3} and Glorified. Isaiah 55:11: Romans 8:29-30

**Presence of the Lord**

According to Exodus 33:14, "My Presence shall go with you, and I will give you rest." It is the presence of God that is at work before we see the manifestation, tangibility, and substance of a thing. His presence goes before and with us, even in the awakening of hearts to the remembrance of the Lord, reconciling mankind back to God. You have the Universal Presence of the Lord {30 – fold}, the Manifest Presence of the Lord {60 – fold}, and the Eternal Presence of the Lord {100 –

fold} realm of his glory. As recorded in Genesis 12, the revelation of earth came into existence or being as the Spirit of God MOVED...

### **Prayer**

According to Habakkuk 2:1-2, the prophet stood upon his watch to see what the Lord would say unto him, and to answer him when he is reproved. Unlike many today, who are self-driven when it comes to getting their prayers answered, having in mind what they intend on doing while asking the Lord to bless their particular endeavor, this was not the case at all concerning Habakkuk. With Habakkuk, he awaited reproof if needed, and not alone approval for something he intended on doing. Simply put, he had in mind what God wanted for him up front. And without this prayerful pattern, who and how can we expect to be the effective executive of a vision? And, how do we expect others to run that read it if we bypass verse one of this pivotal and important scripture?

### **Purpose**

Purpose primarily is God's counsel, advice, planning, consultation, and deliberation. With purpose, we consider what his purpose is and not alone what our idea of purpose is. For many often say in 2nd day mentality "Know your purpose." But to do so, we must go back to what HE had originally purposed, patterned, and positioned us for. That is what I call knowing him, and making him known! Daniel 11:32; Proverbs 15:22; 20:18; Romans 8:28; 9:11; Revelation 4:11. For our purpose really begins with HIS purpose, what we have been purposely given for in the earth. Our functionality and promotion {as in - MOTION} in the purposes of God begins with the Lord himself. Purpose is centered in Christ according in Ephesians 1:18, the hope of HIS calling, and what he is calling forth from within us.

### **Promise**

All of the promises of God in Christ are quite simple, they are "Yes and Amen!"

2 Corinthians 1:20. According to scripture HE is faithful that Promised. Every man and woman of God, boy and girl has a Promise of the Lord to be fulfilled in their life. One of the key core principles we teach in our Global Leadership Institutes is "Responsibility, Our Response to HIS Ability." This way, it keeps us from attempting to bring to pass something that the Lord has promised us Himself in his word. If God promised and we embrace, apprehend, and align ourselves to HIS according will, then that settles it.

### **Potential**

Potential is the unrealized and latent expectation within us. It is potency. Unfortunately, many saints appear impotent, and are not walking in the quickening and life giving nature of the Potentate of 1st Timothy 6:15 - Romans 4:17 - When the Lord speaks into our progression, he is also speaking into our potential. In this we can move by faith from possibility to certainty, for there lays the potential of His word made alive in us. So often believers are taught to do everything we can do to assure God made manifest in us, but in one sense we don't have to prove a thing. It is Christ in us the expectation and anticipation {hope} of glory. It is God enlarging himself in us, Christ becoming all in all.

### **Process**

Between your purpose and your posterity, there is process, a level of changes and adjustments to produce his perfect workings within us, but again, according to the further dealings and corrective judgments of God in your life.

In Isaiah 46:11, when the Lord says he "Purposed" it, the word in the Hebrew here is "Yatsar {yat-saw}", and is defined as "*The molding into form, the squeezing into shape, to be pressed and narrow, as in going through a strait.*" In all of this it would appear that satan is the culprit, but in truth, it is the Lord at work in the lives of his saints.

Another part of the definition of “purposed” which implies the process is “to vex” Can you handle this, that God is not merely rescuing you and me from every negative particle in our life. Rather, he speaks to HIS purpose and Plan, even HIS plan to bring you forth in the counsel of HIS own will, according to HIS good pleasure, according to HIS purpose, plan, and design for your life. He is not on the warpath to simply exit us out of our harrowing situation, as Jesus himself said in his highly priestly prayer of John 17 “Don’t take them out, but keep them in the hour of trial, in tribulation, and testing.”

## **PMS**

I call this Personal or Prophetic Mood Swings

This is the period before the period of process. This is the crucifixion before Jesus' crucifixion, the Oil Press, the Garden of Gethsemene . This is the place whether or not we shall react or respond to the further dealings of God for our destiny. This is the place of the troubling of the soul in John 12:27, whether we shall press on to the most holy place {High Priest prevailing through the veil of flesh} or return back to the outer court {returning to an old paradigm or day}. For 60 {holy place} from 100 {most holy place} leaves 40, a possible test and trial in entering into the fullness of destiny, or, the principle of entering into another generation. Psalms 24:6 {The generation which seeks the Lord and His face}.

PMS is involves many parallels to biochemical changes in our lives.

Moods can alter or effect the way our body is to behave. What we feel and the actions that proceed are rooted in what we believe. Our true core values are the basis for powerful momentum, impetus, progression, and drive. Unfortunately there is also a deceitful value system, one rooted in the treason, fall, ad disobedience of Adam. These deceitful values and belief mechanisms can produce an inordinate appeal and drive as well. Note below the 4 main deceitful values of the fall in the Garden of Eden...

1 – Blame Game – The woman you Gave me, the serpent beguiled me – Here no one has become accountable or responsible...

2 – The Shame Game – Guilt is a condition prior to the blood of Christ, and yet shame, for many, moves from conviction to condemnation – ill will, past judgment, no life gets in, no life comes out – con – damned, doomed, get it...

3 – Performance Trap and Appraisal – I must do certain things to feel good about myself: I must please other by never saying “No!” I live to only please others...

4 – Approval Addiction – I have a deep, deep need to be needed, obsession for approval, approbation, praise, I am self-condemned unless you validate my existence...

### **P.I.T.**

I call this, Prophets, People, or Persons in Training. Like Joseph, he went to the palace from the P.I.T. Like Daniel, the Lord can keep one in the lion's den, or like Shadrach, Meshach, and Abednego, the Lord is the fourth man in the fire. And keep in mind, in order to have the right kind of friends, you will have the right kind of enemies, too. Whether friend or fiend, the Lord has prepared a P.I.T. for the process of promotion. Genesis 37-39: Have you been in the P.I.T., the prepared place of the Lord? Are you kicking and scratching to get out and to hurry things up? Do you feel like the Lord has let you down or left you for dead? Well he has let you down, right into the middle the P.I.T. or the prepared place of the Lord.

All saints in one form or another will experience the P.I.T., the place in training, the prophet in training, the people or persons in training, the place where we are being processed through purpose. You can't pray it away, or fast it away. It is the ordained place of the Lord, the place of His choosing. It is the place where the dealings of God are made sure, and that the purpose in the trial or test has nothing to do with you or me, per se, but all to do with HIM, who is working all things out

after the counsel of His own will. It is what God wants, his will, his way, his word, his wisdom, his wheel, his way at all times...

### **Promotion**

According to Psalms 75:6-7, promotion does not come from the east, west, or south, but from the Lord {obviously the north - smile}. He is merciful to whom merciful, and gracious to whom gracious. A true test can be summed in primarily two categories, the test of adversity and the test of prosperity as confirmed in Ecclesiastes 7:14 - Philippians 4:12 - James 1:2-5. And the Lord is promoting and prospering his servants according to his riches and glory - Philippians 4:19 {*Note, this scripture here really is an apostolic blessing. We shall publish a new book entitled "Laying the Wealth and Resources at the Apostles' Feet"*}

### **Prosperity**

According to Psalms 118:25, the Lord God is the one that sends prosperity. Prosperity is defined here as *"to push forward, to break out, and to go over."* It comes from another word, which means, *"to advance."* In this I see the true sense of prosperity, not alone to that which is confined to money. Money is not happiness, although the word for happiness comes from the idea of what HAPPENS in your life. And for some, happiness is a good day, unhappiness a so-called bad day for others. Truthfully, our joy is the strength of the Lord, and joy, is a characteristic of the kingdom. Romans 14:17: Beloved we joy or rejoice from the inside out! And remember prosperity is a way of LIFE.

### **Posterity**

Posterity is your future descendants and generations. In this I see your son's sons and your daughter's daughters inheriting the blessings and benefits of your obedience to the Lord. I see your end greater than your beginning, your posterity well rewarded. For this is the covenantal blessing and transcendence of the generational inheritance that the Lord has promised his children. Instead of your future becoming a

fading whisper with overtones of disgust and demise, you will live on thorough your generations, your descendants, your posterity. Genesis 28:12-15 –

*Remember this beloved, your purpose will take on a specific and tailor-made process, and your purpose yields a tremendous posterity. For According to James 5:11, we have heard of the patience of Job, and have seen the end of the Lord - Alpha and Omega, the 1-800 of God {It's a free call, so call him up, call him up, and yield to what he wants - Jesus is our mainline NOW! Smile!}*

Whatever the calling or purpose, there is a level of confrontation to what you have been called to. There is confirming, contesting, and challenge to all C {Callings}. If you are called to function deeply in the supernatural dimension, there comes a challenge to the call. If you are called to bring order out of chaos, then there is just the right amount of contesting that shall come your way, for the simple purpose of which you are called. If you are called and chosen to function chiefly in the arena of reformed kingdom economics, diversified wealth and increase, and kingdom finances, guess what? The challenge is proportionate to the calling of purpose.

Like Theresa and me, we have been given to bless tens of thousands of believers each year. In our {so-called} poverty, we are blessed to make others rich. We have no guarantees as to what amount of support should be reciprocated, nor any promissory notes as to what the support base shall look like next. We live to give and love to give. Giving is living and living is giving.

Continue to feed the seed and to nurture the nature, for divine enlightenment, you are becoming what you already are. Apostolic blessings to you all, and do remember that you are highly FLAVORED in the Lord!

*Pioneering fresh new dimensions of the Father's unlimited Glory...*

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# Living From The Unseen

For this cause we faint not {not become weary}; but though the outward man perish {to rot thoroughly, ruin, decay utterly, corrupt, and destroy}, yet the INWARD man is renewed {to renovate} day by day. For our light affliction {pressure, tribulation, anguish, trouble, burden, and persecution}, that is, but for a moment, works for us a far more exceeding and eternal weight of glory. While we look not at the things which are seen, but at the things which are not seen. For the things, which are seen are temporal but the things which are not seen are eternal 2 Corinthians 4:16-18

Much of our lives are lived in the dimension of soul and body, for that is a part of our triune being. However, many have not begun to live the hidden life, the life of the shekinah {most holy place}, but rather, by the glory of the sun {outer court} and the golden candlesticks {holy place}. Meaning, it is rather possible for many to abound largely in the soul and body dimension, as if this is the only determining factor for our existence. And to be perfectly honest, many of us would probably care to admit in all of the right places that times like these are rather challenging, especially in the area of time, travel, scheduling, rigorous duties, and the busy streams of life.

For millions, life is in the domain of the senses. Many lives begin in the morning with sensations... {*Mmm! Smell that coffee brewing!*}, or {*Gotta have that cup before I can get started on my way!*}. Yet, for others it goes something like this...

*"Can't end the day without my sweets! I feel a sugar fit coming on!"*

*"Gotta have me some TV to keep my sanity!"*

*"My house must remain 100% fresh & clean 23 hours and 56 minutes a day, or I'll act a fool around here!"*

*"How's Arthur doing?" O, you know, my arthritis is coming along just fine!"*

*"It's magnificent and marvelous Monday folks! O yeah {says another}, what's so marvelous about it? It's still raining outside, my new car is become dirty due to the weather conditions! My new shoes got a scuffmark on them! And my husband fixed breakfast this morning, burning the toast, overcooking the eggs, while serving frozen sausage links that remained frozen on my plate. So you tell me, what's magnificent and marvelous about that?"*

*"Someone brushed against my shoulders in the elevator at work. I feel like this could be the dream love of my life, for the scent of their perfume {or cologne} remains with me all day! Surely this must be my new mate, the one I have been fasting for in the last six years! Yep! I'm certain that this person is the one, because they always wear the scents that I like to smell! Always fresh and clean, and you know what that means? Like attracts like, right!"*

In the above observations the sense realm dominates life for many. Surely senses are a big part of our physical man, and add a touch of un-renewed soul to it, and you've got a normal, average, and mundane level of living. However, without down playing the soul and the body, let us put things into its proper place and perspective. For the soul renewed in the ascendancy of the spirit unto God, and the body reinforcing the life given nature of the soul expressing the spirit, can be a powerful statement in one's life.

So from here, we shall take a brief look at the dimension of the Unseen, Living from the Unseen! Like Mary and Martha, Martha was never considered a bad person for her worried and hurried sense while in the company of the Lord {I could have said "Presence," but}. The problem was, she did not discern

the moment, for it was not time to get busy and encumbered in all sorts of things. It was time to lie at the feet of the Lord, to worship the King if you will. We can potentially get into a rut {a grave with both ends kicked out} with our routine, expending a lot of physical and mental energy doing, doing, and doing, while failing to see the importance of quieting ourselves in the presence of the Lord to become, become, and to become. For it is a matter of priority. And with this in mind, the life of the overcomer is not largely about binding and loosing, as it is intimately yielding unto the Lord on a regular basis. Note below some important observations of the treasure of the heart, and where many focus in on, all of the time...

1 - All of Mount Zion is in Jerusalem , but all of Jerusalem is not in Mount Zion . See the difference! {Many are called, few are chosen: strait is the gate and narrow {Holy of Holies} is the way. Few of course find it.}

2 - Many people have a house to live in, but it is not a home at all. Get it! The early Greeks believed that a home was the place where you really wanted to be.

3 - Too many of us are adding years to our lives, but are not adding LIFE to our years. Do you see the bigger picture? We sometimes tend to age sooner than others of our very own age do: But is it about mere aging, or are we to start maturing in the purposes of God for a bold new destiny? Do we live by the temporal or the eternal, the seen or the unseen? Is chronology the determining factor, or is life perceived from the hidden dimension of 2 Corinthians 4:18?

4 - A number of saints are into extreme debt through extravagant spending, while preparing to bind devils over the collectors and credit reporting agencies. Some have even prayed that the Holy Spirit would erase their derogatory credit report, and to put misery and shame on the credit collectors. Such reasoning concludes that others are against them, seeing that they themselves have overextended their credit card, and expect the Lord to work wonders in among them, followed by the top ten tongues.

But what you have here is not a lack of cash, but a lack of control. A lot of our problems come from the way we steward or manage our goods. In most cases, it is not a devil thing, rather, the person living above our nose and between our ears: the person we really care not to confront inside.

Yet, in these and other countless examples of many, is it impossible to live life from the unseen, amid the growing involvement of the day? Is there a hope to the hurried and abundant grace for the worried? Can the saints really live life from the realm of the unseen? Yes beloved!

Now what I'm about to say may ruffle a few feathers, but in all honesty, many believers spend a lot of time investing in Christian books on how to empower and preserve the human nature, how to empower mere self. In fact, book sales are increasingly high over the practical application of becoming a better person, and that's cool in one sense. However, there is a divine restlessness, a divine discontent if you will, rumbling from beneath the surface, and ready to resurface.

This is nothing but the hidden man, the divine nature of 2 Peter 1:4, life from the Father's eyes, even in our most difficult and challenging moment of the day. This is the seed of the kingdom watered and nurtured, ready to spring forth in abundant harvest. This life has nothing to do with empowering the first Adam, for he was made a living soul. However, this life has to do with the last Adam, the quickening Spirit, who is the Lord from heaven. Notice below these observations...{1st Corinthians 15}

Turkeys - Eagles

Saul - David

Adam {Living Soul} - Christ {Quickening Spirit}

First man of the earth, earthy - Second man, the Lord from Heaven

Cain - Abel

Diotrephes - Demetrius

Works Mentality {Me, myself, and I} - Rest in the Lord

{Abiding with Christ}

Bound on earth, bound from heaven - Loosed on earth, loosed in heaven

The Mount of Esau - Mount Zion {Saviors of Obadiah}

The above category simply reveals where our priorities lie. And it also confirms the treasure of our hearts, either on earth where moth and rust corrupt, or in heaven, where thieves cannot break in and steal...Matthew 6, Kingdom living, receiving and releasing the King and his kingdom...

Back to the Unseen dimension...

*But now is made manifested by the appearing of our Savior Jesus Christ, who has abolished death, and has brought life and immortality to light through the gospel. 2 Timothy 1:10*

The gospel of the Lord Jesus Christ brings to light life and immortality, the very substance of the Spirit, the tangibility of his eternal presence, the very pure nature of Jesus Christ.

Yes beloved, in the midst of hell and high water, the Lord is revealing himself. In the toughest situation known to the mind, the Lord is manifesting himself as the Most High God. In the affirmation of Melchisedec, there is the king-priest ministry, the Lion and the Lamb, as he blesses Abram {who became Abraham} as the possessor of heaven and earth {both realms belong to the overcomer}. This very substance of the confirming and living truth went into Abram, into Sarai {Dominate} to Sarah {Noble Lady}, all the way into the womb of Mary in the New Testament. {Jesus - possessor of heaven and earth - Matthew 28:18}, multiplied in Christ his body, the last Adam and quickening Spirit

Therefore beloved, we must take heed, that in all of the plans of our day, there is an active life-force, a resurgence of deeper depths, a foundation to support the highest skyscraper, and a realm of life that is not defined {nor confined} by the temporal. There is, beloved, the life of Acts 17:28, as we live, move, and have our being in HIM. There is the release of the Spirit crying out in the broad streets, the Wisdom of God

crying out in the chief places to the ones who love simplicity {"I don't want to grow up, I'm a toys for us kid"}, and to the fools that delight in their scorning. {Proverbs 1:20-33}

Now, don't you sense another dimension at work in you?

Will you discern the higher calling, a call, which did not begin with household chores, professional careers, and certificates of ordination from your ecclesiastical associations? Are you living life from the unseen, or by the current world news of the experts of prophecy? Is life a frantic frustration, or a flowing brook of the endless streams of the manifest presence of the Lord? Have we become so caught up in the Lord's presents, without enjoying his presence {Hebrew - His face}?

When does life become meaningful, when we have worked 40 years in the workforce, to retire with a few trappings to ease our ailing human comforts? Or will we press on into the inner dimension, the realm of the hidden man, the unfading glory of the Lord, His unlimited glory?

In Hebrews 11:1-6, I can't help but bring to mind the primary thrust of so many in the second day mentality, how the scripture were used repeatedly to ascribe faith to what we can get from God {though there is an element of truth there}, as oppose to whom we are to become. I can't help but wonder how for so long, we majored on our faith, when this proceeding word became the foundation of abiding by HIS faith {Hebrews 12}.

For the truth is, Enoch is mentioned in Hebrews 11 as a man that pleased God living between two realms, yet totally absorbed and vacuumed up into the unlimited glory of the Lord. For such a man as this, which little is said in verbatim, yet much is said in the writing of the Spirit, Enoch represents a powerful pattern of being caught up unto God, living in this world, but living by the realm of the unseen. Enoch was the 7<sup>th</sup> from Adam and prophesied the coming of the Lord with the saints in the book of Jude. In essence, Enoch was a prophet of

a whole different order, mastering both realms. We are now in the 7<sup>th</sup> day of Adam, the Enoch realm of "Translation."

There is something marvelous going on in the realm of Spirit, as Enoch also represents the 7<sup>th</sup> day son-rise, a man of translation, a man whose life correlates to Christ as HE too, had the testimony of pleasing God. Enoch, 7<sup>th</sup> from Adam, likened to the 7<sup>th</sup> day from Adam in Spirit, and Christ, risen in glory on the 3<sup>rd</sup> day, via, a 3<sup>rd</sup> day people. So the 7<sup>th</sup> day from Adam points to Enoch the 7<sup>th</sup> from Adam, and the 3<sup>rd</sup> day of Christ is what we are now experiencing in present truth. Meaning, the 7<sup>th</sup> day from Adam and the 3<sup>rd</sup> day from Christ's resurrection is one and the same. It is the rest of God and the Resurrection of the saints, the days of the voice of the 7<sup>th</sup> angel in Revelation 10:7. It is the day when Rest meets Resurrection, the breath of their lips emerging as one in an intimate marital kiss. It is the marriage and oneness of heaven and earth, the oneness of God and man. {We will cover this in much depth in our Global Leadership Institute}

Jesus, according to John 3:13, was the Son of man which was in heaven and earth at the same time. According to John 14, he also said, "That where I Am," and where was he when that statement was made? Hmm!

How about John the Baptizer? He was a man of two eras, bringing foreclosure to one era, and becoming a forerunner in another. For in life there is termination and germination, a letting go of one realm, to abide gloriously in another!

Stephen lived there, even in the beating of his body to death in Acts 7. He saw the heavens opened, and the Son of God standing on the right hand of the Father.

This is why the saints are encouraged to put on the Lord Jesus Christ, and to let that mind be in us which was also in Christ. For a major kingdom truth is we must reaffirm the hidden man, the glorious unfolding of Christ In You, the hope, expectation, and anticipation of Glory. {Colossians 1:27}. We are to reaffirm that we are the New Creation man in Christ, for

again, there is the phrase, IN CHRIST. For IN CHRIST dwells all of the fullness of the godhead bodily. IN CHRIST there is neither Jew nor Gentile, but all made to drink into ONE SPIRIT. IN CHRIST circumcision nor uncircumcision avails to nothing, but faith, which works by love, being new creations in the Messiah. {Galatians 5:6; 6:15}

This was the life of the apostles, in reaffirming the hidden wisdom and the glorious unfolding of the essence of God's own self, even in the midst of adversity. For why else would Paul the apostle conclude saying he has fought a good fight, finishing the course, and have kept the faith? And why did so many, upon witness of the thousands of martyred Christians in early Roman times, exclaim that they wanted something to live for, even something worth dying for?

O beloved, ascribe no longer worth to the hectic and hurried schedule of your life, that you are merely existing to work, work, work, or that your tired body is soon to wither away. Begin now to ascribe worth to the Father in the hidden and unseen dimension, and realize that life with the Father in the unseen realm is more real than what appears to be. For In Hebrews 11:3 the things that are seen were not made by things, which do appear. Therefore, we must give attention and earnest heed to a new and living way, a dimension of grace and glory that reaches deep within, calling those things that be not, as though they were. Romans 4:17

Let us move pass the five senses, or as the woman at the well that had five husbands, beyond the 6th man who was not her husband, into the 7th man which is the Lord himself. {John 4:17-18; Isaiah 11:1-3; Proverbs 9:1-6}

Let us see that there is life in the unseen, and that we can live from the unseen, manifesting the very "Christ" in our world.

As we stop for now, consider the words of Paul the apostle in 2nd Corinthians 5:4  
{read verses 1-8 as well}...

*For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life...2 Cor. 5:4*

When all the kids are seemingly getting on your nerve - My Life is Hid with Christ in God...

When the boss puts the pressure on you more than others - My life is Hid with Christ in God...

When the foods you prepare just seem to end in a flare {of flames} - My life is Hid with Christ in God...

When your spouse treats you differently around his personal friends, with a slant toward a negative disposition of you for gaining too much weight - My life is Hid with Christ in God...

When your lemonade {Automobile} becomes a lemon - My life is Hid with Christ in God...

When you felt like the prophets of the assembly have passed you up six months in a row, giving powerful words of grace to all others - My life is Hid with Christ in God...

When your assembly has not grown in five years and the other preachers in the neighborhood snicker and sneer at your so-called fledging membership - My life is Hid with Christ in God...

When you have labored endlessly in helping others advance the kingdom of God through their personal technology, and no one seems to consider sowing seeds of thanksgiving into your bosom - My life is Hid with Christ in God...

Beloved, take time now to enjoy the new depths and dimensions that are welling up from inside of you, the eruption of the Hidden Man, the Last Adam, and the Quickening Sprit.

Begin now to Mani-Fest what you Manna-Feast. This manna is not the manna of pre-promised land eating, but the Hidden manna Christ, the Golden Pot of manna in the 3<sup>rd</sup> dimension, the Hidden Life beyond the veil of no limitations.

There is life and life more abundantly! - John 10:10

There is deep which calls unto the deep! Psalms 42:7  
There is a river that makes glad the city of our God – Psalms  
46:4  
And there is LIFE after the death of the Carnal mind – Romans  
8

Consider being a part of our Global Leadership Institute, and receive from 1000's of pages of notes, resources, and glory realm training and impartation. The school is not only global, but is mobile in its strategy to maximize the moments in our travelling ministry. For further information {or transformation} you may call 318-344-2183 and we shall grow from there. The school consists over 34 years of Ministry, over 27 years for Theresa, and over 26 years of a loving, stabilized marriage. We have so much to give back to the regions, O so much more...

In closing, Theresa just came by in the office study to bring to mind Hebrews 12:2 - 3...

*Looking unto Jesus the author and finisher {leader and completer} of our faith. Who for the JOY that was set before him {clear focus, vision, one heart with the Father} endured the cross, despised the shame, and is sitting down right NOW with the Father. {He had us in mind the whole time – US in the word Jesus!}*

She shared this with me this evening to encourage my heart that the labor is not in vain and that our focus is not on rewards, but the passion to do HIS will. According to John 4:32-34

Apostolic Blessings, Covenant Promises, Kingdom Expansion and the unfolding of His glory in Jesus' name! Amen

**The 7 {Seven}  
Spirits of God**

## **{Empowering the Saints Ministry – From Church to Kingdom}**

*And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; And shall make him of quick {1 Corinthians 15:45 - vitalize; Ephesians 2:5 - to reanimate conjointly} understanding {Proverbs 3:13; 4:7} in the fear {reverence} of the Lord {Proverbs 1:7; 2:5; 8:13; 9:10; 10:27; 14:26; 15:33; 19:23}: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.*

Throughout history the number "7" held {and still holds} a significant and relevantly important meaning in the hearts of God's people everywhere, even in many everyday opened minded individuals of today's world.

"7" is regarded as having the meaning of "perfection, completion, and fulfillment {fullness}," and is evident throughout the entire scriptures. "7," in present truth meaning, is more than just a number, and much more than just a casual or occasional conversation piece. It holds a much loftier purpose and much higher esteem than the most educated guessing of the conventional world. It is a divinely coded message to the mysteries of the kingdom and the revelation of HIS will.

A mystery appears unto many as "*knowledge withheld*," and a revelation as "*knowledge revealed*." The mysteries of the kingdom are not to imply that the word of God is something merely ethereal, or out of reach. Rather, that in discovering the depths {The DEEP things of GOD} of the Person of the Holy Spirit, we find that there is an undiscovered country, and so much more that awaits us. 1 Corinthians 2:9-16; Romans 11:33; Deuteronomy 29:29; Psalms 42:7; 2 Corinthians 12:1-4; Colossians 2:3;

In Proverbs 25:2, "*It is the glory of God to conceal a thing, but the honor of kings is to search out a matter.*"

Here, you find both the principles of mystery and revelation. It is a mystery in that it is a place that requires our spirit, mind, and imagination to enter in by the invitation of HIS Spirit. It becomes revelation in that it reveals the intimate and spiritual knowledge of that which the Spirit initiates our understanding into. From here knowledge apparently withheld becomes knowledge now revealed. But some may argue that "No Good Thing Will He Withhold From Them That Walk Uprightly - Psalms 84:11."

Truth is the Father places a premium on seeking after him. Some call it "God Chasing," and others call it "God Chastening," smile. However you care to admit this, the Lord places a demand on the principle of seeking after him. There is something significant in pursuing ALL of HIM, as he intentionally hides himself for a season, only for you and me to press in. He is, in a sense, a God of hide and seek in the intimate sense, veiled to an extent, but revealed to those of his timing and choosing.

He is gracious to whom gracious and merciful to whom merciful. He appears and reappears at his own choosing. He sets the stage for us to eat at the banqueting table, but then fewer it seems, make it into the king's chamber.

In this moment of discussion, we will not exhaust the meaning of the number "7" nor indicate the many references and facets thereof. Rather, we want to point out that the principle of number "7" is simply a way of life, as recorded in Isaiah 11:2.

Here, the 7-fold dimension of the Spirit, has found a resting-place, a place of continual abiding, moving us from visitation to habitation. Here, "7" reveals the nature of the Spirit at work in bringing us into HIS fullness. Here, "7" is the maturation of each son of God, the process of God in Christ becoming ALL in ALL.

*So teach us to NUMBER our days, that we may apply our hearts unto WISDOM. Psalms 90:12.*

I remember sharing this passage in around 1988 in the assembly in Baltimore founded by Bishop Dennis Golphin of Choice Manna Ministries. That was a revolutionary and confirming word of numbering our days through Hebrew and Greek Numerics. Bishop Carroll Johnson, our spiritual father, had lent me to share in that meeting for we were faithful to be there at our home assembly each Sunday as well. Thank God for roots of the fruits.

As we now examine briefly Isaiah 11:2, let us compare to **Proverbs 9:1**

In Proverbs 9:1, *"Wisdom has built her house, and has cut down "7" pillars.*

These 7 pillars are none other than the 7-fold Spirit of God in Isaiah 11:2. In essence, this is the house, which the Lord has built!

In Proverbs 9:2, Wisdom has killed her beasts {man's best becomes man's beast} or has slain {our} SACRED COWS, the things that we religiously ascribe worth and hold dear to. Wisdom has prepared the table for us to eat {Psalms 23:5; John 4:32}.

She has sent forth the call to the simple, the silly, seducible, and foolish ones {Proverbs 1:22}. Wisdom invites the simple to turn into THIS direction, to those who are lacking, void, and destitute in understanding. In verses 5 through 6 she says "Come, eat of my bread and drink of my wine, forsake the foolish {silly - seducible} and LIVE, and go in the way of understanding. Wisdom is calling us out of the foolishness of simplicity, an outer court mentality that is reluctant or refuses to grow up.

Now, since the 7 Pillars are the 7-fold Spirit of God, it is of further understanding that this is the Lord's work in building us with the prescribed and choicest and chief dimensions for our maturity, as recorded in Isaiah 11:2... It is here that the process of development begins with HIS Lordship, and consummates in HIS LORDSHIP.

**1 - The spirit of the Lord** - wind and breath - shall rest {settle down, dwell, stay} upon him...{Read Luke 4:18} It all starts here, beloved...

*And Pharaoh said unto his servants, "Can we find such a one as this is, a man in whom the Spirit of God is?" Genesis 41:38*

*But the Spirit of the Lord came upon Gideon, and he blew a trumpet...Judges 6:34*

*And the Spirit of the Lord came upon him {Samson}, and he went down to Ashkelon, and slew thirty men of them, and took their spoil...Judges 14:19*

*And the Spirit of the Lord came upon David from that day forward...1 Samuel 16:13*

**2 - The spirit of wisdom** - the spirit of skill {skillful} and wit: This level of wisdom is exploding in the lives of many in the marketplace. This dimension of wisdom is far-reaching into the social economic structures, becoming creative knowledge in business, entrepreneurs, and witty inventions. To limit wisdom to church experiences is to lack wisdom altogether. Wisdom is the principal thing, and is not confined to church thinking. The meaning of church must change into a radical shifting in order to reform the nations. Wisdom is not a Christian ideal. Wisdom is crying in the streets and in the marketplace, and is becoming a relevant expression for a much broader audience.

Wisdom has become an expended operation in the social streams of life, and is giving skill and input in reaching countless many, and in the advancing of the kingdom. We may have to challenge our idol gods of what witness and ministry is. There are other venues and vehicles of expression by which the kingdom is becoming transparent and with substance. For the kingdom is not exclusive to church.

*And you shall speak unto all that are wise hearted, whom I have filled with the spirit of wisdom...Ex. 28:3*

*And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship. To devise cunning {artful} works, to work in gold, silver, and in brass. And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. Ex. 31:3-5*

*And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him. Deuteronomy 34:9*

**3 - The spirit of understanding** - the spirit to separate mentally and to distinguish. It is through the spirit of understanding that wisdom applies knowledge, moving us from what we need to know and do, to how we can know and how to do. It is the foundation of wisdom and knowledge, as in Proverbs 24:2, by understanding a house is established. Understanding supplies discretion and keeps us in the right paths {Proverbs 2:10-11}.

*For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding. Colossians 1:9*

*Give therefore your servant an understanding heart to judge your people that I may discern between good and bad...1 Kings 3:9*

*Good understanding gives favor...Proverbs 13:15*

**4 - The spirit of counsel** - the spirit of advice, plans, and purpose - *Counsel in the heart of man is like deep water; but a man of understanding will draw it out - Proverbs 20:5...God has pre-wired man with purpose and plans. God the Father will use one another to sharpen, and to help summon the potential within us. It is latent, and at times unrealized in expectation. According to WISDOM, "counsel is MINE, and sound wisdom: I am understanding. I have strength." Proverbs 8:14*

*Where no counsel {steerage, guidance, and plans} is, the people fall: but in the multitude of counselors there is safety. Proverbs 8:14*

*Without counsel {company of persons in close deliberation, intimacy, consultation} purposes are disappointed {to break up or asunder, to frustrate, make void}: but in the multitude of counselors they are established. Proverbs 15:22*

*Hear counsel, and receive instruction, that you may be wise in your latter end. Proverbs 19:20 {verse 21}*

**5 - The spirit of Might** - the implication of God's power and strength, His ability or our response - to HIS ability:

*The spirit of might is the Lord, inherent and in divine endowment... {Daniel 11:32} - "But the people that know their God shall be strong, and do exploits." This too, is in the marketplace. Wisdom accompanies any action of the Spirit, as one of the ways we are changing our world is in serving it. {Oops, did we say that? Yes, in serving - as David behaved himself wisely in the company of {1 Samuel 18:5, 15} Saul or Soul - smile.}*

Our methods and our motives are one and the same. We do not perform, but are led by HIS Spirit. We do not rally to get results, but seek to trust, obey, and to please HIM. A results oriented person dwells on a shaky foundation. We don't perform the tricks of the trade. Rather, we follow the Lamb wherever he is going.

The greatest move of power comes through the purity of the Finished Work of the cross. We don't rejoice for having power over the works of darkness, but we rejoice that we are the Lord's. We don't place emphasis on who is the greatest in the kingdom, but we surely and sincerely put our hope in the Lord. All demonstration ministry is nestled in the character and wisdom of God.

Yes, Christ is the Power of God, and yes, he is the WISDOM of God. We build on the Lamb before the Lion, as both dimensions are resident within us.

*His seed shall be mighty upon the earth...Psalms 112:2*

*One generation shall declare your works to another, and shall declare your mighty acts. Psalms 145:4*

*To make known to the sons of men HIS mighty acts...Psalms 145:12*

*Praise him for his acts...Psalms 150:2*

*Behold I give unto you Power...over all of the power of the enemy...Luke 10:19*

*Through mighty signs and wonders...Romans 15:19*

*In signs and wonders, and mighty deeds... 2 Corinthians 12:12*

**6 - The Spirit of Knowledge** - cunning, imagination, creating a challenge by putting knowledge to the test, spiritual knowledge in a material world, creativity for craftsmanship, workmanship, patent products, texture and tangible things. It is knowledge in the Spirit, revelation knowledge, neither perceiving and knowing without any prior knowledge, nor deriving from any known facts. It is knowledge that is interpenetrating. Ah, MARKETPLACE Ministry, Workforce Anointing!

*Them has he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroider, in blue, and purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work. Exodus 35:35*

*Moreover there are workmen with you in abundance, hewers and workers of stone and timber, and all manner of cunning {intelligent, artful, skillful} men for every manner of work {notice the word "every and manner"}. 1 Chronicles 22:15*

*And king Solomon sent and fetched Hiram {Hiram} out of Tyre...a worker in brass, and he was filled with wisdom, and understanding, and cunning to work all works of brass...1 Kings 7:14*

*And you, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and from, and knowledge shall be increased. Daniel 12:4*

*So shall the knowledge of wisdom be unto your soul: when you have found it, then there shall be a reward, and your expectation shall not be cut off. Proverbs 24:14*

*The Spirit of wisdom and revelation in the {intimate} knowledge of him...Ephesians 1:17*

**7 - The spirit of the Fear {reverence} of the Lord** - a moral characteristic and in another respect, the right motivation in life. For there are basically three levels of motivation.

One is External Motivation, the cheapest and most lower form of motivation, where your stimuli is drawn from external factors; as a kid cleaning up your bedroom for \$20.00 a day bribe, or pouting and crying to get your way in the marriage {intimidation and manipulation which leads to domination}.

Second, there is Internal Motivation, in which you may be quiet and alone, but maintain solid wholesome integrity as if others were in the same room with you. You would do the right thing, whether no one sees you or not. You would make choices from the internal, and not merely from the external or exterior.

And third, there is Eternal Motivation, where your overall life management and daily progression is focused on the eternal weight of things, the fullness of the Lord, as oppose to being locked in on temporal existence. Your sole motivation here is to please God no matter what, as this does not change, regardless of passing periods of time. 2 Corinthians 4:16-18; 5:1-8. Your motivation is Him. Revelation 4:11

*Holy and Reverend is HIS name {not ours}...Psalms 111:9*

*The fear of the Lord is to hate evil...Psalms 8:13*

*The fear of the Lord prolongs days...Proverbs 10:24*

*The fear of the Lord is a fountain of life, to depart from the snares of death. Proverbs 14:27*

*Let us hear the conclusion of the whole matter. Fear God, and keep his commandments: for this is the whole {duty} of man. Ecclesiastes 12:13 {or paraphrase, this is the whole man}*

The Reverential awe, respect, and fear of the Lord is certainly a way of LIFE. According to scripture the "Fear of the Lord is the beginning of wisdom, another passages the beginning of knowledge. Revelation and Wisdom is rooted in the fear of the Lord, worship, accreditation, acknowledgement, esteeming the Lord.

These 7 spirits is the 7-fold manifestation and work of the Lord in bringing us into maturity and also into the full operation of the Spirit we are given for in the earth.

According to the book of Revelation or Revolution 5:6...

*And I beheld and lo, in the midst of the throne and of the four beasts, and in the midst of the elders stood a Lamb as it had been slain, having seven horns {Unlimited Power} and seven eyes {Unlimited Vision}, which are the SEVEN Spirits of God sent {notice the word for sent} into ALL of the earth.*

In all of the earth...What a powerful statement. In closing, consider again reviewing Isaiah 11:1-3, and particularly verse 3...For Christ is the pattern son here, and all that Christ is, we are, or as we say in our schools and training centers, ONE-derful. Christ exalted is not alone exalted over the church, but over the whole earth.

According to Isaiah 6, the Whole earth is full of Glory, and in Psalms 24:1, the earth is the Lord's and the fullness thereof, the world and they that dwell therein. So once again, review verse three below and compare...

*{Because these 7-spirits are upon the Branch Man} – And shall; make him of quick understanding in the fear of the Lord, and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.*

I sincerely appreciate present truth that the 7 Spirits of God are sent forth into all the earth, and began with Christ, divinely endowed and imbued with the Spirit, but not for himself. May this 7-fold empowerment propel and launch you to influence others in the same Spirit that was upon the Branch man, the true vine, become life through the branches {corporate saints} as we are not here to fit but to change our world through dominion. In the fullness of the stem of Jesse, {Isaiah 11:1}, apostolic blessings! You are highly flavored of the Lord!

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